



Order of Worship for Holy Eucharist Rite II

Fifth Sunday after Pentecost

July 13, 2025

Welcome to this morning's worship!

Thank you for joining us. If you are new to our service, please take a moment to fill out our visitor's card so we can get to know you. Please use this bulletin, the red Book of Common Prayer (BCP), and the blue Hymnal to follow along in worship. Nursery care is available down the stairs at the back of the church. Activity bags are available at the back of the church to keep little hearts and hands engaged.

Prelude

Tis so sweet to trust in Jesus

arr. Ralph Manuel

Susan Gallimore, violin; Dan Koenig, cello

Opening Hymn *(Please stand as you are able.)*

O for a thousand tongues to sing

Hymnal 493

The Opening Acclamation

BCP p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be God's kingdom, now and for ever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Song of Praise

Surely it is God who saves me

Hymnal 679

The Collect of the Day

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Word of God

The First Reading (*Please be seated.*)

Colossians 1:1–14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader The Word of the Lord.

People ***Thanks be to God.***

The Psalm (*read responsively by whole verse*)

Psalm 25:1–9

To you, O Lord, I lift up my soul; my God, I put my trust in you; *
let me not be humiliated, nor let my enemies triumph over me.

*Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.*

Show me your ways, O Lord, *
and teach me your paths.

*Lead me in your truth and teach me, *
for you are the God of my salvation; in you have I trusted all the day long.*

Remember, O Lord, your compassion and love, *
for they are from everlasting.

*Remember not the sins of my youth and my transgressions; *
remember me according to your love and for the sake of your goodness, O Lord.*

Gracious and upright is the Lord; *
therefore he teaches sinners in his way.

*He guides the humble in doing right *
and teaches his way to the lowly.*

All the paths of the Lord are love and faithfulness *
to those who keep his covenant and his testimonies.

Gradual Hymn (*Please stand as you are able.*)

Jesu, Jesu (vv. 1–2)

Hymnal 602

The Holy Gospel (*standing*)

Luke 10:25–37

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People ***Glory to you, Lord Christ.***

Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” He said to him, “What is written in the law? What do you read there?” He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” And he said to him, “You have given the right answer; do this, and you will live.”

But wanting to justify himself, he asked Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side.

So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Deacon The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

Gradual Hymn

Jesu, Jesu (vv. 3–4)

Hymnal 602

The Sermon (*seated*)

The Rev. Ginny Bain Inman

The Nicene Creed

BCP p. 358

The Prayers of the People (Form I) (*standing or kneeling*)

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. ***Lord, have mercy.***

For our Bishop, and for all the clergy and people, let us pray to the Lord. ***Lord, have mercy.***

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. ***Lord, have mercy.***

For the city of Greensboro, for every city and community, and for those who live in them, let us pray to the Lord. ***Lord, have mercy.***

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. ***Lord, have mercy.***

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. ***Lord, have mercy.***

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. ***Lord, have mercy.***

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. ***Lord, have mercy.***

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. *Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. *Lord, have mercy.*

In the communion of the Blessed Virgin Mary, of Andrew, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence.

Concluding Collect

The Confession and Absolution

BCP p. 360

The Peace

Announcements

The Holy Communion

Our Sunday morning liturgy today and in the coming weeks will feature prayers from Enriching Our Worship (listed as EOW), an authorized resource of the Episcopal Church meant to be used in tandem with the Book of Common Prayer. In the preface of Enriching Our Worship, former Presiding Bishop Frank Griswold writes that this volume “provides additional resources to assist worshipping communities wishing to expand the language, images and metaphors used in worship. In some cases, the canticles and prayers represent the recovery of ancient biblical and patristic images.” The season after Pentecost is a wonderful time to explore the different ways in which the Spirit speaks to the Church; we hope that you find these beautiful prayers meaningful.

Offertory Anthem

Create in me a clean heart, O God

Carl F. Mueller

Create in me a clean heart, O God; and renew a right spirit within me.

Cast me not away from thy presence; and take not thy holy spirit from me.

Restore me the joy of thy salvation; and uphold me with thy free spirit.

Then will I teach transgressors thy ways; and sinners shall be converted unto thee.

Create in me a clean heart, O God!

At the Presentation

The Doxology

Hymnal 380, v. 3

The Great Thanksgiving, Eucharistic Prayer 2 *(standing or kneeling)*

EOW

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

Celebrant We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus

Hymnal S-130

Celebrant Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice;

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with the Blessed Virgin Mary, Andrew and all your saints, from every tribe, language, people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Amen.*

The Lord's Prayer

BCP p. 364

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast. Alleluia.***

We are offering Communion in both kinds. If you do not want to receive Communion but would like to come forward for a blessing, come to either side of the altar rail and place your arms across your chest in the form of an "X" or cross.

Communion Hymns (sung by all)

I've got peace like a river

LEVAS 201

1. I've got peace like a riv - er, I've got peace like a
 2. I've got joy like a foun - tain, I've got joy like a
 3. I've got love like an o - cean, I've got love like an

1. riv - er, I've got peace like a riv - er in my
 2. foun - tain, I've got joy like a foun - tain in my
 3. o - cean, I've got love like an o - cean in my

1. soul; _____ I've got riv - er in my soul. _____
 2. soul; _____ I've got foun - tain in my soul. _____
 3. soul; _____ I've got o - cean in my soul. _____

I come with joy to meet my Lord

Hymnal 304

The Church of Christ in every age

Tune found at Hymnal 455 (DUNEDIN)

- 1. The Church of Christ in ev'ry age, Beset by change but Spirit led,
Must claim and test its heritage And keep on rising from the dead.*
- 2. Across the world, across the street, The victims of injustice cry
For shelter and for bread to eat, And never live until they die.*
- 3. Then let the servant Church arise. A caring Church that longs to be
A partner in Christ's sacrifice, And clothed in Christ's humanity.*
- 4. For Christ alone, whose blood was shed, Can cure the fever in our blood.
And teach us how to share our bread And feed the starving multitude.*
- 5. We have no mission but to serve In full obedience to our Lord:
To care for all, without reserve, And spread Christ's liberating Word.*

Postcommunion Prayer

EOW

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

Closing Hymn

Lord, dismiss us with thy blessing

Hymnal 344

The Dismissal

Deacon Alleluia. Let us go forth together rejoicing in the life of Christ.

People Thanks be to God. Alleluia. Alleluia.

Postlude

A little chilly? With air conditioning season upon us, prayer shawls are available at the back of the church and chapel, should you find yourself wishing for an extra layer. Use them as needed during the service, then please return them to the back pew on your way out for others to use next week. These shawls will be available throughout the summer for all to enjoy. If you would like to request a prayer shawl for someone, please contact Lynda Sanecki, at lsanecki894@gmail.com.

Acolyte: Levi Haynes. **Readers:** Dawn Martin, Stephen Martin. **Chalicians:** Shelley Kappauf, Barbara Lawless. **Verger:** Debbie Dowd. **Ushers:** Mitzi Bond, Charles Kappauf, Laurinda Stokes, Craig Taylor. **Greeters & Newcomer Hosts:** Anne Jones, Stephen Martin. **Altar Guild Members:** Dottie Clark, Carolyn Hackett, Anne Jones, Shelley Kappauf, Betty Self, Laurinda Stokes, Linda Van Ormer, Gail Walters. **Livestream Team:** Don Mackey, David Messelink.

*The flowers at the altar today are given to the glory of God by Sandy Shelton
in loving memory of his parents, John C. and Virginia R. Shelton.*

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We Pray For

Anglican Cycle of Prayer: The Church of North India (United)

In the early 19th century, many in Britain linked rule in India with the “Christianization” of India, and in fact, in 1813, Parliament required that the ruling East India Company not only open the subcontinent to Christian missions but endow an established Church in India. With this encouragement, the Church Missionary Society and the Society for the Propagation of the Gospel advanced their India work, but the “Indian Mutiny” of 1857 prompted India’s rulers to introduce a policy of strict religious neutrality in a territory which, after all, was overwhelmingly Hindu and Muslim. Christian mission work did continue, however, and in the early 20th century talk of a United Church of South India became prominent in ecumenical circles. North India was secondary, but finally, in 1970, Anglicans, Methodists, Congregationalists, Presbyterians, the Brethren and Disciples, and Baptists came together in the United Church of North India. This Church is now in full communion with the Anglican Communion.

Diocesan Cycle of Prayer: St. Thomas’, Reidsville; Chapel of the Good Shepherd, Ridgeway

Those on our parish prayer list: Norma Bullock; Traci and Erik; Jeff Cummer; David McGraw; Betty Atwell; Mack Baker; Lauren; Downs Brown, Jr.; Martha and Jim Kaley; Nancy O’Donnell; Tina Sink Gangi; Heather; Victoria; Johnetta Shablack; Pauline Tatum; Jim Tatum; Pia; Henry, Arwyn, and Christine Davis-Potter; Linda Heller; Katelyn Flowers; Jeannie Phillips; James; Madeline Colavito; Hilary Towle; Charlotte Lloyd; Sarah Sellers; Jack; Mary Rose; Sue Keith; Anne Franklin and family; Myra Stephens; Maria Alicia Huarcaya Hermoza and Kathy Hinshaw; Terry Meyer; Betsy Murray; Derek; Fred Johnson; E. MacKenzie; Carolyn Ritchie; Paula Boothby; Kelly Jordan; Glenna Ohaver; Susan Seaton; Karl Towle; Heidi Dohmeier; Carol Phillips; Donnie Robertson; Barbara Van Cleve; Nancy Antrim; Robert Morris; Bert and Bev; Charles Kelshaw; Rhonda Weaver; Carolyn Hackett; Mary Lou Strohl; Frank and Sandy Tatem; Alison Phillips; Elizabeth; Ella Grace; Faye Thompson

Those serving in our military: Tom Stauffer, Paul Zeigler, Stephen Johnson, Benjamin Phillips, Kenneth Gearhart, Alex Reyes, Michael McNeil, Jordan Payne, Catharyn Nosek

The departed: Carol Starrett, mother of Bryan Starrett

Birthdays: Mark Barton, John de Beer, Wendy Dodson, Katherine Rayborn, Brenda Swearingin

Anniversaries: Jon Anderson and Jennifer Jones

Please send prayer requests to Susan Frye at parish@standrewsgso.org or 336-275-1651, ext. 1. Names remain on our parish prayer list for six weeks. If you would like a name to continue to be listed, please let Susan know. Please also email Susan with birthdays or anniversaries for the bulletin.

St. Andrew's Summer of Sabbath and Solidarity

This summer, you are invited to prioritize the rhythm of loving God and neighbor that sustains us. Keeping the sabbath is part of the fabric of creation and one of God's Ten Commandments. Sabbath provides us intentional time and space to breathe deeply, to return to God, and to be renewed. Whether sabbath for you means spending time with friends and family, basking in God's creation, or simply slowing down to savor the joys of summer, carve out time to reconnect with God in the months ahead. As author Tricia Hershey puts it, rest is also resistance—to a world that is always demanding that we do and buy and become more. Sabbath reminds us that we are created in God's image and that we are enough.

When our spiritual cup is full, we are better able to serve others, to speak out and show up. There will be a variety of ways to show solidarity for our neighbors this summer through efforts to support Abundant Life and the food pantry, call leaders about legislative priorities, wash the feet of refugees and immigrants, or tutor children who need extra educational support. We have gifts of healing and hope and a commitment to justice that are needed in this hurting world.

We hold together the inner journey of faith and the outer journey of discipleship. Look for possibilities for sabbath and solidarity in future eNews editions. We will break bread together after church in August and share our summer experiences.

A Little Jesus Goes a Long Way!

On Pentecost, we gave everyone a little Jesus to carry as a reminder of God's love that goes with us wherever we go. We are all called to share Jesus, and a little Jesus goes a long way. If you did not get one, know that we always have more Jesus to give (and you can pick one up in the church office). This summer, you are invited to take pictures of you and Jesus and send them to Susan Frye at parish@standrewsgso.org. We will be sharing the pictures and stories online and in the Parish Hall.

Announcements

Pardon Our Dust—Renovations Underway in the Parish Hall Restrooms

Our Parish Hall restrooms have benefited from many improvements over the years. The time has now come for a significant renovation to make them more accessible and functional for many more years to come. Work has begun on the men's restroom, which will be out of use for at least a month. Once it is complete, work will begin in the women's restroom. Please expect the improvements to be underway for eight weeks to complete both spaces. Throughout, we hope always to have access to one of the restrooms, which will function as a unisex restroom, with a locking door for privacy. We are grateful to parishioners Tim & Sally Marion and the team at Marion Tile for their expertise and guidance in this needed update.

Compassion Camp VBS Needs Volunteers!—July 28–August 1 (9 a.m.–12 p.m.)

Compassion Camp VBS is a huge success with our littlest parishioners and friends thanks to the many loving St. Andrew's folks who volunteer their time and talent to make it happen. Adult volunteer storytellers, craft supervisors, singers, dancers, shepherds, and general lovers of kids aged 4–9 are invited to sign up now by emailing martha@standrewsgso.org. Campers and youth Buddies are also invited to sign up ASAP! Registration links for Campers (ages 4-9) and Buddies (youth 10+ who want to help new friends who need an extra hand) are in this week's eNews. Come join us!

You're Invited to Breakfast at Green Valley Grill—July 18 at 8:30 a.m.

Join your St. Andrew's friends at our next informal breakfast gathering at Green Valley Grill. We look forward to sharing food and fellowship with you on Friday, July 18, at 8:30 a.m. RSVP by noon on Wednesday, July 16, to Charles (Chuck) Kelshaw at drgandolf2003@yahoo.com or 336-987-7086. Please join us!

Save the Date for a 'Hoppers Do-Over! August 29

Our June 26 baseball outing was canceled due to inclement weather. We have rescheduled St. Andrew's Night at the 'Hoppers to Friday, August 29. Stay tuned for details in the coming weeks.

Stay Alert to Possible Gift Card Text Scams: Do Not Respond

Recently some parishioners received texts pretending to be from Rev. Ginny and Rev. Pam, requesting gift cards and other help. If you receive such a message DO NOT RESPOND to it or ACT on it. Do not click on links, and do not send gift cards. Mark suspicious texts or emails as JUNK, then delete them. The messages can be compelling, but our clergy and staff will never solicit for gift cards or money via a text or individual email message. Requests from our clergy will ONLY appear in official church publications, including our website, eNews, Facebook page, and postal mail. When in doubt, ask us! Do NOT reply to the message in question. Instead, start a NEW email to parish@standrewsgso.org or call our parish office and we will follow up.

Thank You for Your Generous Gifts—Reminder for Gifts of Stock

We are grateful for your gifts that sustain St. Andrew's mission and ministry. To make a new or pledged gift, please scan the QR code at right, visit abundant.co/standrewsepiscopalch/give, or mail a check to St. Andrew's Episcopal Church Bookkeeper, 2105 W. Market St., Greensboro, NC 27403. ***If you would like to make a gift with a stock or fund transfer***, please see the instructions in this week's eNews, including ***a new account number*** for these gifts. Importantly, please let our bookkeeper, Ray Marsh, know to expect your transfer, providing him with the name and anticipated amount, so he can include the gift in your giving statement. Ray can be reached at bookkeeper@standrewsgso.org or 336-275-1651, ext. 3.



St. Andrew's Church Staff

The Rev. Ginny Bain Inman, *Rector*
rector@standrewsgso.org

The Rev. Gus Chrysson, *Associate Rector*
associate@standrewsgso.org

The Rev. Pamela Haynes, *Deacon*
deacon@standrewsgso.org

Martha Wade Chaires, *Director of Children, Youth, and Family Ministries*
families@standrewsgso.org

Ann Doyle, *Minister of Music*
ann.doyle1313@gmail.com

Sean Toso, *Assistant Choir Director*
music@standrewsgso.org

Debbie Dowd, *Pastoral Associate*
debbiedowd@mindspring.com

Ray Marsh, *Bookkeeper*
bookkeeper@standrewsgso.org

Susan James Frye, *Parish Administrator & Communications Coordinator*
parish@standrewsgso.org

Cindy Shane, *Facilities Manager*
facilities@standrewsgso.org

2025 Vestry

Craig Taylor, *Senior Warden*

Jonathan Stephens, *Junior Warden*

Mark Courtright

Kathryn Crowe

Tim Fleming

Barbara Lawless

AmyRuth McGraw

David Messelink

Spencer Musick

Janice Cox Pollard

Joe Stultz

Celeste Williams

Eric Revell, *Treasurer*

Lee Eanes, *Clerk*



St. Andrew's Episcopal Church ✠ The Rev. Ginny Bain Inman, Rector

standrewsgso.org ✠ 2105 W. Market St., Greensboro, NC 27403 ✠ 336.275.1651`