



Order of Worship for Holy Eucharist Rite II

Second Sunday after the Epiphany

January 19, 2025

Welcome to this morning's worship!

Thank you for joining us. If you are new to our service, please take a moment to fill out our visitor's card so we can get to know you. Please use this bulletin, the red Book of Common Prayer (BCP), and the blue Hymnal to follow along in worship. Nursery care is available down the stairs at the back of the church. Activity bags are available at the back of the church to keep little hearts and hands engaged.

Prelude

Opening Hymn *(Please stand as you are able.)*

Songs of thankfulness and praise

Hymnal 135

The Opening Acclamation

BCP p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be God's kingdom, now and for ever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Song of Praise

Christ is the world's true Light

Hymnal 542

The Collect of the Day

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. ***Amen.***

The Children's Procession

Children in grades K–5 are invited to children's ministry time. They will process out of the church together and go to the classroom hall for Godly Play (K–2) and Kids of the Kingdom (3–5), returning for the announcements.

This little light of mine, I'm gonna let it shine! (Sing 3 times.) Let it shine, let it shine, let it shine!
Everywhere I go, I'm gonna let it shine! (Sing 3 times.) Let it shine, let it shine, let it shine!

The Word of God

The First Reading

1 Corinthians 12:1–11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader The Word of the Lord.

People *Thanks be to God.*

The Psalm *(read responsively by whole verse)*

Psalm 36:5–10

Your love, O Lord, reaches to the heavens, *
and your faithfulness to the clouds.

*Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O Lord.*

How priceless is your love, O God! *
your people take refuge under the shadow of your wings.

*They feast upon the abundance of your house; *
you give them drink from the river of your delights.*

For with you is the well of life, *
and in your light we see light.

*Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.*

Gradual Hymn (*standing*)

Take my life, and let it be (v. 1)

Hymnal 707

*Take my life, and let it be consecrated, Lord, to thee;
take my moments and my days, let them flow in ceaseless praise.
Take my hands, and let them move at the impulse of thy love;
take my heart, it is thine own; it shall be thy royal throne.*

The Holy Gospel

John 2:1–11

Celebrant The Gospel of our Lord Jesus Christ according to John.

People ***Glory to you, Lord Christ.***

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Celebrant The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

Gradual Hymn

Take my life, and let it be (v. 2)

Hymnal 707

*Take my voice, and let me sing always, only, for my King;
take my intellect, and use every power as thou shalt choose.
Take my will, and make it thine; it shall be no longer mine.
Take myself, and I will be ever, only, all for thee.*

The Sermon (*seated*)

The Rev. Pamela Haynes

The Prayers of the People for Epiphany (*standing or kneeling*)

Let us pray to God, who is made manifest in Jesus Christ.

As the prophet Isaiah rang out, “Arise, shine; for your light has come”; empower your Church, O God, to ring out the Good News of the Light of your son Jesus, which pierces even the deepest darkness.

Lord, hear our prayer.

As a star rose high into the nighttime sky to draw the nations to the Christ-child; send your blessing, O God, on this nation, and every nation, and draw the whole world to your peace and truth.

Lord, hear our prayer.

As John the Baptist guided throngs of people to the edge of the wilderness and baptized Jesus in the River Jordan, we pray that you would guide our country and our leaders to the ways of justice and righteousness.

Lord, hear our prayer.

Like the Magi who traveled from afar to bring gifts and celebrate the Savior’s birth; we pray for this community and the gifts we bring to you.

Lord, hear our prayer.

As Jesus climbed the mountaintop, and proclaimed blessings on the people of the world; we pray for the sick and the distressed, the hungry and cold and homeless, for refugees and those seeking safety.

Lord, hear our prayer.

As Jesus called his disciples to leave their nets and boats, and follow him; we pray for those we love and who have answered your call to follow Jesus to your Heavenly Kingdom. Give them your peace.

Lord, hear our prayer.

Celebrant: Lord Jesus, Light of the World, hear our prayers, and make us reflections of your Light, that the places of darkness in our world would be pierced by your Light, and that all nations would be drawn to you and be overwhelmed with joy. *Amen.*

The Confession and Absolution

BCP p. 360

The Peace

Announcements

Commissioning of Sacred Ground Circle Participants

The Holy Communion

Offertory Anthem

I Dream a World

Andre J. Thomas
Text by Langston Hughes

Of such I dream.

*I dream a world where man
No other man will scorn,
Where love will bless the earth
And peace its paths adorn.
I dream a world where all
Will know sweet freedom's way,
Where greed no longer saps the soul
Nor avarice blights our day.
A world I dream where black or white,
Whatever race you be,
Will share the bounties of the earth
And every man is free.
Where wretchedness will hang its head
And joy, like a pearl,
Attends the needs of all mankind-
Of such I dream, I dream a world.*

At the Presentation

The Doxology

Hymnal 380, v. 3

The Great Thanksgiving, Eucharistic Prayer B

BCP p. 367

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

Sanctus

Hymnal S-130

The Lord's Prayer

BCP p. 364

The Breaking of the Bread

We are offering Communion in both kinds. If you do not want to receive Communion but would like to come forward for a blessing, come to either side of the altar rail and place your arms across your chest in the form of an "X" or cross.

Communion Hymns (sung by all)

Let us break bread together on our knees

One bread, one body

Hymnal 325


LEVAS 151

The musical score is written in treble clef with a key signature of one sharp (F#) and a time signature of 4/4. It begins with a repeat sign and a common time signature (C). The lyrics are: "One bread, one body, one Lord of all, one cup of blessing which we bless. And we, though many, through-out the earth, We are one body in this one Lord." The score includes three alternative verses for the phrase "one Lord of all": 1. Gen-tile or Jew, ser-vant or the man-y the gifts, man-y the 3. Grain for the fields, scat-tered and 1. free, wom-an or man, 2. works, one in the Lord 3. grown, gath-ered to one. The score concludes with a *D.S.* (Da Capo) instruction and a CODA section. The CODA consists of a single line of music with the lyrics "Lord." followed by a fermata.

One bread, one body,
one Lord of all, one cup of
bless - ing which we bless. And we, though
man - y, through-out the earth, We are one
Last time
bod - y in this one Lord.
1. Gen - tile or Jew, ser - vant or
the man - y the gifts, man - y the
3. Grain for the fields, scat - tered and
1. free, wom - an or man,
2. works, one in the Lord
3. grown, gath - ered to one.
D.S.
1. — no more. One
2. — of all. One
3. — for all. One
⊕ CODA
Lord.




1. Great is thy faith - ful - ness, O God my Fa - ther,
 2. Sum - mer and win - ter, and spring - time and har - vest,
 3. Par - don for sin and a peace that en - dur - eth,




1. There is no shad - ow of turn - ing with thee;
 2. Sun, moon and stars in their cours - es a - bove,
 3. Thine own dear pres - ence to cheer and to guide;



1. Thou chang - est not, thy com - pas - sions, they fail not,
 2. Join with all na - ture in man - i - fold wit - ness,
 3. Strength for to - day and bright hope for to - mor - row,



1. As thou hast been thou for - ev - er wilt be.
 2. To thy great faith - ful - ness, mer - cy and love.
 3. Bless - ings all mine, with ten thou - sand be - side!



Great is thy faith - ful - ness! Great is thy faith - ful - ness!



Morn - ing by morn - ing new mer - cies I see;



All I have need - ed thy hand hath pro - vid - ed,



Great is Thy faith - ful - ness, Lord un - to me!

Epiphany Blessing

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Closing Hymn

Christ, whose glory fills the skies

Hymnal 7

The Dismissal

BCP p. 366

Deacon Let us go forth together sharing the light of Christ.

People **Thanks be to God. Alleluia, alleluia.**

Postlude

Acolytes: Sam Inman, Jonathan Spinks. **Readers:** (8:30 a.m.) Linda Cumber; (10 a.m.) Shelley Kappauf, Doug Sanecki. **Chalicians:** (8:30 a.m.) Virginia Haskett; (10 a.m.) Stephen Inman, Shelley Kappauf. **Verger:** Debbie Dowd. **Ushers:** Richtina Kpangbai, Rob Moore, Amelia Menston-Sambola, Jankoba Sambola, John Sweeney, Celeste Williams. **Greeters & Newcomer Hosts:** Fran Swan, Lois Washburn. **Altar Guild Members:** Pat Baker, Nancy Bishop, Susan Brannan, Mary V. Compton, Nancy Kimbrough, Barbara Lawless, Sandy O'Briant. **Livestream Team:** Don Mackey, David Messelink.

The flowers at the altar today are given to the glory of God by Janice and Dennis Pollard in celebration of their second anniversary and by Carolyn Ritchie in loving memory of Bruce and Steven.

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We Pray For

Anglican Cycle of Prayer: The Church in the Province of the West Indies

Anglicanism in the West Indies dates to the 17th century, where clergy came to serve wealthy British planters and merchants. Mission initiatives among the indigenous populations expanded the Church in Barbados, Belize, Guyana, Jamaica, the Bahamas, Aruba, Trinidad and Tobago, and the Windward Islands. The province officially came into being in 1883. Its Codrington College in Barbados is one of the oldest theological colleges in the Western hemisphere. Founded in 1745 with profits from the sugar cane estates bequeathed to the Society for the Propagation of the Gospel in Foreign Parts (SPG) by Christopher Codrington, the school benefitted for some years from slavery.

Diocesan Cycle of Prayer: Chapel of the Cross, Church of the Holy Family, and Church of the Advocate, all of Chapel Hill

Western North Carolina and all those impacted by the Fall 2024 hurricanes

Those on our parish prayer list: Mary Stalter; Norma Bullock; Moira Ermentrout; Maria Wilmoth; Jimmie Olivey; Patrick Miller; Ed Morea; Julie Dameron; Traci and Erik; Charles Claunch; Barbara Van Cleve; Jeff Cummer; Charles Kelshaw; David McGraw; Betty Atwell; Rich and Maria; Liz Wert; Carol Phillips; Ed Phelps; Mack Baker; Lauren; Downs Brown, Jr.; Martha and Jim Kaley; Nancy O'Donnell; Tina Sink Gangi; Heather; Victoria; Johnetta Shablack; Erik Flak; Frank Tatem; Pauline Tatum; Jim Tatum; Pia; Henry, Christine, and Emily Davis-Potter; Linda Heller; Katelyn Flowers; Jeannie Phillips; James; Jim and Sue Ligon; Madeline Colavito; Hilary Towle; Kayla Alford; Charlotte Lloyd; Sarah Sellers; David; Jack; Mary Rose; Sue Keith; Irina and son; Anne Franklin and family; David Stokes; Myra Stephens; Marilyn McManis; Rhonda Weaver; Amanda Avery; Lynda Sanecki; Maria Alicia Huarcaya Hermoza and Kathy Hinshaw; Daniel; Buster Lewis; Terry Meyer; Betsy Murray

Those serving in our military: Tom Stauffer, Paul Zeigler, Stephen Johnson, Benjamin Phillips, Kenneth Gearhart, Alex Reyes, Michael McNeil, Jordan Payne, Catharyn Nosek

The departed: Mary White, mother of Arthur White; Wayne Ford, stepfather of Catherine Clifton Hardman; Jean Hartsock, great-aunt of Ginny Inman; Steven Loch

Birthdays (*weeks of January 12 and 19*): Joanne Atwell-Smith, Pat Baker, Paula Boothby, Mike Cronin, Jeff Cummer, Linda Cummer, Shirley Keel, Charles Kelshaw, Pat Stultz, Lindy Taylor, Anne Wilkinson

Anniversary: Cory and Rebecca Rayborn

Please send prayer requests to Susan Frye at parish@standrewsgso.org or 336-275-1651, ext. 1. Names remain on our parish prayer list for six weeks. If you would like a name to remain on the list, please let Susan know. Please also email Susan with birthdays or anniversaries for the bulletin.

Today and This Week  **The Epiphany Season**

Worship Notes

In our worship today, we remember the light that Dr. Martin Luther King, Jr. brought into the world, with the Rev. Pamela Haynes preaching and special hymns from the LEVAS hymnal. We also will introduce **Star Words**, distributing star-shaped cards, each with a word on one side. As we consider together what it means to Look for the Light in this Season of Epiphany, reflecting on these words can serve as a simple spiritual practice, inviting you to set your intention for the new year.

After Church, Join Us as We Share the Light of Christ in Service and with Chalking of the Doors

Make a Difference Day is an extension of the celebration of Martin Luther King, Jr.'s Birthday. It is a time for giving back to your community. Join us in the Parish Hall after our worship for an all-parish Make a Difference Day service project, as we fill and decorate "Comfort Bags" to be distributed later to members of Greensboro's houseless community. (*Continued on next page.*)

We will also have chalk available and instructions for those wishing to bless their homes in 2025 with the ancient tradition of **Chalking the Doors**. This practice consists of marking a blessing in chalk to invite God’s blessing on a home, church, or other entryway, and on all who enter its doors during the year. The markings are usually made above the front door in this pattern: **20 + C + M + B + 25**. The numbers reflect the new calendar year. The letters have two meanings—as the initials of the traditional names of the three magi (Caspar, Melchior, and Balthazar), and as the initials of the Latin phrase *Christus Mansionem Benedicat*, or “Christ bless this dwelling.” The + signs are for the Cross of Christ. Before, during, or after the chalking of the door, a prayer might be offered. These prayers are included in the printed “Epiphany at Home” handout, available after church today and in our *Weekly eNews*.

Families of Preschool–Elementary Kids: Let’s Gather for Our 2nd Sprouts Brunch Bunch

Right after Today’s Service Project, at Taco Mama (2168 Lawndale Dr.)

Our Sprouts families will be meeting up for brunch at **Taco Mama** today! Join us after church and our all-parish service project. Please email Martha-Wade Chaires (martha@standrewsgso.org) if you know you can make it. Last-minute arrivals are welcome!

Come to EYC for an Evening of Service—Tonight at 5 p.m. * Use the Kensington Rd. Side Entrance *

In honor of Make a Difference Day, our EYC will be making no-sew blankets and scarves for our neighbors who are living outdoors in these cold temperatures. All supplies—and a yummy dinner!—will be provided. Join us in Herman Hall (enter from Kensington St.) from 5:00 to 6:30 p.m.

Observances in Celebration of Dr. Martin Luther King, Jr., Day, January 20, 2025

All are invited to the following worship and community events. See our Weekly eNews for more details and links.

- **Monday, January 20, 12 p.m. — 20th Annual Martin Luther King, Jr. Worship Service**

In person at St. James Presbyterian Church, 820 Ross Ave., and on [YouTube](#) and [Facebook](#).

With live music, dancers, and messages from our local leaders! Rev. Dr. Phanta Lansden, Senior Pastor. Guest preacher Rev. Paul Ford.

- **Monday, January 20, 7:00 a.m. — Greensboro Annual Martin Luther King Jr. Memorial Event**

At Sheraton Greensboro / Koury Convention Center, 3121 W. Gate City Blvd.

Hosted by Greensboro’s Human Rights Commission, this year’s event theme is “A Future of Service,” with keynote speaker Marcus Gause, Ed.D., principal of James B. Dudley High School. (*Tickets are sold out. See [Annual Martin Luther King Jr. Memorial Breakfast | Greensboro, NC](#) for details.*)

Announcements

Join Us for Hearing the Gospel—Wednesdays at 10:30 a.m. (Parish Hall)

The Winter–Spring sessions of our weekly bible study, *Hearing the Gospel*, have begun, and we hope you will join us! Each Wednesday morning, we prayerfully read the Gospel for the coming Sunday several times and then discuss what it meant in Jesus’ time and what its meaning is for us today. Sessions last about an hour, closing with the Office of Noonday Prayer. No advance preparation is required, and all members of the parish and friends are welcome. Questions and comments may be sent to our coordinator, Jill Lowe, at gmlowe17325@yahoo.com.

All Are Invited to the Funeral for Marilyn Simpson—January 23

Our love and condolences go out to the family of Marilyn Simpson. The funeral for Marilyn will be on Thursday, January 23, at 11:00 a.m. in the Chapel.

Support St. Andrew’s EYC With Their Favorite Thing—Food!

Our EYC is growing, and they’re growling too—oh wait, that’s just their tummies. We love to provide dinner at the end of our youth meetings as a chance to sit down together, break bread, and share time around the table with friends. If you are interested in providing dinner for the EYC, we have several dates open this winter and spring. Dinner can be as simple as pizza or as complicated as you like. Email Martha at martha@standrewsgso.org for more information or to sign up!

Diocesan Conversation Series: “About the Second Amendment” —January 23 at 7 p.m., via Zoom

The Second Amendment and the “right to keep and bear arms” are two of the most commonly cited arguments in any conversation concerning gun safety and ownership. But the citation, and the Second Amendment itself, is often misused and misunderstood. Professors Joseph Blocher and Darrell Miller, authors of *The Positive Second Amendment* and co-founders of the [Duke Center for Firearms Law](#), will take us through the origins of the Second Amendment and its journey through the courts and public perception to today. Nonpolitical, balanced, and fact-based, this webinar will help attendees to understand what the amendment is and is not, intentions and factors that went into its creation, and how and why it has changed over time. Informational and educational, the presentation is appropriate for anyone with an interest in American history, gun safety, or the facts about this key amendment. Offered by the diocesan [Gun Violence Prevention Task Force](#) as part of its [Conversation Series](#).

Let’s Celebrate Together at Our Annual Meeting—Now on February 2

Our Annual All-Parish Meeting will be held after worship on Sunday, February 2, 2025. (*Note change from previously announced date, January 26.*) We look forward to gathering for a joyful reception to reflect on the ways we have been growing in love *Together* in our church, our community, and our world this year. We will give thanks for our outgoing vestry members and hear important updates about parish ministries and finances. Our friends from [A Special Blend](#) will return with delicious coffee!

2025 Vestry Candidates Announced

We are pleased to announce our Vestry slate for the class of 2025. Thank you to the following nominees for their willingness to serve: Tim Fleming, Spencer Musick, Janice Cox Pollard, and Celeste Williams. Look for a *Vestry Slate Special Edition eNews* soon, where you can read more about each of our candidates.

Year-End Statements Emailed—Thank You for Your Generous Support

We are grateful for your continued gifts that sustain the mission and ministry of St. Andrew's. **Year-end giving statements for 2024 were emailed on January 13.** If you have questions about your giving, setting up or changing a recurring draft, or making gifts of stock or other funds, email Ray Marsh, at bookkeeper@standrewsgso.org or leave him a message at 336-275-1651, ext. 3.

To make a gift, scan the code at right, visit abundant.co/standrewsepiscopalch/give, or mail your check to: *St. Andrew's Episcopal Church Bookkeeper, 2105 W. Market St., Greensboro, NC 27403.*



You may still submit your pledge for our *Together* Campaign for 2025 at <https://bit.ly/TOGETHER2025> or email parish@standrewsgso.org to request a pledge packet. Every pledge matters.

May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of Lord Jesus Christ.

—Romans 15:5–6

Church Staff

Rev. Ginny Bain Inman, *Rector*
rector@standrewsgso.org

Rev. Pam Haynes, *Deacon*
deacon@standrewsgso.org

Martha Chaires, *Director of Children, Youth, and Family Ministries*
martha@standrewsgso.org

Ann Doyle, *Minister of Music*
ann.doyle1313@gmail.com

Sean Toso, *Assistant Choir Director*
music@standrewsgso.org

Debbie Dowd, *Pastoral Associate*
debbiedowd@mindspring.com

Ray Marsh, *Bookkeeper*
bookkeeper@standrewsgso.org

Susan James Frye, *Parish Administrator & Communications Coordinator*
parish@standrewsgso.org

Harvey Simmons, *Facilities Manager*
facilities@standrewsgso.org

2024 Vestry

Craig Taylor, *Senior Warden*

Nick Klett, *Co-Junior Warden*

Dirk Siegmund, *Co-Junior Warden*

Mark Courtright

Kathryn Crowe

Lisa Garrett

Barbara Lawless

AmyRuth McGraw

David Messelink

Betty Self

Jonathan Stephens

Joe Stultz

Eric Revell, *Treasurer*

Lee Eanes, *Clerk*