

# Order of Worship for Holy Eucharist Rite II

*Third Sunday after Pentecost*

*June 29, 2025*



Feeding the Hungry + Welcoming the Stranger  
Being Transformed by God

**Welcome to this morning's worship!** Thank you for joining us. If you are new to our service, please take a moment to fill out our visitor's card so we can get to know you. Please use this bulletin, the red Book of Common Prayer (BCP), and the blue Hymnal to follow along in worship. Nursery care is available down the stairs at the back of the church. Activity bags are available at the back of the church to keep little hearts and hands engaged.

## **Prelude**

**Opening Hymn** (*Please stand as you are able.*)

*Now thank we all our God*

Hymnal 397

## **The Opening Acclamation**

BCP p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* ***And blessed be God's kingdom, now and for ever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

## **Song of Praise**

*Surely it is God who saves me*

Hymnal 679

## **The Collect of the Day**

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

## **The Word of God**

**The First Reading** (*Please be seated.*)

Galatians 5:1,13–25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the

whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

*Reader*      The Word of the Lord.

*People*      ***Thanks be to God.***

**The Psalm** (*read responsively by whole verse*)

Psalm 16

*Protect me, O God, for I take refuge in you; \**

*I have said to the Lord, "You are my Lord,  
my good above all other."*

***All my delight is upon the godly that are in the land, \*  
upon those who are noble among the people.***

*But those who run after other gods \*  
shall have their troubles multiplied.*

***Their libations of blood I will not offer, \*  
nor take the names of their gods upon my lips.***

*O Lord, you are my portion and my cup; \*  
it is you who uphold my lot.*

***My boundaries enclose a pleasant land; \*  
indeed, I have a goodly heritage.***

*I will bless the Lord who gives me counsel; \*  
my heart teaches me, night after night.*

***I have set the Lord always before me; \*  
because he is at my right hand I shall not fall.***

*My heart, therefore, is glad, and my spirit rejoices; \*  
my body also shall rest in hope.*

***For you will not abandon me to the grave, \*  
nor let your holy one see the Pit.***

*You will show me the path of life; \*  
in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.*

**Gradual Hymn** *(Please stand as you are able.)*

*For the fruits of all creation (vv. 1–2)*

Hymnal 424

**The Holy Gospel** *(standing)*

Luke 9:51–62

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* ***Glory to you, Lord Christ.***

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, “Lord, do you want us to command fire to come down from heaven and consume them?” But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, “I will follow you wherever you go.” And Jesus said to him, “Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.” To another he said, “Follow me.” But he said, “Lord, first let me go and bury my father.” But Jesus said to him, “Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.” Another said, “I will follow you, Lord; but let me first say farewell to those at my home.” Jesus said to him, “No one who puts a hand to the plow and looks back is fit for the kingdom of God.”

*Deacon* The Gospel of the Lord.

*People* ***Praise to you, Lord Christ.***

**Gradual Hymn**

*For the fruits of all creation (v. 3)*

Hymnal 424

**The Sermon** *(seated)*

The Rev. Pamela Haynes

**The Nicene Creed**

BCP p. 358

## **The Prayers of the People (Form I)** *(standing or kneeling)*

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. *Lord, have mercy.*

For our Bishop, and for all the clergy and people, let us pray to the Lord. *Lord, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. *Lord, have mercy.*

For the city of Greensboro, for every city and community, and for those who live in them, let us pray to the Lord. *Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. *Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. *Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. *Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. *Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. *Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. *Lord, have mercy.*

In the communion of the Blessed Virgin Mary, of Andrew, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*To thee, O Lord our God.*

*Silence.*

## **Concluding Collect**

**The Confession and Absolution**

BCP p. 360

**The Peace**

**Announcements**

## The Holy Communion

*Our Sunday morning liturgy today and in the coming weeks will feature prayers from Enriching Our Worship (listed as EOW), an authorized resource of the Episcopal Church meant to be used in tandem with the Book of Common Prayer. In the preface of Enriching Our Worship, former Presiding Bishop Frank Griswold writes that this volume “provides additional resources to assist worshiping communities wishing to expand the language, images and metaphors used in worship. In some cases, the canticles and prayers represent the recovery of ancient biblical and patristic images.” The season after Pentecost is a wonderful time to explore the different ways in which the Spirit speaks to the Church; we hope that you find these beautiful prayers meaningful!*

### Offertory Anthem

*Jesus shall reign where e'er the sun*

Hymnal 544

Choir will sing vv. 1–3. The congregation is invited to join the choir for the final verse:

*Let every creature rise and bring peculiar honors to our King;  
angels descend with songs again, and earth repeat the loud amen.*

### At the Presentation

*The Doxology*

Hymnal 380, v. 3

### The Great Thanksgiving, Eucharistic Prayer 2 (standing or kneeling)

EOW

*Celebrant* *People*  
The Lord be with you. And al - so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give God thanks and praise.

*Celebrant* We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

## **Sanctus**

Hymnal S-130

*Celebrant* Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice;

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with the Blessed Virgin Mary, Andrew and all your saints, from every tribe, language, people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Amen.*

## The Breaking of the Bread

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;


*People* **Therefore let us keep the feast. Alleluia.**

*We are offering Communion in both kinds. If you do not want to receive Communion but would like to come forward for a blessing, come to either side of the altar rail and place your arms across your chest in the form of an "X" or cross.*

## Communion Hymns (sung by all)

*Will you come and follow me*

WLP 757




1. Will you come and fol - low me if  
 2. Will you leave your self be - hind if  
 3. Will you let the blind - ed see if  
 4. Will you love the "You" you hide if  
 5. Christ, your sum-mons ech - oes true when



I but call your name? Will you go where you don't know and  
 I but call your name? Will you care for cruel and kind and  
 I but call your name? Will you set the pris - 'ner free and  
 I but call your name? Will you quell the fear in - side and  
 you but call my name. Let me turn and fol - low you and


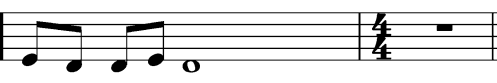


nev - er be the same? Will you let my love be shown? Will you  
 nev - er be the same? Will you risk the hos - tile stare should your  
 nev - er be the same? Will you kiss the lep - er clean, and do  
 nev - er be the same? Will you use the faith you've found to re -  
 nev - er be the same. In your com - pa - ny I'll go where your



let my Name be known? Will you let my life be grown in  
 life at - tract or scare? Will you let me an - swer prayer in  
 such as this un - seen? And ad - mit to what I mean in  
 shape the world a - round through my sight and touch and sound in  
 love and foot - steps show, thus I'll move and live and grow in

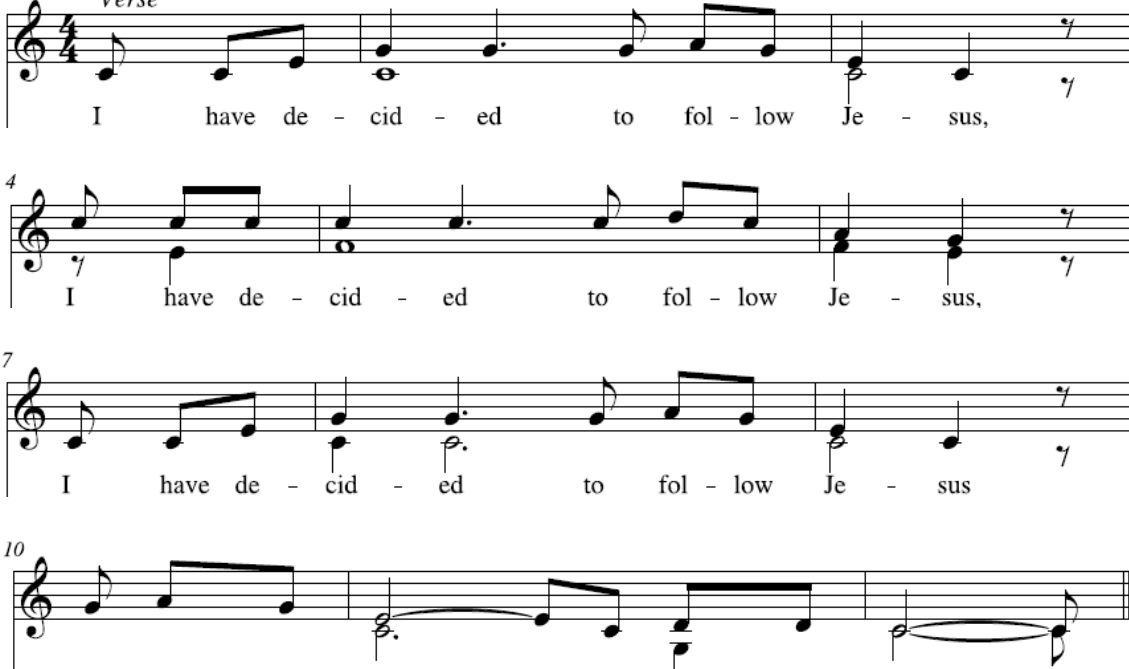


1. 2. 3. 4.	5. (Final Ending)
	
you and you in me? you and you in me? you and you in me? you and you in me?	5. you and you in me.

*I have decided to follow Jesus*

LEVAS 136

*Verse*



I have de - cid - ed to fol - low Je - sus,

I have de - cid - ed to fol - low Je - sus,

I have de - cid - ed to fol - low Je - sus

no turn - ing back, no turn - ing back.

- |   |   |
|---|---|
| 2. <i>Though no one join me, still I will follow,<br/>Though no one join me, still I will follow,<br/>Though no one join me, still I will follow,<br/>No turning back, no turning back!</i> | 3. <i>The world behind me, the cross before me,<br/>The world behind me, the cross before me,<br/>The world behind me, the cross before me,<br/>No turning back, no turning back!</i> |
|---|---|

*Jesus calls us; o'er the tumult*

Hymnal 550

## Postcommunion Prayer

EOW

*God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.*

## Blessing

## Closing Hymn

*The Church's one foundation*

Hymnal 525

## The Dismissal

*Deacon* Alleluia. Let us go forth together rejoicing in the life of Christ.

*People* **Thanks be to God. Alleluia. Alleluia.**

## Postlude

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*A little chilly? With air conditioning season upon us, prayer shawls are available at the back of the church and chapel, should you find yourself wishing for an extra layer. Use them as needed during the service, then please return them to the back pew on your way out for others to use next week. These shawls will be available throughout the summer for all to enjoy. If you would like to request a prayer shawl for someone, please contact Lynda Sanecki, at [lsanecki894@gmail.com](mailto:lsanecki894@gmail.com).*

**Acolyte:** Levi Haynes. **Readers:** Hannah Schlotterer, Doug Sanecki. **Chalicerist:** John Walton. **Verger:** Debbie Dowd. **Ushers:** Jack Garvey, Rob Moore, Amelia Menston-Sambola, Jankoba Sambola, Tommy Webb. **Greeters & Newcomer Hosts:** Jon Anderson, Anne Jones. **Altar Guild Members:** Pat Baker, Nancy Bishop, Susan Brannan, Mary V. Compton, Nancy Kimbrough, Barbara Lawless, Sandy O'Briant. **Livestream Team:** Phil Barrineau, Joe Stultz.

*The flowers at the altar today are given to the glory of God by Linda and Mike Van Ormer in honor of the Rev. Gus Chrysson, our new Assistant Rector.*

*Music used with permission under OneLicense.net #A-717747.*

## We Pray For

**Anglican Cycle of Prayer:** The Church of the Province of Myanmar (Burma)

*Anglican chaplains accompanied the British Army in Burma in 1824, but mission work itself only began with the Society for the Propagation of the Gospel in the mid-1850s. The Mission to Seamen established themselves in 1907, and the Bible Churchmen's Missionary Society, in the 1920s. Many*

*Anglicans were Anglo-Burmese or Anglo-Indian (persons of either British and Burmese or British and Indian descent). Many left at independence in 1948, leading to a sharp decline in the number of Anglicans in this overwhelmingly Buddhist nation. In 1961 Buddhism was declared the state religion, and five years later, all foreign missionaries were expelled. From its early years Anglicans in Burma had been part of the Church of England in India; in 1930, they became part of a province named the Church of India, Burma, and Ceylon. The Burmese church became its own province in 1970, renamed the Church of the Province of Myanmar when the country changed its name in 1989.*

**Diocesan Cycle of Prayer:** Church of the Nativity, St. Ambrose, and St. Augustine's University Chapel, all of Raleigh

**Special concerns:** Western North Carolina and all those impacted by natural disasters, including wildfires and hurricanes

**Those on our parish prayer list:** Norma Bullock; Traci and Erik; Jeff Cummer; David McGraw; Betty Atwell; Mack Baker; Lauren; Downs Brown, Jr.; Martha and Jim Kaley; Nancy O'Donnell; Tina Sink Gangi; Heather; Victoria; Johnetta Shablack; Pauline Tatum; Jim Tatum; Pia; Henry, Arwyn, and Christine Davis-Potter; Linda Heller; Katelyn Flowers; Jeannie Phillips; James; Madeline Colavito; Hilary Towle; Charlotte Lloyd; Sarah Sellers; Jack; Mary Rose; Sue Keith; Anne Franklin and family; Myra Stephens; Maria Alicia Huarcaya Hermoza and Kathy Hinshaw; Terry Meyer; Betsy Murray; Derek; Fred Johnson; E. MacKenzie; Carolyn Ritchie; Paula Boothby; Kelly Jordan; Glenna Ohaver; Susan Seaton; Karl Towle; Heidi Dohmeier; Carol Phillips; Donnie Robertson; Barbara Van Cleve; Janice Hall; Karen Kim; Nancy Antrim; Robert Morris; Bert and Bev; Charles Kelshaw; Rhonda Weaver; Carolyn Hackett; Mary Lou Strohl; Frank and Sandy Tatem; Alison Phillips

**Those serving in our military:** Tom Stauffer, Paul Zeigler, Stephen Johnson, Benjamin Phillips, Kenneth Gearhart, Alex Reyes, Michael McNeil, Jordan Payne, Catharyn Nosek

**Birthdays:** Tina Gangi, Spencer Musick, Julia Rayborn, Kelley Root

**Anniversaries:** Peter and Mary Cathryn Murray, Dan Smith and Dania Ermentrout

*Please send prayer requests to Susan Frye at [parish@standrewsgso.org](mailto:parish@standrewsgso.org) or 336-275-1651, ext. 1.*

### **Today**

**\* New Location \* for Today's Pride Brunch Gathering—Crafted (220 S. Elm St.)**

*Join us for brunch after church to celebrate Pride Month. We believe that the full inclusion of LGBTQ+ people is rooted in the amazing grace and all-encompassing love of Jesus Christ, and that is cause for celebration! Due to a wonderful response for this gathering, we will meet at Crafted, at 220 S. Elm St. We look forward to seeing you there.*

## **Parish Office Closed June 30–July 4—No eNews or Sunday Special July 3 & 6**

*The office will be closed this week, and our eNews & Sunday Special will observe summer sabbath. During this time the following people are available to help you:*

- *Pastoral Needs: The Rev. Pam Haynes, Deacon, 336-309-6265, [deacon@standrewsgso.org](mailto:deacon@standrewsgso.org)*
- *Facilities Concerns: Cindy Shane, Facilities Manager, 336-403-1600, [facilities@standrewsgso.org](mailto:facilities@standrewsgso.org)*
- *Other Urgent Needs: Craig Taylor, Senior Warden, 336-708-4110, [craig.allan.taylor@outlook.com](mailto:craig.allan.taylor@outlook.com)*

*Normal parish office hours (Tues.–Thurs., 10 a.m.–2 p.m.) will resume Tuesday, July 8.*

## **St. Andrew's Summer of Sabbath and Solidarity**

*This summer, you are invited to prioritize the rhythm of loving God and neighbor that sustains us. Keeping the sabbath is part of the fabric of creation and one of God's Ten Commandments. Sabbath provides us intentional time and space to breathe deeply, to return to God, and to be renewed. Whether sabbath for you means spending time with friends and family, basking in God's creation, or simply slowing down to savor the joys of summer, carve out time to reconnect with God in the months ahead. As author Tricia Hershey puts it, rest is also resistance—to a world that is always demanding that we do and buy and become more. Sabbath reminds us that we are created in God's image and that we are enough.*

*When our spiritual cup is full, we are better able to serve others, to speak out and show up. There will be a variety of ways to show solidarity for our neighbors this summer through efforts to support Abundant Life and the food pantry, call leaders about legislative priorities, wash the feet of refugees and immigrants, or tutor children who need extra educational support. We have gifts of healing and hope and a commitment to justice that are needed in this hurting world.*

*We hold together the inner journey of faith and the outer journey of discipleship. Look for possibilities for sabbath and solidarity in future eNews editions. We will break bread together after church in August and share our summer experiences.*

## **A Little Jesus Goes a Long Way!**

*On Pentecost, we gave everyone a little Jesus to carry as a reminder of God's love that goes with us wherever we go. We are all called to share Jesus, and a little Jesus goes a long way. If you did not get one, know that we always have more Jesus to give (and you can pick one up in the church office). This summer, all are invited to take pictures of you and Jesus and send them to Susan Frye at [parish@standrewsgso.org](mailto:parish@standrewsgso.org). We will be sharing the pictures and stories online and in the Parish Hall.*

## **Announcements**

### ***Pardon Our Dust— Renovations Begin July 7 in the Parish Hall Restrooms***

*Our Parish Hall restrooms have benefited from many loving improvements and repairs over the years. The time has now come for a significant renovation effort to make them more accessible and functional for many more years to come. On July 7, work will begin in the men's restroom, which will be out of use for at least a month. When it is complete, the project will continue in the women's restroom. Please expect work to be underway for eight weeks to complete the overhaul on both spaces. Throughout, we hope always to have access to one of the restrooms, which will function as a unisex restroom, with a locking door for privacy. We are grateful to parishioners Tim & Sally Marion and the team at Marion Tile for their expertise and guidance in this needed improvement.*

### ***Sign Up for Our Fall EfM Offerings—2 Class Times, 2 Formats, and 3 Wonderful Mentors***

*The newly revised Education for Ministry (EfM) is launching at St. Andrew's this fall with two groups: one on Tuesdays 6:00–8.30 p.m. (with mentors Brenda Swearingin and Tricia de Beer), and one whose meeting time will be determined by its members (with mentors Tricia and John de Beer). Both groups are open to participants choosing either the "Classic" four-year program or the new "Wide Angle" one-year program. **Please sign up by July 1**, by contacting Brenda at 336-423-6876 or [swearinginbl@guilford.edu](mailto:swearinginbl@guilford.edu), including your class choice and preferred meeting time(s). Look for Tricia, John, and Brenda on Sundays to ask your questions, or reach out using the contact info in our eNews. Our mentors are excited about engaging with this thoroughly revised program and discovering how God will be working with us in our tumultuous times.*

### ***Help Share God's Love: Cook for Abundant Life's Community Dinner, Tuesday, July 8***

*Summer can be especially hard for families who count on school meals. One simple way we can help our neighbors is by cooking for Abundant Life's weekly dinners where hospitality, fellowship, and good food abound. Our next turn is July 8, and **here's how to help**: Use a disposable 9x13 pan for your dish, and label it with your name and the name of the dish. Then either (1) freeze it and place it in the "Butler's Closet" freezer at church by Sunday morning, July 6; or (2) bring it to Barbara Cooke's home (near Guilford College) on the afternoon of July 8. See our eNews for the signup sheet, and contact Barbara with any questions ([bjcooke58@gmail.com](mailto:bjcooke58@gmail.com), 336-521-0040). Thank you for being a part of this ministry of hospitality, comfort, and care.*

### **Compassion Camp VBS Needs Volunteers!—July 28–August 1 (9 a.m.–12 p.m.)**

Compassion Camp VBS is a huge success with our littlest parishioners and friends thanks to the many loving St. Andrew's folks who volunteer their time and talent to make it happen. Adult volunteer storytellers, craft supervisors, singers, dancers, shepherds, and general lovers of kids aged 4–9 are invited to sign up now by emailing [martha@standrewsgso.org](mailto:martha@standrewsgso.org). Campers and youth Buddies are also invited to sign up ASAP! Registration links for Campers (ages 4-9) and Buddies (youth 10+ who want to help new friends needing an extra hand) are in this week's eNews. Come join us!

### **Gift Card Text Scam Reminder: Do Not Respond**

Recently some parishioners received texts pretending to be from Rev. Ginny and requesting gift cards and other help. If you receive such a message **DO NOT RESPOND to it or ACT on it. Do not click on links, and do not send gift cards.** The messages can be compelling, but our clergy and staff will never solicit for gift cards or money via a text or individual email message. Requests from our clergy will ONLY appear in official church publications (website, eNews, Facebook, postal mail). **Mark suspicious texts or emails as JUNK, then delete them. When in doubt, ask.** Do NOT reply to the message in question. Instead, start a NEW email or phone call to our parish office ([parish@standrewsgso.org](mailto:parish@standrewsgso.org), 336-275-1651, ext. 1). Leave a voicemail if we do not answer, and we will follow up.

### **Thank You for Your Generous Gifts—Updates on Gifts of Stock in 2024 & 2025**

We are grateful for your gifts that sustain St. Andrew's mission and ministry. To make a new or pledged gift, please scan the QR code at right, visit [abundant.co/standrewsepiscopalch/give](https://abundant.co/standrewsepiscopalch/give), or mail a check to St. Andrew's Episcopal Church Bookkeeper, 2105 W. Market St., Greensboro, NC 27403. **If you would like to make a gift with a stock or fund transfer,** please see the instructions in this week's eNews, including **a new account number** for these gifts. Importantly, please let our bookkeeper, Ray Marsh, know to expect your transfer, providing him with the name and anticipated amount, so he can include the gift in your giving statement. Ray can be reached at [bookkeeper@standrewsgso.org](mailto:bookkeeper@standrewsgso.org) or 336-275-1651, ext. 3. **Finally, if you gave stock in 2024, please double check your 2024 Year-End Giving Statement.** **St. Andrew's received an unexpected gift of shares of Robert Half International, and we would like to be able to credit the donor's account.**



## St. Andrew's Church Staff

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The Rev. Ginny Bain Inman, *Rector*  
rector@standrewsgso.org

The Rev. Gus Chrysson, *Associate Rector*  
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## 2025 Vestry

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Craig Taylor, *Senior Warden*

Jonathan Stephens, *Junior Warden*

Mark Courtright

Kathryn Crowe

Tim Fleming

Barbara Lawless

AmyRuth McGraw

David Messelink

Spencer Musick

Janice Cox Pollard

Joe Stultz

Celeste Williams

Eric Revell, *Treasurer*

Lee Eanes, *Clerk*



**St. Andrew's Episcopal Church ✕ The Rev. Ginny Bain Inman, Rector**  
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