

Holy Eucharist Rite II

Third Sunday in Lent

March 23, 2025

LIVING HOPE

St. Andrew's Episcopal Church

Feeding the Hungry + Welcoming the Stranger

Being Transformed by God

An Invitation to a Holy Lent

The Season of Lent is set aside as a time of renewal, repentance, and remembrance. During Lent, we are invited to deepen our awareness of God's presence in our lives, and to draw closer to God. Traditionally, Christians have done this by choosing to make sacrifices or add disciplines of Bible reading and study, fasting, or prayer. Lent is also a time for reflection, a time to discover and remove the self-made barriers that keep us from experiencing God more fully. Throughout Lent, the worship services are still joyful, but more subdued. The church hangings are purple, the word "Alleluia" is not used in the liturgy or the hymns, and our altars are not adorned with flowers. These practices help the worshipping community mark this as a season for remembering God's gifts of mercy and grace.

Welcome to this morning's worship! Thank you for joining us. If you are new to our service, please take a moment to fill out our visitor's card so we can get to know you. Please use this bulletin, the red Book of Common Prayer (BCP), and the blue Hymnal to follow along in worship. Nursery care is available down the stairs at the back of the church. Activity bags are available at the back of the church to keep little hearts and hands engaged.

Prelude

Elegy

James Biery

Susan Gallimore, violinist

Opening Hymn (Please stand as you are able.)

Come, we that love the Lord

Hymnal 392 (sung to tune at 524, "I love thy kingdom, Lord")

The Opening Acclamation

BCP p. 355

Celebrant Bless the Lord who forgives all our sins.

People **God's mercy endures for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie

Hymnal S-96

Hymns beginning with S are found in the Service music in the front pages of the Hymnal.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Children's Procession

Children in grades K–5 are invited to children's ministry time. They will process out of the church together and go to the classroom hall for Godly Play (K–2) and Kids of the Kingdom (3–5), returning for the announcements.

Jesus loves you (sung by all)

Jesus loves you, this we know, for the Bible tells us so. Little ones to him belong; they are weak, but He is strong. Yes, Jesus loves you. Yes, Jesus loves you. Yes, Jesus loves you; the Bible tells us so.

The Word of God

The Reading from the Hebrew Bible *(Please be seated.)*

Exodus 3:1–15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

Reader **The Word of the Lord.**

People ***Thanks be to God.***

The Psalm *(sung by choir)*

Psalm 63:1–8

O God, you are my God; eagerly I seek you; *
my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no water.
Therefore I have gazed upon you in your holy place, *
that I might behold your power and your glory.
For your loving-kindness is better than life itself; *
my lips shall give you praise.
So will I bless you as long as I live *
and lift up my hands in your Name.
My soul is content, as with marrow and fatness, *
and my mouth praises you with joyful lips,
When I remember you upon my bed, *
and meditate on you in the night watches.
For you have been my helper, *
and under the shadow of your wings I will rejoice.
My soul clings to you; *
your right hand holds me fast.

The Anglican Chant Psalter #141,
by Percy Jackman

Gradual Hymn *(standing)*

O bless the Lord, my soul! *(vv. 1–3)*

Hymnal 411

The Holy Gospel

Luke 13:1–9

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Gradual Hymn

O bless the Lord, my soul! (vv. 4–6)

Hymnal 411

The Sermon *(seated)*

The Rev. Katy Campbell

The Nicene Creed *(standing)*

BCP p. 358

The Prayers of the People (Form IV) *(standing or kneeling)*

BCP p. 388

O Lord, Hear My Prayer (sung by all, two times)

Jacques Berthier

O Lord, hear my prayer, O Lord, hear my prayer; when I call answer me.

O Lord, hear my prayer, O Lord, hear my prayer; come and listen to me.

The Confession and Absolution

BCP p. 360

The Peace

Announcements

The Holy Communion

Offertory Anthem

My Song is Love Unknown

Karen Marrolli

Susan Gallimore, violin; Dan Koenig, cello

At the Presentation

The Doxology

Hymnal 380, v. 3

The Great Thanksgiving, Eucharistic Prayer A *(standing or kneeling)*

BCP p. 361

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

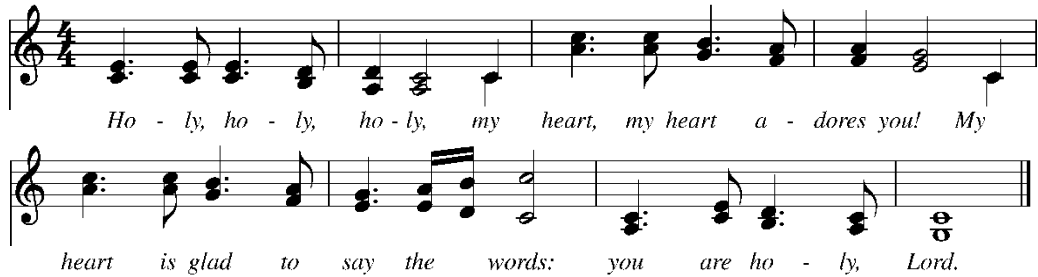
Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

Sanctus

Holy, holy, holy (sung by all, two times)

WLP 785



Ho - ly, ho - ly, ho - ly, my heart, my heart a - does you! My
heart is glad to say the words: you are ho - ly, Lord.

The Lord's Prayer

BCP p. 364

The Breaking of the Bread

We are offering Communion in both kinds. If you do not want to receive Communion but would like to come forward for a blessing, come to either side of the altar rail and place your arms across your chest in the form of an "X" or cross.

Communion Hymns (sung by all)

In the cross of Christ I glory

Hymnal 441

What wondrous love is this

Hymnal 439

In God alone

Jacques Berthier



In God a-lone my soul can find rest and peace, in
God my peace and joy. On - ly in God my
soul can find its rest, find its rest and peace.

Postcommunion Prayer

BCP p. 365

Lenten Blessing

May the One who suffers with the sin of the world pour grace upon you that your life may reveal the power of God's love, and the blessing of God, Father, Son, and Holy Spirit, be upon you this day and forever. *Amen.*

Benediction

With Prayer and Supplication

Amy Beach

With prayer and supplication, let your requests be known unto God. And the peace of God which passeth all understanding shall keep your hearts and minds through Jesus Christ our Lord.

Closing Hymn

Praise to the Lord, the Almighty

Hymnal 390

The Dismissal

BCP p. 366

Priest Let us go forth in the name of Christ.

People ***Thanks be to God.***

Postlude

We welcome the Reverend Katy Campbell as our preacher today. Rev. Campbell currently serves as Interim Young Adult Missioner for Greensboro. Katy considers herself a soul activist and seeks to accompany others as they discover God's call in their lives. Katy and her spouse John (also a priest) reside in Randolph County.

Acolytes: Levi Haynes, Sam Inman, Holden Troutman. ***Readers:*** Jankoba Sambola, Sandy Shelton. ***Chalicians:*** Barbara Lawless, Buster Lewis. ***Verger:*** Debbie Dowd. ***Ushers:*** Tim Fleming, Mark Kaley, Linda Van Ormer, Mike Van Ormer. ***Greeters & Newcomer Hosts:*** Jonathan Stephens. ***Altar Guild Members:*** Lisa Garrett, Virginia Haskett, Margaret Horne, Pat Marsh, Johnetta Shablack, Cindy Shane, Barb Watkins. ***Livestream Team:*** Jorge Chaires, Tim Fleming.

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We Pray For

Anglican Cycle of Prayer: Iglesia Anglicana de la Region Central de America

The Anglican Church in the Central Region of America (IARCA) is one of the newer provinces in the Anglican Communion. It consists of dioceses in Guatemala, El Salvador, Nicaragua, Panama, and Costa Rica (our second companion diocese). Initially, in the 18th century, their Anglican history began with chaplaincies to serve foreigners and immigrants, which naturally had an impact upon the ability of the Church to reach out to indigenous cultures. Even so, with the involvement of the Society for the Propagation of the Gospel, the Church expanded, and today it is a multicultural and multiracial province. Until 1998, all of these countries but Costa Rica were part of our Episcopal Church. IARCA retains close ties with the Episcopal Church, with many forms of partnerships, an annual block grant, and participation in some of our provincial programs.

Diocesan Cycle of Prayer: St. Stephen's, Erwin; Trinity, Fuquay-Varina

Special concerns: Western North Carolina and all those impacted by natural disasters, including wildfires and hurricanes

Those on our parish prayer list: Norma Bullock; Jimmie Olivey; Traci and Erik; Charles Claunch; Jeff Cummer; David McGraw; Betty Atwell; Liz Wert; Mack Baker; Lauren; Downs Brown, Jr.; Martha and Jim Kaley; Nancy O'Donnell; Tina Sink Gangi; Heather; Victoria; Johnetta Shablack; Pauline Tatum; Jim Tatum; Pia; Henry, Arwyn, and Christine Davis-Potter; Linda Heller; Katelyn

Flowers; Jeannie Phillips; James; Madeline Colavito; Hilary Towle; Charlotte Lloyd; Sarah Sellers; Jack; Mary Rose; Sue Keith; Anne Franklin and family; Myra Stephens; Marilyn McManis; Rhonda Weaver; Amanda Avery; Maria Alicia Huarcaya Hermoza and Kathy Hinshaw; Daniel; Terry Meyer; Betsy Murray; Jeter Walker; Earnest Graham; Derek; Fred Johnson; E. MacKenzie; Marcella Bryant; Alan Martin; Carolyn Ritchie; Pam Haynes

Those serving in our military: Tom Stauffer, Paul Zeigler, Stephen Johnson, Benjamin Phillips, Kenneth Gearhart, Alex Reyes, Michael McNeil, Jordan Payne, Catharyn Nosek

Birthdays: Owen Carter, Corinth Milikin, Bob Mills, Beth Gobble, Elly Martin, Matthew Anderson, Margaret Ann Horne, Glenn Strohl

Anniversaries: Danny and Susan Frye

Today

Living Hope: Sustaining Our Faith in Difficult Times—Lenten Formation after Worship (Cloister)

Join your fellow parishioners for our third and final session of our formation offering. We are exploring how we understand our faith and how it sustains us through the ups and downs of our lives. Through discussion based on a video from Kate Bowler, we will examine the messages and teachings we've relied on, both in persevering through the difficult times that happen to us all, and in using our gifts to extend God's kingdom and God's love to one another. We hope to uncover new understandings, connections, and insights into how we are called to "be the light." Join us today after worship in the Cloister. Facilitated by Mark Courtright and Marcia Moore.

Support Our Pilgrimage to Costa Rica by Buying Shares!

This June, several members of our EYC and their advisors will take a pilgrimage to our sister Diocese in Costa Rica. This is our first international trip for our youth in many years, and we are so excited to have the opportunity to meet new members of our Episcopal family, see a new corner of God's creation, share a little hard work with the youth in Limon, Costa Rica, and see what faith looks like in a community that is so different from ours. We have an incredible week planned, and we would love your support! On Sunday mornings, our EYC Costa Rica Pilgrimage participants will be outside before and after church to sell shares in our upcoming trip. Shares are \$20 each and come with a shiny new certificate of appreciation and an invitation to attend a Costa Rica recap dinner, prepared by our youth, to be held in the fall. There is no limit to the number of shares you can buy, and any support you can give is appreciated. You may make your gifts in cash, check, or online (select the EYC fund option). *Questions?* Contact Martha-Wade Chaires at martha@standrewsgso.org.

EYC, Let's Help Barnabas Tonight—Meet at Barnabas Warehouse, 838 Winston St., 5-6:30 p.m.

This week we'll be heading off campus to help sort furniture and home goods at our wonderful friends The Barnabas Network's warehouse! Similar to Homeward Bound, where we have volunteered in Asheville, Barnabas Network provides free furniture, home goods, and more to clients who are transitioning out of homelessness, fleeing abuse, recovering from a major setback, or whose salaries don't cover the cost of living. We'll work hard in their warehouse starting at 5 p.m. and will break for a pizza dinner, provided by Dawn and Stephen Martin, around 6 p.m. Pickup is at 6:30, at Barnabas.

Our Lenten Housewares Drive Continues!—Bring Items for Neighbors in Need, through March 30
Can you help make a house into a home for our neighbors who may be transitioning out of homelessness, fleeing violence, or overcoming poverty? St. Andrew's is sponsoring a housewares drive for Barnabas Furniture Bank. *Please leave new or gently used pots & pans, kitchen utensils, dishes, cutlery, glassware, towels, bathroom accessories, small appliances, lamps, art, and décor at the designated table in the Parish Hall*, or text Dawn Martin at 336-687-2072 for other pickup arrangements. You can also **purchase new items** (see link in *eNews*) for direct delivery to Barnabas. Have furniture to donate? Please call Barnabas directly, at 336-370-4002. Thank you for supporting our neighbors in need.

Announcements

“Give Up Your Silence” for Lent—Coffee & Advocacy Hour, March 30 after Worship

This Lent we are called to join Episcopalians across the Diocese in a *Give Up Your Silence* postcard campaign. Join us after worship next Sunday during Coffee (and Advocacy) Hour as we write postcards to state legislators for our diocesan Advocacy Day 2025. Our **Advocacy Table in the Parish Hall** has been updated with the latest on legislation on current advocacy topics, and all postcard supplies and information will be provided. There will be information available on the current gun bills, as a follow-up to our March 2 Community Conversation. Your voice matters!

Dust Off Your Work Gloves for a Parish Work Day—April 5, 9:30 a.m.–12 p.m., Followed by Lunch

It is time to spruce up our parish inside and outside as we prepare for Holy Week. Join us at 9:30 a.m. Saturday, April 5. We will spread pine needles in bedding areas and need some help with heavy lifting of pine straw bales and the like. Lighter work is also abundant as it is time to clean small porches, clear spaces, pick up sticks, etc. There is a job for everyone! After work, a light lunch will be provided in the Parish Hall. *Please sign up at the link in our eNews* to help us plan our work and meal! *Questions?* Contact our Junior Warden, Jonathan Stephens, at stephens.jonathan.r@gmail.com.

You're Invited to a St. Andrew's Welcome Breakfast, April 6—Please Sign Up by March 30

Want to learn more about St. Andrew's and how you can connect with our mission? You are invited to a Welcome Breakfast on Sunday, **April 6, 9:00–9:45 a.m., in the Parish Hall**. This is an opportunity both for new members and for those who are newcomers who have not yet joined St. Andrew's, to meet fellow parishioners and ministry leaders and learn more about St. Andrew's mission and outreach. We will answer questions and provide information about the groups and ministries that make St. Andrew's a vibrant community of faith. *Breakfast will be served. RSVP by March 30 to Jon Anderson and Jennifer Jones at jenjones07282@gmail.com.*

Worship with Liturgy of Belonging for New Members, April 6—Please RSVP by March 30

New members at St. Andrew's are invited to participate in a *Liturgy of Belonging* during our 10 a.m. worship on April 6. If you have become a member in the past year—or consider yourself still to be a new member—you are warmly invited to participate in the *Liturgy of Belonging*. (You are also invited to attend the Welcome Breakfast at 9 a.m.!) *If you would like to participate in the Liturgy of Belonging, please email Jon Anderson and Jennifer Jones at jenjones07282@gmail.com by March 30.*

We Welcome Church World Services for a Community Conversation—April 6, Right after Worship
St. Andrew's has long supported the work of Church World Services (CWS), who helped bring the Saffari family and others from Afghanistan to Greensboro. On April 6, we invite you to join us in welcoming CWS's Mary Ellen Poe as our special guest for a Community Conversation. Come hear the latest updates about what is happening with this important community. We will gather in the Parish Hall, right after worship, and coffee and refreshments will be provided.

Support the Altar Guild with Easter Flower Dedications—Submit by Thursday, April 10
St. Andrew's Altar Guild lovingly decorates our worship space for special services. On Easter Sunday, we would like the church altar to be full of beautiful flowers, especially lilies. We invite you to support the Altar Guild with an honorary or memorial Easter Flower Offering. The bulletin for Easter Sunday will list all donors and tributes. *Gifts can be submitted using the flower envelopes in the pews, via our online Flower Form, or by mail, and must be received by April 10.* See details in our *eNews*.

Won't You Be Our Helper? CareNet Team Members Needed—Especially for Transportation
Here at St. Andrew's, we *Share the Love*, we *Welcome the Stranger*, we *Feed the Hungry*—and we *Help our Fellow Parishioners*. One of the ways that we help our parishioners is through our CareNet ministry. You may know that a CareNet team of cooks will, with happy hearts, bring meals to you and your family when needed. But did you know that we will also offer rides to medical appointments and to church for those who need them? We can't save the world, but we can help right here at St. Andrew's with meals and transportation. We currently have a wonderful team doing all of this, and we are looking for additional helpers to join us! To paraphrase Mr. Rogers, *Won't you be our helper?* If you would like to help with meals or transportation, *contact Fran Swan at 336-709-5147 or francinemq53@gmail.com.*

Registration is Open for St. Andrew's VBS Campers AND Buddies! Join Us July 28–August 1
Compassion Camp is back this summer with a fun new “Buddy Camper” option for our friends aged 10 and up. Compassion Camp is our annual, fully inclusive Vacation Bible School for friends ages 4–9. It's a week chock full of Bible stories, art, learning, gardening, cooking, fun, water play, yoga, and—best of all—animal visitors! Last year some of our older campers absolutely loved every minute of being in their “big kid” group, and some wanted the opportunity to help out with friends who were in wheelchairs or strollers, on walkers, or who otherwise needed extra assistance to enjoy camp. If your camper is *turning 10* this summer and would just like to attend and have a great time, hooray! Sign them up as a *camper*. If they would rather help out with new friends who need an extra hand, they are welcome to sign up as a *helper camper*, or *buddy*! This just helps us to know how to break up groups and figure out timing for the week. Our camp runs 9 a.m.–12 p.m., Monday–Friday, and a snack is served each day—*al fresco* when we can manage it! *See our eNews for registration links for Campers and Buddies (a.k.a. Helpers).*

Love Solar?

As we renew our commitment to creation care, we are looking for one or two people to serve as “solar panel shepherds” by learning about the installation and maintenance process and monitoring their effectiveness. St. Andrew's solar panels have been an outward and visible sign that we are seeking ways to reduce our carbon footprint. Please contact Susan at parish@standrewsgso.org if you are interested.

Hot Breakfast for 150—Support Tuesday Morning Episcopal Breakfasts with \$25 to \$312!

Every day at 7 a.m. for over 17 years, a team of volunteers has served hot breakfast to the people who have spent the night at the shelter and many more unhoused people who come to the walk-up window. The Episcopal churches of Greensboro staff the project each Tuesday, and St. Andrew's has been an active partner since the beginning. Besides sending volunteers, we regularly pledge financial support through our Mission & Outreach. *Please continue to lift up this ministry in prayer. The need continues to grow, and financial gifts are also needed.* If you would like to sponsor a Tuesday breakfast, your gift of \$312 will cover food costs for the week of your choice. \$25 feeds one guest for three months, \$50 for six months, and \$100 feeds one guest for a whole year. Give by check with memo "Episcopal Breakfast" to Greensboro Urban Ministry, 305 W. Gate City Blvd., 27406, or at greensborourbanministry.org/donate.

Thank You for Your Generous Support

We are grateful for your gifts that sustain St. Andrew's mission and ministry. If you have questions about your giving, please email Ray Marsh (bookkeeper@standrewsgso.org), or call him at 336-265-1651, ext. 3. Ray is in the office on Tuesdays and Thursdays. To make a new or pledged gift, visit abundant.co/standrewsepiscopalch/give, scan the QR code, or mail a check to *St. Andrew's Episcopal Church Bookkeeper, 2105 W. Market St., Greensboro, NC 27403.*



You are Invited to a Holy and Life-Giving Lent, Holy Week, and Easter.

Sunday Worship, 10 a.m. + Contemplative Eucharist, Third Sundays, 8:30 a.m. (Chapel)

LENT

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| Mar. 19—Apr. 16 | Midweek Eucharists, 12 p.m. (<i>Chapel</i>) |
| Mar. 23 | Lenten Formation, 11:15 a.m. (<i>Cloister</i>) |
| Mar. 30 | Coffee & Advocacy: Give Up Your Silence for Lent |
| Apr. 6 | Welcome Breakfast |
| | Worship with Liturgy of Belonging for New Members |
| | All-Parish Community Conversation: Church World Services |

HOLY WEEK AND EASTER

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| Apr. 13 | Palm Sunday Service, 10 a.m. |
| Apr. 16–17 | Labyrinth available, Wednesday & Thursday (<i>Chapel</i>) |
| Apr. 17 | Maundy Thursday Service, 7 p.m. |
| Apr. 18 | Good Friday Service, 12 p.m. |
| | Stations of the Cross, 12–3 p.m. (<i>Sanctuary</i>) |
| Apr. 20 | Easter Sunday Service, 10 a.m. |
| | <i>Arrive early for brass prelude and flowering the cross.</i> |
| | <i>Stay for festive reception and easter egg hunt after service.</i> |

Lenten Resources for Reflection and Prayer

Living Well Through Lent 2025: Cultivating the Fruit of the Spirit in Heart, Soul, Strength, and Mind, from Living Compass

Available as a booklet in our Parish Hall and church entrances and at <https://www.livingcompass.org/lent>

The Living Compass Model for Well-Being offers us guidance in four dimensions of our being: heart, soul, strength, and mind. Just like a mobile or kinesthetic art, these dimensions are interconnected—movement in one area affects all the others. The invitation is to live an undivided life, where heart, soul, strength, and mind are integrated into both our *being* and our *doing*.

The Hardest Part, from Kate Bowler

Available at https://katebowler.com/seasonal_devotional/the-hardest-part/

This is the season that asks us to stop pretending we're holding it all together. It's a time to pause, sit with what's fragile and unfinished, and let God meet us in the hardest parts of our lives. These Lenten guides are designed to be a companion through the season as you pause, reflect, and find the courage to stay with the hard part, trusting that the good part is still coming.

Lenten Meditations, from Episcopal Relief and Development (ERD)

Available at <https://www.episcopalrelief.org/church-in-action/lent/>

Join writer Jerusalem Jackson Greer this Lent as she encourages us to partake in “A Commonplace Lent.” “*Let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.*” (Hebrews 10:24–25)

Living Hope—Lenten Reflections from the Church of England

Available (1) as a booklet in our Parish Hall and church entrances, (2) as Reflection Emails ([see eNews for signup link](#)), and (3) via the Church of England's daily devotional app, Everyday Faith ([see eNews for download link](#)).

This Lent we are encouraged to put down deep roots of hope by connecting with God who is with us at all times. In the disappointment of daily setbacks and the pain of deeper hurts, we discover that God is present with us. And God promises a future where all things are healed and made new. *Living Hope* offers us the opportunity to deepen our hope in God and be part of what God is doing to bring hope in the world.



St. Andrew's Episcopal Church ✠ The Rev. Ginny Bain Inman, Rector

standrewsgso.org ✠ 2105 W. Market St., Greensboro, NC 27403 ✠ 336.275.1651