Day of Pentecost

June 8, 2025, 10:00 a.m. Holy Eucharist Rite II





Feeding the Hungry + Welcoming the Stranger Being Transformed by God

Welcome to this morning's worship!

Thank you for joining us. If you are new to our service, please take a moment to fill out our visitor's card so we can get to know you. Please use this bulletin, the red Book of Common Prayer (BCP), and the blue Hymnal to follow along in worship. Nursery care is available down the stairs at the back of the church. Activity bags are available at the back of the church to keep little hearts and hands engaged.

Prelude

O Happy Morning

Handbell Choir: Linda Cummer, Ashley Ellin, Ann Herman, Shirley Keel, Carol Phillips, Hannah Schlotterer, Marion Seaman, Sean Toso

Percussion: Danny and Hattie Frye

Opening Hymn (<i>Please stand as you are able.</i>)	
Hail thee, festival day!	Hymnal 225
The Opening Acclamation	BCP p. 355

CelebrantAlleluia. Christ is risen.PeopleThe Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise

Holy Spirit, ever living

The Collect of the Day

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLet us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

Hymnal 511

TT-man al E11

Cathy Moklebust

The Children's Procession

Children in grades K–5 are invited to process out of the church and head downstairs to the Children's Chapel together. We will celebrate Pentecost with a special story, offering, activities, and music, returning for the announcements.

Praise Him, praise Him, all ye little children, God is love, God is love. (Repeat) Love Him, love Him, all ye little children, God is love, God is love. (Repeat)

The Word of God

The First Reading (Please be seated.)

Acts 2:1–21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun

shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.""

ReaderThe Word of the Lord.PeopleThanks be to God.

The Psalm (sung by all)



Psalm 104:25–35, 37 Anglican Chant by Jerome Meacham

Chanting the Psalm: Move to next note after / and * and at each new verse. When a verse begins with **t** sing from **t** in the chant.

- O Lord, how manifold are your / works! * in wisdom you have made them all; the earth is full of your / creatures.
- Yonder is the great and wide sea with its living things too many to / number, * creatures both small and / great.
- *There move the ships, and there is that Le– / viathan, * which you have made for the / sport of it.*
- All of them look to / you *

to give them their food in due / season.

- You give it to them; they / gather it; * you open your hand, and they are filled with / good things.
- You hide your face, and they are / terrified; * you take away their breath, and they die and return to their / dust.
- You send forth your Spirit, and they are cre- / ated; * and so you renew the face of the / earth.
- May the glory of the Lord endure for / ever; * may the Lord rejoice in all his / works.
- *He looks at the earth and it / trembles; * he touches the mountains and they / smoke.*
- I will sing to the Lord as long as I / live; * I will praise my God while I have my / being.
- + May these words of mine / please him; * I will rejoice in the Lord. Halle- / lujah!

Gradual Hymn (*Please stand as you are able.*) Come down, O Love divine (vv. 1-2)

The Holy Gospel

John 14:8–17, 25–27

The Holy Gospel of our Lord Jesus Christ according to John. Deacon People Glory to you, Lord Christ.

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

The Gospel of the Lord. Deacon People Praise to you, Lord Christ.

Gradual Hymn

Come down, O Love divine (v. 3) Hymnal 516 **The Sermon** (seated) The Rev. Ginny Bain Inman The Nicene Creed (standing) BCP p. 358

Hymnal 516

The Prayers of the People (standing or kneeling)

On this Pentecost Sunday, let us raise our prayer to God for the Spirit sent to anoint us, saying, Lord, hear our prayer.

For the spirit of joy in the church, that our Eastertide Alleluias may resound throughout the year, we pray to the Lord.

Lord, hear our prayer.

For the spirit of peace in the world, that all peoples, especially nations in conflict, may live in harmony, we pray to the Lord.

Lord, hear our prayer.

For the spirit of justice for the needy, that victims of prejudice, exploitation, crime, and oppression may be set free, we pray to the Lord.

Lord, hear our prayer.

For the spirit of unity, that our weakness may make us strong and our differences bring us understanding and appreciation, we pray to the Lord.

Lord, hear our prayer.

For the spirit of hope, that we and all who have died may rest in God, we pray to the Lord.

Lord, hear our prayer.

Celebrant: Good and gracious God, send forth your Spirit into our hearts. Help us, like the disciples in Jerusalem, to spill out into the streets to proclaim your wonderful works. Take away the fear between people, churches, nations, and families. Tear down the walls that divide us and make us one through Christ our Lord. *Amen.*

The Peace

Announcements

The Holy Communion

Offertory Anthem

Come, Holy Spirit, Into Our Hearts

Come, Holy Spirit, into our hearts; With wind and flame, holy you came, That the nations might praise your Name. G.F. Handel arr. Mark Schweizer

Come, Holy Spirit, into our hearts; And thy sevenfold gifts impart. Come Spirit bright, and with thy light, Thy people unite, Forth from the Father, merciful thou art. Come, Holy Spirit, into our hearts; Come, fill our lives and make them thine, Come with thy blessing, Come within our hearts to shine. Susan Gallimore, violin At the Presentation The Doxology Hymnal 380, v. 3 **The Great Thanksgiving, Eucharistic Prayer B** (standing or kneeling) BCP p. 367 The Lord be with you. Celebrant People And also with you. Celebrant Lift up your hearts. We lift them to the Lord. People *Celebrant* Let us give thanks to the Lord our God. People It is right to give God thanks and praise. Sanctus Hymnal S-130 The Lord's Prayer BCP p. 364

The Breaking of the Bread

We are offering Communion in both kinds. If you do not want to receive Communion but would like to come forward for a blessing, come to either side of the altar rail and place your arms across your chest in the form of an "X" or cross.

Communion Hymns (sung by all)

Sweet, Sweet Spirit

LEVAS 120



Breathe on me, Breath of GodHymnal 508Spirit of the Living GodLEVAS 115Spirit of the living God, fall afresh on me.Spirit of the living God, move among us all;Spirit of the living God, fall afresh on me.make us one in heart and mind, make us one in love:Melt me, mold me, fill me, use me:humble, caring, selfless, sharing –Spirit of the living God, fall afresh on me.Spirit of the living God, fill our lives with love.

Postcommunion Prayer

Blessing

Closing Hymn

O day of radiant gladness

The Dismissal

DeaconAlleluia. Let us go forth rejoicing in the gift of the Holy Spirit.PeopleThanks be to God. Alleluia. Alleluia.

Postlude

Acolytes: Gigi Frye, Holden Troutman. Readers: Susan McMullen, Jankoba Sambola. Chalicists: Shelley Kappauf, Buster Lewis. Verger: Debbie Dowd. Ushers: Mitzi Bond, Charles Kappauf, Laurinda Stokes, Craig Taylor. Greeters & Newcomer Hosts: Anne Jones, Stephen Martin. Altar Guild Members: Pat Baker, Nancy Bishop, Susan Brannan, Mary V. Compton, Nancy Kimbrough, Barbara Lawless, Sandy O'Briant. Livestream Team: Sandy Shelton, Joe Stultz.

> **The flowers at the altar today** are given to the glory of God by Holly Henley Grant in memory of Gene, Shirley, and Pat Henley. Music used with permission under OneLicense.net #A–717747.

We Pray For

Anglican Cycle of Prayer: The Anglican Church of Melanesia

This province, closely connected historically to Anglicans in New Zealand, includes the Solomon Islands, Vanuatu, and the French trust territory of New Caledonia. With a clever double-meaning, in 1849 the Anglican mission named a ship serving the islands The Southern Cross. It was followed by a succession of ships, and Southern Cross No. 10 still functions today. New Zealand bishops consecrated John Patteson as the first Bishop of Melanesia in 1861. A decade later he and others

BCP p. 365

Hymnal 48

were martyred, mistakenly associated with the seizure of men from the islands to work in Fiji and Queensland. The theological college in the Solomons is named for Bishop Patteson, and in our Episcopal Church's Holy Women, Holy Men calendar, we remember him on September 20th. The Anglican Church of Melanesia became a province in the Communion in 1975.

Diocesan Cycle of Prayer: St. Paul's, Monroe; St. James', Mooresville; St. Patrick's, Mooresville **Special concerns:** Western North Carolina and all those impacted by natural disasters, including wildfires and hurricanes

Those on our parish prayer list: Norma Bullock; Traci and Erik; Jeff Cummer; David McGraw; Betty Atwell; Mack Baker; Lauren; Downs Brown, Jr.; Martha and Jim Kaley; Nancy O'Donnell; Tina Sink Gangi; Heather; Victoria; Johnetta Shablack; Pauline Tatum; Jim Tatum; Pia; Henry, Arwyn, and Christine Davis-Potter; Linda Heller; Katelyn Flowers; Jeannie Phillips; James; Madeline Colavito; Hilary Towle; Charlotte Lloyd; Sarah Sellers; Jack; Mary Rose; Sue Keith; Anne Franklin and family; Myra Stephens; Maria Alicia Huarcaya Hermoza and Kathy Hinshaw; Daniel; Terry Meyer; Betsy Murray; Earnest Graham; Derek; Fred Johnson; E. MacKenzie; Carolyn Ritchie; Pam Haynes; Paula Boothby; Kelly Jordan; Glenna Ohaver; Susan Seaton; Karl Towle; Heidi Dohmeier; Carol Phillips; Donnie Robertson; Barbara Van Cleve; Janice Hall; Karen Kim; Nancy Antrim; Robert Morris; Bert and Bev; Charles Kelshaw

Those serving in our military: Tom Stauffer, Paul Zeigler, Stephen Johnson, Benjamin Phillips, Kenneth Gearhart, Alex Reyes, Michael McNeil, Jordan Payne, Catharyn Nosek **Birthdays:** Betty Atwell, Eleanor Baker, Bob Cook, Ella Frahm, Jack Jezorek, Ed Lawless, Anne Webb

Anniversaries: Barbara Cooke and Jim Baker, Liz and Keith Nash, Ken and Catharine Sisk, Glenn and Mary Lou Strohl

Please send prayer requests to Susan Frye at <u>parish@standrewsgso.org</u> or 336-275-1651, ext. 1.

<u>Today</u>

Join Us after 10 a.m. Worship for our Pentecost Potluck Picnic & Church Tours

Please stay for a Pentecost Party today. We'll have food, fellowship, and festivities for kids young and old. We will also be offering church tours as well as an opportunity to participate in our Parish Online Directory. See you after church!

June is National Gun Violence Awareness Month–Wear an Orange Pin Today

This year, June 6 was designated as Gun Violence Awareness Day, and honored by wearing orange June 6–8. We encourage you to show support for gun violence awareness by wearing one of the orange lapel pins available in the narthex today.

Announcements

EfM (Education for Ministry) *Has a New Curriculum — Find Out More on June 15 EfM has recently added integrated videos, podcasts, and articles to the curriculum to enliven our study of the Christian tradition. Additionally, EfM has a new one-year path for exploration, called Wide Angle. These are great options for alumni revisiting their study or those wishing to try out EfM for the first time. Interested? Come to an informational meeting June 15 after 10 a.m. worship. Contact Brenda Swearingin (swearinginbl@guilford.edu) or Tricia de Beer (debeer.tricia@gmail.com) with questions.*

Last Call! Sign Up for How We Learn to Be Brave: Summer Book Study—Beginning June 12 In her powerful and timely book, Bishop Budde explores life's decisive moments that call us to step forward with courage and conviction. Our book study group will meet every other Thursday, 10:30 a.m.–12 p.m., June 12—July 24. Participants need to purchase a copy of the book and are asked to read the introduction and first chapter for the first meeting. Please register <u>using the link</u> <u>in our eNews</u>, so we can update you about assignments and meetings. For more information, contact the Rev. Barbara Cooke, group facilitator, at <u>bjcookenc@me.com</u> or 336-521-0040.

Hearing the Gospel Summer Session Begins June 11

Summer meetings of our weekly Bible Study, Hearing the Gospel, begin June 11 at 10:30 a.m. We follow a modified lectio divina format where we read the Gospel for the coming Sunday, followed by discussion of what it meant in Jesus' day and what it means to us today. Sessions are in the Parish Hall and last about an hour, closing with Noonday Prayer. All members of the parish and visitors are welcome. Please contact Jill Lowe with any questions at <u>gmlowe17325@yahoo.com</u>.

Summer Choir Fun for Youth and Adults Starts June 15

During the summer months, all interested adults and teenagers are invited to sing with the Chancel Choir in worship. We meet at 9 a.m. on Sundays and hope to fill the chancel seats with a joyful, summer choir! For more information, contact Ann Doyle at <u>ann.doyle1313@gmail.com</u>.

Come Be Part of Our Livestream Summer Team

Our livestream has become an important ministry in our life together and keeps our community connected in worship. Volunteers receive training and work in conjunction with existing volunteers to help stream our services. Curious? Please email <u>anderson@standrewsgso.org</u> to learn more.

Join St. Andrew's for a Free Performance of Hamlet–Wednesday, June 25, at 7:30 p.m.

The Piedmont Shakespeare Company, co-founded by parishioner David McGraw, is a nonprofit theatre bringing free performances of Shakespeare to our region. Join fellow parishioners on June 25 at 7:30 p.m. at the Greensboro Cultural Center for the company's inaugural production of Hamlet (which will also be ASL-interpreted by a team led by parishioner AmyRuth McGraw). Admission is free, but reservations are recommended. Learn more at <u>www.piedmontshakes.org</u>.

St. Andrew's Goes to the 'Hoppers June 26–Book Your Tickets by June 23

Join us for a parish outing to see the Greensboro Grasshoppers take on the Winston Salem Dash, June 26 at 6:30 p.m. It is also Pride Night, so feel free to wear bright colors to celebrate our inclusive and diverse city. We have reserved a block of seats at a reduced ticket rate of \$12, and you can book your ticket(s) in our St. Andrew's block at <u>https://tinyurl.com/standhoppers</u>. Please sign up by Monday, June 23, so we can add seats if needed! If the online form is not working, if you need help reserving seats, or if you have other questions, please contact Spencer Musick at spencermusick@outlook.com or 706-233-1223.

All Are Invited to a St. Andrew's Pride Brunch Gathering—June 29

Join us for brunch at Tex & Shirley's (1617 W. Friendly Ave.) after church to celebrate Pride Month. We believe that the full inclusion of LGBTQ+ people is rooted in the amazing grace and all-encompassing love of Jesus Christ, and that is cause for celebration! Email Father Gus (associate@standrewsgso.org) if you plan to attend.

Every Living Thing Needs VBS Volunteers! – It's Time to Sign Up to Help Compassion Camp Runs July 28–August 1 (9 a.m.–12 p.m.)

Compassion Camp VBS is a huge success with our littlest parishioners and friends thanks to the many loving St. Andrew's folks who volunteer their time and talent to make it happen. Adult volunteer storytellers, craft supervisors, singers, dancers, shepherds, and general lovers of kids aged 4–9 are invited to sign up now by emailing <u>martha@standrewsgso.org</u>. Campers and youth Buddies are also invited to get signed up ASAP! Registration links for <u>Campers (ages 4-9)</u> and <u>Buddies (youth</u> <u>10+</u> who want to help new friends who need an extra hand) are in this week's eNews. Join us!

Thank You for Your Generous Support

We are grateful for your gifts that sustain St. Andrew's mission and ministry. If you have questions about your giving, please email Ray Marsh (**bookkeeper@standrewsgso.org**), or call him at 336-275-1651, ext. 3. To make a new or pledged gift, please scan the QR code at right, visit **abundant.co/standrewsepiscopalch/give**, or mail a check to St. Andrew's Episcopal Church Bookkeeper, 2105 W. Market St., Greensboro, NC 27403.





St. Andrew's Episcopal Church 🕷 The Rev. Ginny Bain Inman, Rector standrewsgso.org 🛎 2105 W. Market St., Greensboro, NC 27403 👁 336.275.1651