

FEEDING THE HUNGRY
WELCOMING THE STRANGER
BEING TRANSFORMED BY GOD

Order of Worship for Holy Eucharist Rite II

Third Sunday after the Epiphany

January 22, 2023

Welcome to this morning's worship!

Thank you for joining us today. If you are new to our service, please take a moment to fill out our visitor's card so we can get to know you. Please use this bulletin, the red Book of Common Prayer (BCP), and the blue Hymnal to follow along in worship. Nursery care is available down the stairs at the back of the church. Activity bags are available at the back of the church to keep little hearts and hands engaged.

Due to recent outbreaks of the new strain of COVID in our county and surrounding counties, it is recommended that masks be worn during the service.

Prelude

Celebrant

Et in terra pax from Missa Sollemne

Anonymous, from the Tablature of Jan of Lublin

Opening Hymn (*Please stand as you are able.*)

Christ for the world we sing

Hymnal 537

BCP p. 355

The Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Gloria Hymnal S–280

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Children's Procession

Children in Kindergarten through 5th grade are invited to a children's ministry time. They will process out of the church for Godly Play, a Montessori-based teaching method using stories from the Bible.

This little light of mine, I'm gonna let it shine! (Sing 3 times.) Let it shine, let it shine, let it shine! Everywhere I go, I'm gonna let it shine! (Sing 3 times.) Let it shine, let it shine, let it shine!

The Word of God

The First Reading

1 Corinthians 1:10–18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader The Word of the Lord.
People Thanks be to God.

The Psalm (read responsively by whole verse)

Psalm 27:1, 5–13

- 1 The Lord is my light and my salvation; whom then shall I fear? * the Lord is the strength of my life; of whom then shall I be afraid?
- 5 One thing have I asked of the Lord; one thing I seek; *
 that I may dwell in the house of the Lord all the days of my life;
- 6 To behold the fair beauty of the Lord * and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe in his shelter; *
 he shall hide me in the secrecy of his dwelling and set me high upon a rock.
- 8 Even now he lifts up my head * above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation with sounds of great gladness; * I will sing and make music to the Lord.
- 10 Hearken to my voice, O Lord, when I call; * have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face." * Your face, Lord, will I seek.
- 12 Hide not your face from me, *

nor turn away your servant in displeasure.

13 You have been my helper; cast me not away; * do not forsake me, O God of my salvation.

Gradual Hymn

They cast their nets in Galilee (vv. 1–2)

Hymnal 661

The Holy Gospel (standing)

Matthew 4:12-23

Deacon The Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

Gradual Hymn

They cast their nets in Galilee (v. 4)

Hymnal 661

The Sermon (*seated*)

The Rev. Dr. Kate Guthrie

The Nicene Creed (standing)

BCP p. 358

The Prayers of the People for Epiphany (standing or kneeling)

Let us pray to God, who is made manifest in Jesus Christ.

As the prophet Isaiah rang out, "Arise, shine; for your light has come"; empower your Church, O God, to ring out the Good News of the Light of your son Jesus, which pierces even the deepest darkness. *Lord, hear our prayer*.

As a star rose high into the nighttime sky to draw the nations to the Christ-child; send your blessing, O God, on this nation, and every nation, and draw the whole world to your peace and truth. *Lord, hear our prayer*.

As John the Baptist guided throngs of people to the edge of the wilderness and baptized Jesus in the River Jordan, we pray that you would guide our country and our leaders to the ways of justice and righteousness. *Lord, hear our prayer*.

Like the Magi who traveled from afar to bring gifts and celebrate the Savior's birth; we pray for this community and the gifts we bring to you. *Lord, hear our prayer.*

As Jesus climbed the mountaintop, and proclaimed blessings on the people of the world; we pray for the sick and the distressed, the hungry and cold and homeless, for refugees and those seeking safety. *Lord, hear our prayer*.

As Jesus called his disciples to leave their nets and boats, and follow him; we pray for those we love and who have answered your call to follow Jesus to your Heavenly Kingdom. Give them your peace. *Lord, hear our prayer.*

Celebrant: Lord Jesus, Light of the World, hear our prayers, and make us reflections of your Light, that the places of darkness in our world would be pierced by your Light, and that all nations would be drawn to you and be overwhelmed with joy. *Amen*.

The Confession and Absolution

BCP p. 360

The Peace

Announcements

The Holy Communion

Offertory Anthem

Walk humbly with your God

Robert Powell

He has shown you what is good; and what does the Lord require of you, but to do justly, and to love mercy and to walk humbly with your God. He has shown you what is good.

At the Presentation

The Doxology Hymnal 380, v. 3

The Great Thanksgiving, Eucharistic Prayer B

BCP p. 367

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLift up your hearts.PeopleWe lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Sanctus Hymnal S–129

The Lord's Prayer BCP p. 364

The Breaking of the Bread

We are offering Communion in both kinds. If you do not want to receive Communion but would like to come forward for a blessing, come to either side of the altar rail and place your arms across your chest in the form of an "X" or cross.

Wonder Love and Praise 757

Will you come and follow me



Take my life and let it be How wondrous and great thy works, God of praise Hymnal 707 Hymnal 532

Postcommunion Prayer

BCP p. 365

Epiphany Blessing

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Closing Hymn

O Zion haste, thy mission high fulfilling

Hymnal 539

The Dismissal BCP p. 366

Deacon Alleluia. Let us go forth shining our light for Christ.

People Thanks be to God. Alleluia, alleluia.

Postlude

Fughetta from Suite for Organ

Florence Price

We welcome the Rev. Dr. Kate Guthrie as our guest preacher today. Kate has worked in large churches, tiny churches, para-church ministry, and academic institutions. She currently works as a Spiritual Director, meeting with people to discern how God is working in their lives. She is passionate about the intersection of anti-racism and spiritual formation and believes that our inner work is not merely for our own liberation, but for the liberation of all of God's good creation. Kate lives in Sunset Hills with her husband and two young children.

We welcome guest organist Dr. Marya Fancey to St. Andrew's. Dr. Fancey is Adjunct Instructor of Organ in UNCG's College of Visual and Performing Arts and is substituting for Ann Doyle today.

Acolytes: Matthew Anderson, Jonathan Spinks, Lindy Taylor

Readers: Jon Anderson, Dawn Spinks

Lay Eucharistic Ministers: Linda Cummer, Geoff Swan

Verger: George Hanna

Ushers: Tim Fleming, Mark Kaley, Charles Kelshaw, Linda Van Ormer, Mike Van Ormer

Greeters and Newcomer Hosts: Jonathan Stephens, Nancy Bishop **Altar Guild:** Nancy Bishop, Mary V. Compton, Nancy Kimbrough, Barbara Lawless, Sandy O'Briant

The flowers at the altar today are given to the glory of God by George and Charlyne Hanna in loving memory of their son, Justin; George's parents, George and Rosa Hanna; and Charlyne's parents, Albert and Alma Farah.

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We Pray For

Anglican Cycle of Prayer: The Church of North India (United)

Diocesan Cycle of Prayer: Church of the Advocate, Chapel Hill; Chapel of Christ the King, Charlotte; Christ Church, Charlotte

Those on our parish prayer list: Mary Stalter, Norma Bullock, Moira Ermentrout, Maria Wilmoth, Johnetta Shablack, Jimmye Olivey, Patrick and Margaret Miller, Ed Morea, Cindy Shane, Julie Dameron, Traci and Erik, Barbara Cernansky, Ella Janssen, Dick Montgomery, Gabriel, Larry and Carol Phillips, Charles Claunch, Libby Eberhard, Gwen Snead, Ali Avery, Brad Stevenson and family, Martha Barrineau, Barbara Van Cleve, George Ellison, David Heflin, Jeff Cummer, Brenda Ames, Charles Kelshaw, David McGraw, Mark Martin, Jeff Richardson, Dorcus Payne, Tony Marple and family, James Stephens, Maureen Morea, Carolyn Ritchie

Those serving in our military: Tom Stauffer, Paul Zeigler, Stephen Johnson, Benjamin Phillips, Kenneth Gearhart, Alex Reyes, Raymond Harrison, Catharyn Nosek

Birthdays: Joanne Atwell-Smith, Brittany Collins, Harper Collins, Dylan Denton, Maeve Hollern, Gail Walters, Anne Wilkinson

Anniversaries: Cory and Rebecca Rayborn

Please send prayer requests to Susan at <u>parish@standrewsgso.org</u> or 336-275-1651, ext. 1. Names remain on our parish prayer list for six weeks. If you would like a name to be on the list for longer, please let Susan know. Please also tell Susan if you know of a birthday or anniversary that was missed in the bulletin.

Supporting St. Andrew's

Year-End Giving Statements Emailed January 12

Thank you for your continued gifts that sustain St. Andrew's and our outreach in the community. Year-end statements for 2022 were recently distributed by email. Please contact Ray Marsh (bookkeeper@standrewsgso.org) with any questions about your giving. To make a new gift or to continue your pledge, visit abundant.co/standrewsepiscopalch/give or scan the QR code at right. Checks may



be mailed to St. Andrew's Episcopal Church Bookkeeper, 2105 W. Market St., Greensboro, 27403.

Announcements

EYC Tonight, 5-6:30 p.m.: Won't You Be My Neighbor?

All middle and high schoolers are invited to Episcopal Youth Community (EYC) for "Won't You Be My Neighbor?" Curious? Good! Come find out more tonight at 5.

Epiphany Star Words and Home Blessing

On Epiphany Sunday we introduced Star Words, a spiritual practice that invites you to set your intention for the new year. We still have Star Words, chalk (for chalking your doors with a home blessing), and Epiphany at Home handouts available by the Chapel.

Godly Play Helpers Needed!

Have you ever wondered where all of the kids go when they process out of the sanctuary during church? They head over to our wonderful Godly Play Room on the bright yellow hall! Godly Play is a Montessori-based approach to children's formation, teaching the Bible through stories, imagination, and play. Each week, we learn a new story or parable, then the children have time for creative work, painting, molding clay, building, and more. We are looking for extra hands to help with Godly Play during our Sunday worship service this winter and spring. If you are interested in being a part of our children's ministry, please sign up at https://bit.ly/GodlyPlayHelper.

Annual Reports Requested Today

It's time for all committee and group chairpersons to report on what your ministry accomplished in 2022. Please send reports as Word documents to parish@standrewsgso.org. Photos are welcome, too! Please submit today or let Susan know if you need more time.

It's Time to Sign Up for the Bishops' Ball Diocesan Event January 27–29, Haw River State Park

Bishops' Ball, one of the most beloved diocesan gatherings for youth, is back in person for a full weekend! This is an event for both middle and high school youth to engage with the bishops, attend workshops, and have fun and fellowship with their peers. This year's Bishops' Ball will include all of the favorites—music, workshops, building community and worship. The highlight is the special dinner and dance on Saturday night, and both of our bishops will be there to dance the night away! Learn more and register at https://www.episdionc.org/bishops-ball/.

Calling All Pancake Lovers! Shrove Tuesday Is February 21, 5:30–7:30 p.m.

Adults—Helper Signup Is Now Open!

We are so excited that our pancake supper will be back this year—in person, in the Parish Hall! Join us for pancakes, sausage, baked apples, and fellowship. Our beloved men's fellowship, who have manned the spatulas for this event through the years, are now recruiting parishioners to help with this event. Please sign up today at https://bit.ly/PancakeHelp23.

Youth—We Need Your Help!

The men's fellowship will begin training the next generation (you!) in the ways of Shrove Tuesday this year. If you are able to help serve, bus tables, and hand out door prizes at our pancake supper, please put it on your calendar now. <u>Martha</u> will send details soon. It's going to be a great evening.

Save These Dates!

Sunday, Feb. 12, after worship — Annual Parish Meeting and Reception Tuesday, Feb. 21, 5:30–7:30 p.m.—Shrove Tuesday Pancake Supper Wednesday, Feb. 22—Ash Wednesday