

FEEDING THE HUNGRY WELCOMING THE STRANGER BEING TRANSFORMED BY GOD

# Order of Worship for Holy Eucharist Rite II

Fifteenth Sunday after Pentecost

September 18, 2022

# Welcome to this morning's worship!

Thank you for joining us today. If you are new to our service, please take a moment to fill out our visitor's card so we can get to know you. Please use this bulletin, the red Book of Common Prayer (BCP), and the blue Hymnal to follow along in worship. Nursery care is available down the stairs at the back of the church. Activity bags are available at the back of the church to keep little hearts and hands engaged.

## Prelude

Opening Hy	y <b>mn</b> (Please stand as you are able.)	
Praise to the Lord, the Almighty		Hymnal 390
The Openir	ng Acclamation	BCP p. 355
Celebrant	Blessed be God: Father, Son, and Holy Spirit.	
People	And blessed be God's kingdom, now and for ever. Amen.	
Gloria		Hymnal S–280

## The Collect of the Day

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLet us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

# The Children's Procession

*Children in Kindergarten through* 5<sup>th</sup> grade are invited to a children's ministry time. They will process out of the church for outdoor playground time and a story, returning for Communion.

This little light of mine, I'm gonna let it shine! (Sing 3 times.) Let it shine, let it shine, let it shine! Everywhere I go, I'm gonna let it shine! (Sing 3 times.) Let it shine, let it shine, let it shine!

#### The Word of God

#### The First Reading (Please be seated.)

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader	The Word of the Lord.
People	Thanks be to God.

**The Psalm** (*read responsively by whole verse*)

- 1 Hallelujah! Give praise, you servants of the Lord; \* praise the Name of the Lord.
- 2 Let the Name of the Lord be blessed, \* from this time forth for evermore.
- 3 From the rising of the sun to its going down \* let the Name of the Lord be praised.
- 4 The Lord is high above all nations, \* and his glory above the heavens.
- 5 Who is like the Lord our God, who sits enthroned on high \* but stoops to behold the heavens and the earth?
- 6 He takes up the weak out of the dust \* and lifts up the poor from the ashes.
- 7 He sets them with the princes, \* with the princes of his people.
- 8 He makes the woman of a childless house \* to be a joyful mother of children.

#### The Holy Gospel (standing)

*Celebrant* The Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be

Psalm 113

Luke 16:1–13

1 Timothy 2:1–7

my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

Celebrant	The Gospel of the Lord.
People	Praise to you, Lord Christ.

Sermon (seated)	The Rev. Ginny Bain Inman
The Nicene Creed (standing)	BCP p. 358
The Prayers of the People (Form VI) (standing or kneeling)	BCP p. 392
The Confession and Absolution	BCP p. 360
The Peace	

Announcements

The Holy Communion				
Offertory Anthem				
Jesus, all my gladness	Text found at Hymnal 701			
At the Presentation	Doxology			

#### The Great Thanksgiving, Eucharistic Prayer A

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give God thanks and praise.

#### Sanctus

## The Lord's Prayer

## The Breaking of the Bread

We are offering Communion in both kinds. If you do not want to receive Communion but would like to come forward for a blessing, come to either side of the altar rail and place your arms across your chest in the form of an "X" or cross.

<b>Communion Hymns</b> (sung by all)	
Be thou my vision	Hymnal 488
Take my life, and let it be	Hymnal 707
Postcommunion Prayer	BCP p. 365
Blessing	

## Closing Hymn

*O love, how deep, how broad, how high (vv. 1–3, 6)* 

## The Dismissal

Deacon Alleluia. Let us go forth in the name of Christ. Thanks be to God. Alleluia. Alleluia. People

#### Postlude

Acolytes: Amelia Cooper, Levi Haynes, Sam Inman, Lindy Taylor, Nate Taylor. Readers: Mark Courtright, Joe Graves. Verger: Debbie Dowd. Lay Eucharistic Ministers: Alan Atwell, Stephen Inman. Ushers: Charles Kappauf, Rob Moore, Louise Perry, Amelia Menston-Sambola, Jankoba Sambola. Greeters and Newcomer Hosts: Bill Hill, Shelley Kappauf, Lois Washburn.

The flowers at the altar today are given to the glory of God by Barbara Van Cleve in loving memory of her parents, Christina Carlye Dublin and Thomas David Dublin.

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BCP p. 364

Hymnal S-125

Hymnal 448

## We Pray For

Anglican Cycle of Prayer: Igreja Episcopal Anglicana do Brasil

Diocesan Cycle of Prayer: St. John's, Wake Forest; Christ Church, Walnut Cove; Emmanuel, Warrenton

**Those on our parish prayer list:** Mary Stalter, Norma Bullock, Moira Ermentrout, Maria Wilmoth, Johnetta Shablack, Jimmye Olivey, Patrick and Margaret Miller, Ed Morea, Cindy Shane, Julie Dameron, Traci and Erik, Barbara Cernansky, Ella Janssen, Dick Montgomery, Gabriel, Doug Sanecki, Pauline Tatum, Larry and Carol Phillips, Charles Claunch, Libby Eberhard, Gwen Snead, Ali Avery, Brad Stevenson and family, Martha Barrineau, David McGraw, Barbara Van Cleve, Noa Rucker and family, George Ellison

Serving in the Anglican Diocese of Botswana: The Rev. Dr. Leon Spencer

**Those serving in our military:** Tom Stauffer, Paul Zeigler, Stephen Johnson, Benjamin Phillips, Kenneth Gearhart, Alex Reyes, Raymond Harrison, Catharyn Nosek

**Those Expecting:** Jessie and Richard Girardin, granddaughter and grandson-in-law of Jean and Ed Phelps

**Birthdays:** David Crowe, Stella Farney, Sarah Ferrell, Brenda Ganim, David Hair, Scott Hill, Catherine Johnson, Mark Kaley, Roger Kimbrough, Jill Lowe, Kash Ramirez, Tim Wilcox, Tahe Zalal **Anniversaries:** Mark and Cheri Courtright, Mike and Barb Cronin, Jack and Annette Garvey

#### Announcements

## Our First Confirmation Class Meets after Worship

Confirmation classes for current high schoolers kick off today in the Herman Hall. Our class meets weekly 11:15 a.m.–12:15 p.m., during the formation hour.

## Fall Formation for Adults Begins Today after Church

## The Enneagram: An Introduction and Overview (Sept. 18–Oct. 2, , 11:15 a.m.–12:15 p.m.)

In a three-part series, Marilyn Wolf will give us an overview of this unique map of human nature that helps guide our spiritual work and path. This tool, with ancient roots, offers insight into our God given personality and motivations, struggles, and gifts. Its wisdom can lead to greater self-awareness and deeper love of self and others. We will look at the three "Centers of Intelligence" (mind, heart, and body) as well as other key concepts such as focus of attention, core motivations, and the importance of the connecting lines.

Marilyn Wolf, M.Ed., is a seasoned teacher who has been working with the Enneagram since 2000. She is passionate about sharing her experience of the Enneagram with others because of its enormous impact on her own life and the lives of her many students. To get the most from this brief overview and get a start on discovering your type, please consider taking an assessment at <u>www.enneagraminstitute.com</u>. For those who want to learn more, a good concise introductory resource is the book *The Essential Enneagram* by David Daniels, MD. We will meet Sunday mornings in the Cloister and the class will be recorded.

## Youth-& Parents-We've Got Great Plans for You Tonight

EYC will meet from 5–6:30 tonight in Herman Hall. This is downstairs from the sanctuary, so use the Kensington St. covered entrance, then walk down the stairs. We will hear from the director of the Family Justice Center (FJC) about that agency's important work providing services to individuals and families in need in our community. We'll then bake cookies as a surprise for the FJC staff to enjoy on Monday morning. *Meanwhile*...

#### EYC Parents Are Invited to a Meetup Tonight

Parents of middle and high schoolers are invited to gather at Steel Hands Brewing, 1918 W. Gate City Blvd., after dropping the kids off at church for EYC at 5. We're excited to share a time of connection, conversation, and libations with you in this fun, pet-friendly local spot. We will end in time for EYC pickup.

#### All Are Beloved

This afternoon we will have an opportunity for all who are interested to join Reverend Ginny and Martha downtown from 3–4 p.m. to visit Greensboro's Pride Festival. We will be handing out small symbols of love and acceptance in the form of painted rocks (made by our EYC!), "Beloved" stickers, and blessings. Meet at 3 p.m. on the front steps of the Cultural Arts Center, which is the big brick building at 200 N. Davie Street.

#### I Have No Hands But Yours

Your hands can write a letter or type an email, a simple beginning to join your fellow Episcopalians in the Diocese of North Carolina, urging our representatives in Raleigh to act on pending legislation in support of affordable housing. There is a table in the Parish Hall with materials to help you take that difficult first step toward composing a message. Take advantage of the materials there, the lists of legislators, the descriptions of the problem, the identification of current legislation, the sample letters, and sit down with your phone or your pen right there in the Parish Hall and do it! Hit send or put it in the mail. You will have taken a small but necessary step in support of the Diocese's commitment to promote affordable housing for North Carolinians.

## Save the Date for St. Andrew's Pilgrimage to Montgomery and Selma:

## A Journey of Peace and Reconciliation, January 17–20, 2023

St. Andrew's is taking a January pilgrimage to sites in central Alabama that played a significant role in our national history and the struggle for human rights. Watch for more information in the coming weeks about the pilgrimage and our preparations.

#### Join the Choir!

Our chancel choir's fall rehearsal schedule has begun, with rehearsals 7:15–8:30 p.m. on Wednesdays in the sanctuary. If you are interested in joining our wonderful choir, please contact Ann Doyle, St. Andrew's Minister of Music, at <u>ann.doyle1313@gmail.com</u>.

# St. Andrew's Children's Ministry Offerings for 2022

Descriptions of our Sunday morning offerings by age group are given below. Please complete our registration form for all children and youth in your family who will be participating this year, using the QR code at right or visiting <u>https://form.jotform.com/222285973842061</u>.

# Nursery: Infant – Pre-K

If your child is not yet school-age, we invite them to join us in our Nursery or Preschool Playroom downstairs from the sanctuary! It's a safe place for them to have fun and be together while being engaged in music, play, and stories with our wonderful Nursery staff. Parents are welcome to pick children up from the Nursery to celebrate Communion with their families, but staffing is provided until the service is complete.

# Godly Play: Kindergarten – 5th Grade

If your child falls into this age range, they're welcome to join us for Godly Play! Godly Play is a Montessori-based approach to spiritual formation through storytelling, wonder, and activity. This group of children processes out of the sanctuary together after the Collect and returns to the sanctuary by the Eucharistic Prayer.

# Middle & High School

Our tweens and teens are welcome to stay in the sanctuary with their parents or to volunteer with our children's ministry, train as acolytes, or even join the choir! We also have a fun EYC, or youth group, on Sunday evenings.

# Kids of All Ages

Kids of all ages are welcome to take advantage of the busy bags kept in the back of the church, next to the double doors. These bags are full of quiet activities to keep hearts and hands engaged during the service.

Please email Martha Chaires, Director of Children, Youth, and Family Ministries, at <u>martha@standrewsgso.org</u>, to learn more about any of our offerings or to sign up for our special eNews for families of children and youth.

# Your Generosity Makes a Difference

We are grateful for your continued generosity to sustain the mission and ministry of St. Andrew's. To make a new gift or continue your pledge you may:

- Donate at abundant.co/standrewsepiscopalch/give.
- Use the "Abundant Giving" app and choose "St Andrew's Episcopal Church" in Greensboro.
- Mail a check to St. Andrew's Episcopal Church Bookkeeper, 2105 W. Market St., Greensboro, NC 27403.
- Scan the QR Code at right.

Please contact Ray Marsh at <u>bookkeeper@standrewsgso.org</u> with any questions about your giving. Ray is in the office on Tuesday and Thursday afternoons.





# St. Andrew's Episcopal Church

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www.standrewsgso.org

# **Church Staff**

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Robin Hardman, IT Administrator it@standrewsgso.org

Ray Marsh, *Bookkeeper* bookkeeper@standrewsgso.org

Susan Frye, Parish Administrator and Communications Coordinator parish@standrewsgso.org

## 2022 Vestry

Sandy Shelton Co-Senior Warden

Shelley Kappauf Co-Senior Warden

Scott Durham *Junior Warden* 

Chris Berger Treasurer

Susan Brannan Clerk

Cheri Courtright

Anthony DeLoreto

Melissa Fleming

Lisa Garrett

Cathy Jordan

Nick Klett

Eric Revell

Jankoba Sambola

Dirk Siegmund