



Easter Sunday: The Feast of the Resurrection

March 31, 2024, 10:00 a.m.

Holy Eucharist Rite II



Photo by Tim Evanson, 2011

Mosaic in the Resurrection Chapel of the Washington National Cathedral

Feeding the Hungry + Welcoming the Stranger + Being Transformed by God

Welcome to today's worship.

Christ is Risen! Christ is Risen Indeed! Alleluia! Today is the Feast of feasts—Easter, when Christians around the world celebrate Jesus's glorious resurrection from the dead. The resurrection of Christ has been a focal point of Christian confession since the early church; Christians have understood the resurrection to be the central witness of God's radical action in human history. Today the joy of an empty tomb erupts from us in praise of Jesus, the one who sits at the right hand of God in whom we too are raised as a new creation. As a sign of this joy, you are invited to ring a bell every time we say or sing Alleluia in today's service.

If you are new to our service, please take a moment to fill out our visitor's card so we can get to know you. Please use this bulletin, the red Book of Common Prayer (BCP), and the blue Hymnal to follow along in worship. Nursery care is available down the stairs at the back of the church for children 5 and under. Children in kindergarten and up will stay in church for this special day of worship. We have special Easter bags to keep little hearts and hands engaged, with butterflies to color and bells to ring at each "Alleluia."

Prelude

Brass Quartet and Organ

Introit (sung by choir ensemble)

Haec dies – Alleluia

William Byrd

text from Psalm 118:24, 1 & Psalm 107:1

Haec dies quam fecit Dominus: Exultemus et laetemur
in ea. Confitemini Domino quoniam bonus, Quoniam
in saeculum misericordia ejus, Alleluia.

*This is the day which the Lord hath made: Let us
rejoice and be glad in it. Give praise unto the Lord,
for He is good, For His mercy endureth for ever, Alleluia.*

The Word of God

Opening Hymn (Please stand as you are able.)

Jesus Christ is risen today, Alleluia!

Hymnal 207

Opening Acclamation (Repeat three times.)

Celebrant

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

BCP p. 355

Gloria

Hymnal S-277

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,
we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God,
4. you take a - way the sin of the world; have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.
6. For you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The First Reading *(seated)*

Acts 10:34–43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.

People ***Thanks be to God.***

The Psalm *(verses sung by choir, refrain sung by all)*

Psalm 118:1–2, 14–24

setting by Sam Doyle

Refrain: 

1 Give thanks to the Lord, for he is good;
His mercy endures for ever.

2 Let Israel now proclaim,
"His mercy endures for ever."

14 The Lord is my strength and my song,
and he has become my salvation.

15 There is a sound of exultation and victory
in the tents of the righteous: ***Refrain***

16 "The right hand of the Lord has triumphed!
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"

17 I shall not die, but live,
and declare the works of the Lord.

18 The Lord has punished me sorely,
but he did not hand me over to death.

19 Open for me the gates of righteousness;
I will enter them; I will offer thanks to the Lord. ***Refrain***

20 "This is the gate of the Lord;
he who is righteous may enter."

21 I will give thanks to you, for you answered me
and have become my salvation.

22 The same stone which the builders rejected
has become the chief cornerstone.

23 This is the Lord's doing,
and it is marvelous in our eyes.

† 24 On this day the Lord has acted;
we will rejoice and be glad in it. ***Refrain***

The Sequence (*sung by all*)

He is risen, he is risen! (vv. 1–2)

Hymnal 180

The Holy Gospel (*standing*)

John 20:1–18

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Gospel Response (*sung by all*)

He is risen, he is risen! (vv. 3–4)

Hymnal 180

The Sermon (*seated*)

The Rev. Ginny Bain Inman

The Prayers of the People (*standing or kneeling*)

Today we say Alleluia, for what was dead shall live; what was dark shall shine; what was forgotten shall be remembered, for the Lord is risen and walks among us. Let us with all confidence bring before God the needs of all our world, asking God for renewal, saying: Lord, hear our prayer.

God of life, in gratitude and great joy we laud you for the gifts of Christ’s resurrection. On this day give all God’s people hope; for Christ is risen: **Lord, hear our prayer.**

On this feast day which brings joy to all Christian believers, may we commit ourselves to work toward the unity of the church, that Christ’s body may be one; for Christ is risen: **Lord, hear our prayer.**

Honoring the gift of Christ’s risen body, may we rise to serve all those whose needs keep them from seeing themselves as the image of God; for Christ is risen: **Lord, hear our prayer.**

For all who have need of the gift of Easter; for all who journey from illness to health, from despair to hope, from grief to consolation, from loneliness to love; and for all of those listed on our Parish Prayer List, that death and illness may have no more power over us; for Christ is risen: *Lord, hear our prayer.*

For all who suffer and all who mourn, that today the Lord God will wipe away all tears, for Christ is risen: *Lord, hear our prayer.*

May this community here gathered have the persistent faith of Mary Magdalene and the surprised belief of Peter and John. May we long to be God's sign of life in our world; for Christ is risen: *Lord, hear our prayer.*

May all who have died be received at your heavenly banquet and may we be one in faith with all of them, for our life is hid with Christ in God; for Christ is risen: *Lord, hear our prayer.*

Celebrant continues

God of life, we thank you for the mystery planted in us, the paradox of life from death and community from scattered disciples. We praise you for the dying which saves us from death and for the rising which brings us life. We pray, as we live, through Jesus the risen one, in the power of the Holy Spirit, now and forever. *Amen.*

The Peace

Announcements

The Holy Communion

Offertory Anthem

A Hymn of Resurrection

Gwyneth Walker

text by Jessie B. Pounds (G. Walker alt.)

*I know that my Redeemer lives,
And on the earth again shall stand.
I know eternal life He gives,
With grace and healing in His hand.*

*I know His promise of rebirth,
The Word He speaks can never die.
Though death shall take my body from the earth,
Yet I shall see Him by and by.*

*I know my pathway He prepares
For where He is, there I shall be.
Abiding faith, for me He cares,
And He at last will come for me!*

*I know eternal life He gives.
I know the grace and healing in His hand.
I know that my Redeemer lives!
For here on earth He has come again!*

At the Presentation

Doxology

*Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.*

The Great Thanksgiving, Eucharistic Prayer B

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Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are
 full, full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

The Lord's Prayer

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The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia. Alleluia.**

We are offering Communion in both kinds. If you do not want to receive Communion but would like to come forward for a blessing, come to either side of the altar rail and place your arms across your chest in the form of an "X" or cross.

Communion Hymns (sung by all)

- The day of resurrection!* Hymnal 210
- Alleluia, alleluia! Give thanks to the risen Lord* Hymnal 178
- I am the bread of life* Hymnal 335
- At the Lamb's high feast we sing* Hymnal 174

Postcommunion Prayer

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Easter Blessing

God, who through the resurrection of our Lord Jesus Christ has given us eternal life, give you joy and peace in your faith; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. *Amen.*

Closing Hymn

Lift high the cross

Hymnal 473

The Dismissal

Deacon Alleluia. Alleluia. Christ is risen.

People *Christ is risen indeed. Alleluia. Alleluia.*

Postlude

Brass Quartet

Join us in the Parish Hall after church for cake and coffee.

Children are invited to an Easter Egg Hunt on the lawn with snacks and crafts!

Musicians: Bernie Hall, Brett Parris, Benjy Springs, Gaven Tranter. **Acolytes:** Levi Haynes, Sam Inman, Lindy Taylor. **Readers:** Don Mackey, Deb Richardson. **Chalicians:** Mark Courtright, Stephen Inman. **Verger:** Debbie Dowd. **Ushers:** Jack Garvey, Rob Moore, Amelia Menston-Sambola, Jankoba Sambola. **Greeters & Newcomer Hosts:** Jon Anderson, Anne Jones. **Altar Guild Members:** Pat Baker, Beth Berger, Nancy Bishop, Mary V. Compton, Scott Durham, Virginia Haskett, Nancy Kimbrough, Barbara Lawless, Sandy O'Briant, Laurinda Stokes. **Livestream Team:** Phil Barrineau, Tim Fleming.

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We Pray For

Anglican Cycle of Prayer: The Church in the Province of the West Indies

Anglicanism in the West Indies dates to the 17th century, where clergy came to serve wealthy British planters and merchants. Mission initiatives among the indigenous populations expanded the Church in Barbados, Belize, Guyana, Jamaica, the Bahamas, Aruba, Trinidad and Tobago, and the Windward Islands. The province officially came into being in 1883. Its Codrington College in Barbados is one of the oldest theological colleges in the Western hemisphere. Founded in 1745 with profits from the sugar cane estates bequeathed to the Society for the Propagation of the Gospel in Foreign Parts (SPG) by Christopher Codrington, the school benefitted for some years from slavery.

Diocesan Cycle of Prayer: Abundant Life, All Saints', and Church of the Holy Spirit, all of Greensboro

Those on our parish prayer list: Mary Stalter, Norma Bullock, Moira Ermentrout, Maria Wilmoth, Jimmie Olivey, Patrick and Margaret Miller, Ed Morea, Julie Dameron, Traci and Erik, Barbara Cernansky, Ella Janssen, Gabriel, Charles Claunch, Libby Eberhard, Gwen Snead, Barbara Van Cleve, David Heflin, Jeff Cummer, Charles Kelshaw, David McGraw, Maureen Morea, Carolyn Ritchie, Betty Atwell, Eva Harris, Harold Johnson, Bob Emmaus, Judy Gecinger, Liz Wert, Carol Phillips, Leslie Deaton, Ed Phelps, Tom Walton, Mack Baker, Amber Morales, Lauren, Phillip Marion, Downs Brown Jr., Martha and Jim Kaley, Nancy O'Donnell, Tina Sink Gangi, Florine, Vickie, Heather, Victoria, Dean Barrett, Bob, Leslie, Johnetta Shablack, Doug Baker, Erik Flak, Bill Hill, Elizabeth Nevius, Frank Tatem, Amos Fisher, Pauline Tatum, Jim Tatum

Those serving in our military: Tom Stauffer, Paul Zeigler, Stephen Johnson, Benjamin Phillips, Kenneth Gearhart, Alex Reyes, Michael McNeil, Jordan Payne, Catharyn Nosek

The departed: Steven Ritchie, Ali Avery

Birthdays: Asher Ermentrout, Danielle Feifs, Patrick Miller, Armando Ramirez, Barbara Smith, Nate Taylor

Anniversaries: Ernie Dishner and Paula Boothby, Russ and Mimi Pomeroy

Easter Flowers



— Honorary Tributes —

Given by ...

Alan & Betty Atwell
Ralph & Laura Bricker
Debbie Dowd

Carolyn & Mike Hackett
Judy Hackett
Wes & Rose Hood

Eli & Sam Inman
Anne Jones
Shelley & Charles Kappauf
Roger & Nancy Kimbrough

Ed & Barbara Lawless
Robert & Christina Lillpopp
Rob & Marcia Moore
Janice & Dennis Pollard

Katherine Rayborn
Karen Rierson
Nancy Rizzuto

Pat & Joe Stultz

in honor of ...

Sons Alan, Jr. & Ted and grandchildren
Our kids & grandboys!
Rev. Ginny Inman & family and
Rev. Bob Hamilton & family
The Inman family
Mike & Carolyn
With thanksgiving to God for the clergy, staff,
and the entire St. Andrew's community for their
welcoming, caring spirit
Our grandparents and our mom
Ginny Inman and Judy Hackett
Charlie Hitch & Mia Kappauf
Courtney & Scott and David & Chelsea,
our children
Carley Beth Silveira, granddaughter
Cole Jeffrey Williams
Our dearest family and friends
Andy & Rosanne Pollard,
brother and sister-in-law
Julia "GiGi" Rayborn
Mary White on her 100th birthday, March 29
Jennifer Tiller & Michael Corvino,
daughter and son-in-law
Our grandchildren

— Memorial Tributes —

Given by ...

Anonymous
Alan & Betty Atwell

Nancy Bishop

Betty Brown
Nixie Coleman
Mary V. Compton
Mike & Barb Cronin
Kathryn & David M. Crowe

John & Tricia de Beer
Debbie Dowd
Lee Eanes
Brenda Ganim
Holly Henley Grant
Dr. Joseph Graves, Jr.
Rebecca Gray
George & Charlyne Hanna

Tim Wilcox & Mary Hanna-Wilcox

Bill Hill
Ginny & Stephen Inman

The Klett Family
Charlotte Lloyd
Mike McGrew
Jennifer Menke
Rob & Marcia Moore
Vincent Morton
Mary Cathryn Murray
Nancy Rizzuto
Doug & Lynda Sanecki
Marion, Heather, & Dail Seaman
Catharine & Ken Sisk

in memory of ...

Dorothy Behringer
Everett & Edith Atwell and
Marvin & Evelyn McFarland
My husband, Arthur Bishop,
and twin sister, Ann Clark
Downs Brown
Phil & Teryl
Mary Hearne, Carl, and Bill Compton
Henri V. Botter
Malcolm, Louise, & Richard Moore, and
Ethel Crowe, David M. Crowe, Sr., &
Gayle Crowe Savvas
And thanksgiving for Michael Alan de Beer
Rev. Victor & Dorothy Dowd
Ginny Morton
Victor Ganim
Shirley & Gene Henley and Pat Henley
Helen & Joseph Graves
Hal Gray and DeeDee Fulton
Justin Hanna, George & Rosa Hanna,
and Albert & Alma Farah
George, Rosa, and Justin Hanna
and Nort & Bette Wilcox
Shirley Hill
Ralph & Sarah Ames, Gwendolyn & Richard
Johnson, Marie & Friedrich Furrer, and
Hubert & Mary Louise Inman
Mike Patterson and Matt Primomo
Don Lloyd & Ruth Lloyd Jones
Jane McGrew
Clarence Menke
Our parents
Ginny Morton
Linda Fischer
Stephen M. Rizzuto
Petrina Sanecki
Daniel Seaman
Those we love but see no longer

David & Laurinda Stokes
Mary Lou & Glenn Strohl

Geoff & Fran Swan
Craig & Anna Taylor
Gail Walters
John Walton
Anne & Tommy Webb

Shirley & Henry Stokes and Wayne L. Hall
Larry Phillips, Reid Gaskins,
and Virginia Morton
Georgia England
Linda Edwards and Tish Mercier
Judith Ann Church
Elizabeth Yager Walton
Carter Williams Carapreso

All who made Easter Flower Offerings are welcome to pick up their lilies to take home or to someone special who would enjoy the Easter offering. Flowers that are not picked up will be distributed by the Altar Guild to parishioners and others at home for them to enjoy.

Announcements

Easter Formation Offering for Adults: An Introduction to I John—April 7 & 14

Join us next Sunday for the first of a two-part series introducing I John, which we will read in worship during the Easter Season. Led by Phil Barrineau, the class will be interactive and conversational as we connect with others around John's themes and our own experiences. We will meet in the Library after worship.

Phil Barrineau holds a Master of Divinity from Asbury Theological Seminary and a Ph.D. in Counseling and Human Development from the University of Georgia. He has been a part of this parish since 2007.

Children's Chapel for Easter with Special Music is Next Sunday—April 7

Join us for worship and Children's Ministry next Sunday, when our children celebrate Easter with Children's Chapel. Children will process out of the church as usual but will head downstairs to our Children's Chapel for a story, thanksgiving, and music with Mr. Riley. We will return for the Eucharistic Prayer.

EYC Heads for the Hills for Mission—June 9–14

This summer our middle and high school youth return to Asheville to serve our neighbors experiencing hunger, housing insecurity, and poverty in the North Carolina mountains. We're looking forward to working again with our friends at Asheville Youth Mission. *The cost of the trip is \$150 per person, and a \$75 deposit is due by Sunday, April 7. Financial assistance is available.* Payments can be made by check to St. Andrew's (memo "EYC Mission Trip") or online (choose "EYC Glory Ridge" fund and add camper's name as memo). Please contact Martha Chaires with questions about payment or our program at martha@standrewsgso.org.

Abundant Life's Tuesday Community Dinners—April 9

Rev. Ginny welcomes us each Sunday with these words: *At St. Andrew's we are committed to feeding the hungry, welcoming the stranger, and being transformed by God.* We help fulfill this mission by partnering with other larger Episcopal churches in Greensboro who each take a Tuesday to cook for Abundant Life, a community ministry housed at the Church of the Holy Spirit. Ours is the second Tuesday, and our next turn to provide is April 9. *To contribute, simply fill a 9 x 13, disposable pan with your family's favorite dish, put it in the church's kitchen freezer by Sunday morning, April 7,* and you will have fed the hungry, welcomed the stranger, *and* been transformed by God. It's that simple! Sign up at <https://bit.ly/AbundantLifeStA> or contact Barbara Cooke with any questions at 336-521-0040 or bjcooke58@gmail.com.

Save These Dates

EYC is “Filling Hearts & Bellies” with Charles and Shelley Kappauf—April 14

All middle and high schoolers are invited to our next Episcopal Youth Community (EYC) meeting on April 14, 5:00–6:30 p.m. We’ll be planning this year’s *Youth and Seniors Dinner* (save the date for that—April 21!) with Chef Charles and Sous Chef Shelley Kappauf. We’ll also hear how they care for the people they love with one of our very favorite things—delicious food made with love!

St. Andrew’s Earth Day Celebration—April 21

We will recognize Earth Day (Monday, April 22) on Sunday, April 21, with a Community Conversation after worship led by Palmer McIntyre of the Piedmont Land Conservancy. There will be activities for little hands, too!

Our Youth & Seniors Dinner Night Returns—April 21

Our church’s youth would like to invite all parish seniors to a dinner hosted by the EYC and Charles and Shelley Kappauf. Come enjoy a selection of the youth group’s favorite dinners and give us a chance to get to know you better. Sign up details coming soon!

Come See the Story of Women’s Ordination in the Episcopal Church, *The Philadelphia Eleven*—May 9

In 1974, in an act of civil disobedience, a group of eleven women and their supporters organized their ordination to become Episcopal priests. In celebration of the 50th anniversary of their ordination, we will show *The Philadelphia Eleven*, which documents their story. Joining us will be a special guest, the Rev. Marie Moorefield Fleischer, one of the original eleven. You can see the film trailer now at <https://www.philadelphiaelevenfilm.com/>.

Children Ages 3–10 (& Volunteers): Come VBS with Us this Summer!—August 5–9

VBS is back and better than ever this summer with *Compassion Camp: What Every Living Thing Needs*. We have so many surprises in store for our campers this summer, from a water day to some furry and four-legged guests. Mark your calendar for the best week of summer and look for more information to come soon. *Volunteers, mark your calendars too! You won’t want to miss this week of fun with St. Andrew’s little ones.*

Supporting St. Andrew’s

Everything We Do is Because of You

Thank you for your continued gifts that sustain St. Andrew’s and our outreach in the community. To make a new or pledged gift, visit abundant.co/standrewsepiscopalch/give, scan the QR code at right, or mail a check to *St. Andrew’s Episcopal Church Bookkeeper, 2105 W. Market St., Greensboro, NC 27403*. If you have questions about your giving, please email Ray Marsh at bookkeeper@standrewsgso.org, or call him at 336-265-1651, ext. 3. Ray is in the office on Tuesdays and Thursdays.

