



Order of Worship for Holy Eucharist Rite II

Tenth Sunday after Pentecost

July 28, 2024

Welcome to this morning's worship!

Thank you for joining us today. If you are new to our service, please take a moment to fill out our visitor's card so we can get to know you. Please use this bulletin, the red *Book of Common Prayer (BCP)*, and the blue *Hymnal* to follow along in worship. Nursery care is available down the stairs at the back of the church. Activity bags are available at the back of the church to keep little hearts and hands engaged.

Prelude

Opening Hymn *(Please stand as you are able.)*

God, my King, thy might confessing

Hymnal 414

The Opening Acclamation

BCP p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be God's kingdom, now and for ever. Amen.***

The Gloria

Hymnal S-277

The Collect of the Day

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The Word of God

The First Reading

Ephesians 3:14–21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader The Word of the Lord.

People ***Thanks be to God.***

The Psalm *(read responsively by whole verse)*

Psalms 145:10–19

All your works praise you, O Lord, *

and your faithful servants bless you.

They make known the glory of your kingdom *

and speak of your power;

That the peoples may know of your power *

and the glorious splendor of your kingdom.

Your kingdom is an everlasting kingdom; *

your dominion endures throughout all ages.

The Lord is faithful in all his words *

and merciful in all his deeds.

The Lord upholds all those who fall; *

he lifts up those who are bowed down.

The eyes of all wait upon you, O Lord, *

and you give them their food in due season.

You open wide your hand *

and satisfy the needs of every living creature.

The Lord is righteous in all his ways *

and loving in all his works.

The Lord is near to those who call upon him, *

to all who call upon him faithfully.

Gradual Hymn *(Please stand as you are able.)*

O love of God, how strong and true (vv. 1–2)

Hymnal 455

The Holy Gospel (*standing*)

John 6:1–21

Deacon The Holy Gospel of our Lord Jesus Christ according to John.*People* **Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Deacon The Gospel of the Lord.*People* **Praise to you, Lord Christ.****Gradual Hymn***O love of God, how strong and true (vv. 3–4)*

Hymnal 455

The Sermon (*seated*)

The Rev. Ginny Bain Inman

The Nicene Creed

BCP p. 358

The Prayers of the People (Form III) (*standing or kneeling*)

BCP p. 387

The Peace

Announcements

The Holy Communion

Offertory Anthem

Creator, Open our Hearts

Andrew Birling

Text by Alycia Longriver Davis

Creator, open our hearts to peace and healing between all people.

Creator, open our hearts to provide and protect for all children of the earth.

Creator, open our hearts to respect for the earth, and all the gifts of earth.

Creator, open our hearts to end exclusion, violence, and fear among all.

Thank you for the gifts of this day and every day.

At the Presentation

The Doxology

Hymnal 380, v. 3

The Great Thanksgiving, Eucharistic Prayer A

BCP p. 361

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

Sanctus

Hymnal S-130

The Lord's Prayer

BCP p. 364

The Breaking of the Bread

We are offering Communion in both kinds. If you do not want to receive Communion but would like to come forward for a blessing, come to either side of the altar rail and place your arms across your chest in the form of an "X" or cross.

Communion Hymns (sung by all)

All who hunger, gather gladly

WLP 761



1. All who hun - ger gath - er glad - ly; ho - ly man - na
2. All who hun - ger, nev - er stran - gers, seek - er, be a
3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.
wel - come guest. Come from rest - less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.



Here in truth we will be fed. You that yearn for
Here, in joy we keep the feast. We that once were
Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.
lost and scat - tered in com - mun - ion's love have stood.
from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.



Taste and see that God is good.
Taste and see that God is good.
Taste and see that God is good.

1. Break thou the bread of life, Dear Lord, to me,
 2. Bless thou the truth, dear Lord, To me, to me,
 3. Teach me to live, dear Lord, On - ly for thee,

1. As thou didst break the loaves Be - side the sea;
 2. As thou didst bless the bread By Gal - i - lee;
 3. As thy dis - ci - ples lived in Gal - i - lee;

1. Be - yond the sa - cred page I seek thee, Lord;
 2. Then shall all bond - age cease, All fet - ters fall,
 3. Then, all my strug - gles o'er, Then, vic - t'ry won,

1. My spir - it pants for thee, O liv - ing word!
 2. And I shall find my peace, My all in all.
 3. I shall be - hold thee, Lord, The liv - ing one.

Hope of the world, thou Christ of great compassion

Hymnal 472

Postcommunion Prayer

BCP p. 365

Blessing

Closing Hymn

Lord, whose love through humble service

Hymnal 610

The Dismissal

BCP p. 366

Postlude

Acolyte: Sam Inman. **Readers:** Shirley Keel, Jankoba Sambola. **Chalicians:** Mark Courtright, Stephen Inman. **Verger:** Debbie Dowd. **Ushers:** Tim Fleming, Mark Kaley, Charles Kelshaw, Linda Van Ormer, Mike Van Ormer. **Greeters & Newcomer Hosts:** Nancy Bishop, Jonathan Stephens. **Altar Guild Team:** Pat Baker, Beth Berger, Susan Brannan, Virginia Haskett, Laurinda Stokes. **Livestream Team:** Jorge Chaires, Sandy Shelton.

The flowers at the altar today are given to the glory of God by Tim and Mary Hanna Wilcox in loving memory of George, Rosa, and Justin Hanna, and Norton and Betty Wilcox.

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We Pray For

Anglican Cycle of Prayer: The Episcopal Church in Jerusalem & The Middle East

The Anglican Bishopric in Jerusalem, established in 1841, was intended to assert a “Protestant” presence in the Holy Land, not to create Anglican congregations. But there were missionary endeavors—controversially, an effort to convert Jews—and growing interest in Anglicanism by Palestinians. Eventually an archbishop presided over Anglicans in all of the Middle East. In 1976 the Diocese of Jerusalem came into being, including Palestine, Jordan, Israel, Lebanon, and Syria; Jerusalem is its center. The province now consists of three dioceses: Jerusalem, Cyprus and the Gulf, and Iran. Since 2014 Jerusalem’s bishop has been named Archbishop in Jerusalem, acknowledging his role representing the Anglican Communion in the Holy Land. Anglicans have not been immune to the ongoing crises in the Middle East. The 1948 war was devastating, and Anglicans joined other Palestinians as refugees throughout the region. The Christian population west of the Jordan has dwindled from more than 25% a century ago to less than 2% today.

Diocesan Cycle of Prayer: Church of the Good Shepherd, Rocky Mount; St. Andrew’s, Rocky Mount; St. Mark’s, Roxboro

Those on our parish prayer list: Mary Stalter; Norma Bullock; Moira Ermentrout; Maria Wilmoth; Jimmie Olivey; Patrick and Margaret Miller; Ed Morea; Julie Dameron; Traci and Erik; Barbara Cernansky; Ella Janssen; Gabriel; Charles Claunch; Libby Eberhard; Gwen Snead; Barbara Van Cleve; David Heflin; Jeff Cummer; Charles Kelshaw; David McGraw; Maureen Morea; Carolyn Ritchie; Betty Atwell; Eva Harris; Bob Emmaus; Judy Gecinger; Liz Wert; Carol Phillips; Leslie Deaton; Ed Phelps; Tom Walton; Mack Baker; Lauren; Downs Brown, Jr.; Martha and Jim Kaley; Nancy O’Donnell; Tina Sink Gangi; Florine; Vickie; Heather; Victoria; Dean Barrett; Johnetta Shablack; Doug Baker; Erik Flak; Elizabeth Nevius; Frank Tatem; Pauline Tatum; Jim Tatum; Pia; Henry, Christine, and Emily Davis-Potter; Linda Heller; Katelyn Flowers; Amelia Menston-Sambola; Rafael Morales and family; Mark Courtright; Jeannie Phillips; James; Boyd Lankford; Jim and Sue Ligon; Pam Haynes; Javi Chaires

Those serving in our military: Tom Stauffer, Paul Zeigler, Stephen Johnson, Benjamin Phillips, Kenneth Gearhart, Alex Reyes, Michael McNeil, Jordan Payne, Catharyn Nosek

The departed: Lester Lewis “Skip” Lamb, father of Beth Berger

Birthdays: Dean Barrett, Sam Fleming, Jennifer Jones, George Platt, Laurinda Stokes, Meredith Tysor

Anniversaries: Bernie Smith and Joanne Atwell-Smith, Shane and Melanie Carrico, Beth and David Hair, Steve and Vivian James, Myra and Jonathan Stephens

Prayer requests can be sent to Susan Frye, Parish Administrator, at parish@standrewsgso.org or 336-275-1651, ext. 1. Please also contact Susan with birthdays and anniversaries for the bulletin.

Today

Join Us in the Cloister for Updates from the General Convention—Right after Worship

Want to learn more about the recent 81st General Convention of The Episcopal Church in Louisville? Join Rev. Ginny after worship for a conversation and sharing of key takeaways. Get your coffee in the Parish Hall and meet us in the Cloister. If you're unable to make it but would like to learn more, please check out the many convention resources available on our diocesan website.

Coffee & Conversation is Year-Round

Join us in the Parish Hall after worship each week for lively all-parish fellowship. In the summer, even refreshments get a vacation on some Sundays, but you can count on the two most important ingredients, so come enjoy some coffee (or lemonade) and conversation after worship.

Special Service Celebrating Rev. Matthews—Today at 3:00 p.m. in the Sanctuary

Our diocese gives thanks for the ministry of the Rev. Kevin Matthews at St. Mary's House, where he has served as chaplain since 2006. St. Mary's House was started by St. Andrew's as a ministry for our college communities. We are happy to host today's celebration at 3:00 p.m. All are welcome.

Announcements

What Does Every Living Thing Need? *Shelter, Water, Air, Food—and Compassion Camp!*

This year's Compassion Camp for ages 3-10 ("What Every Living Thing Needs") includes daily gardening activities, cooking and baking, art, music, and even a water day with inflatable water slide! *Camp runs August 5–9 (9 a.m.–12 p.m.) The cost is \$50, and scholarships are available.* Register campers at <https://bit.ly/StAVBS2024>, and sign up as a helper at <https://bit.ly/StAVBSHelper2024>. Contact martha@standrewsgso.org with questions, and join us for a week of fun and learning!

Join Us for Breakfast at Green Valley Grill—August 2

All are invited to an informal breakfast gathering at Green Valley Grill this Friday, August 2, at 8:30 a.m. We look forward to sharing in food and fellowship with friends of St. Andrew's. Please RSVP to Jonathan Stephens at 615-480-3804 or stephens.jonathan.r@gmail.com.

Psalms in the Summer Sermon Series—Begins August 4

The Psalms have long served as a poetic prayer book for God's people. They express the fullness of our humanity alongside the steadfast mercy and grace of God. Join us for a sermon series exploring the Psalms beginning August 4.

***Life Together in a Fractious World*—Formation Offering for August 4 and 18 after Worship**

Our society is deeply divided and increasingly polarized. It is easy to feel overwhelmed, caught in a cycle of anger and despair, or retreating into our shell; but we are called to live into connectedness with God and one another. What does love look like in times of conflict? The Revds. Tricia and John de Beer will explore two crucial tools for deepening our life together—*listening with the heart* (August 4) and *speaking with care* (August 18). Join us in the Cloister to learn together!

Beloved, let us love one another, because love is from God. — 1 John. 4:7

***St. Andrew's Stories of Liberia*—Formation Invitation for August 11 after Worship**

Parishioners Amelia Menston-Sambola and Celeste Williams met at St. Andrew's two years ago and discovered their kindred Liberian family lineage. In April of this year, they traveled together to Cape Palmas, Liberia, to visit the village of their families and ancestors. Now they are eager to share with fellow parishioners about the beautiful experience they shared, the discoveries they made, and how it has enriched their lives. Please join Amelia and Celeste after worship on August 11 in the Cloister.

Share a Dish with Abundant Life Community Dinner—Dropoff August 11

At St. Andrew's we are committed to "feeding the hungry, welcoming the stranger, and being transformed by God." To help fulfill this mission we partner with other Episcopal churches to cook for Abundant Life's community dinners at the Church of the Holy Spirit. Our next turn is **August 13**, and we are now seeking cooks! To help, simply fill a 9x13 disposable pan with a favorite dish, put it in the church kitchen freezer *by the morning of August 11*, and you will have fed the hungry, welcomed the stranger, *and* been transformed by God. **Sign up at <https://bit.ly/AbundantLifeStA>. Contact Barbara Cooke with questions at 336-521-0040 or bjcooke58@gmail.com.**

Quarterly Statements Emailed—Thank You for Your Generous Support

We are grateful for your gifts that sustain our mission and ministry. **Second-quarter giving statements were emailed on July 16.** If you have questions about your giving, please email Ray Marsh at bookkeeper@standrewsgso.org, or leave him a message at 336-265-1651, ext. 3. Ray is in the office on Tuesdays and Thursdays. To make a new gift, scan the QR Code at right, visit abundant.co/standrewsepiscopalch/give, or mail a check to *St. Andrew's Episcopal Church Bookkeeper, 2105 W. Market St., Greensboro, NC 27403.*



Hearing the Gospel Summer Session—All Are Welcome

Our weekly Bible Study, Hearing the Gospel, meets year-round on Wednesdays at 10:30 a.m. We read the Gospel for the coming Sunday and discuss what it meant in Jesus' day and to us today, closing with Noonday Prayer. All are welcome. To learn more, contact Jill Lowe at gmlowe17325@yahoo.com.

And the Table Will Be Wide

And the table
will be wide.
And the welcome
will be wide.
And the arms
will open wide
to gather us in.
And our hearts
will open wide
to receive.

And we will come
as children who trust
there is enough.
And we will come
unhindered and free.
And our aching
will be met
with bread.
And our sorrow
will be met
with wine.

And we will open our hands
to the feast
without shame.
And we will turn
toward each other
without fear.
And we will give up
our appetite
for despair.
And we will taste
and know
of delight.

And we will become bread
for a hungry world.
And we will become drink
for those who thirst.
And the blessed
will become the blessing.
And everywhere
will be the feast.

– Jan Richardson

Church Staff

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2024 Vestry

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Senior Warden

Nick Klett
Co-Junior Warden

Dirk Siegmund
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Kathryn Crowe

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Barbara Lawless

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David Messelink

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St. Andrew's Episcopal Church ✕ **The Rev. Ginny Bain Inman, Rector**
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