



## Order of Worship for Holy Eucharist Rite II

Sixth Sunday after Pentecost

July 20, 2025

*Welcome to this morning's worship!*

*Thank you for joining us. If you are new to our service, please take a moment to fill out our visitor's card so we can get to know you. Please use this bulletin, the red Book of Common Prayer (BCP), and the blue Hymnal to follow along in worship. Nursery care is available down the stairs at the back of the church. Activity bags are available at the back of the church to keep little hearts and hands engaged.*

### Prelude

**Opening Hymn** *(Please stand as you are able.)*

*The God of Abraham praise*

Hymnal 401

**The Opening Acclamation**

BCP p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* ***And blessed be God's kingdom, now and for ever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

**Song of Praise**

*Surely it is God who saves me*

Hymnal 679

## **The Collect of the Day**

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

## **The Word of God**

**The Hebrew Bible Reading** (*Please be seated.*)

Genesis 18:1–10a

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, “My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.”

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

**The Psalm** (*read responsively by whole verse*)

Psalm 15

Lord, who may dwell in your tabernacle? \*

who may abide upon your holy hill?

***Whoever leads a blameless life and does what is right, \****

***who speaks the truth from his heart.***

There is no guile upon his tongue;  
he does no evil to his friend; \*  
he does not heap contempt upon his neighbor.

*In his sight the wicked is rejected, \**  
*but he honors those who fear the Lord.*

He has sworn to do no wrong \*  
and does not take back his word.

*He does not give his money in hope of gain, \**  
*nor does he take a bribe against the innocent.*

Whoever does these things \*  
shall never be overthrown.

**Gradual Hymn** (*Please stand as you are able.*)

*King of glory, King of peace (vv. 1–2)*

Hymnal 382

**The Holy Gospel** (*standing*)

Luke 10:38–42

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* ***Glory to you, Lord Christ.***

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

*Deacon* The Gospel of the Lord.

*People* ***Praise to you, Lord Christ.***

**Gradual Hymn**

*King of glory, King of peace (v. 3)*

Hymnal 382

**The Sermon** (*seated*)

The Rev. Ginny Bain Inman

**The Nicene Creed**

BCP p. 358

## **The Prayers of the People (Form I)** *(standing or kneeling)*

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. *Lord, have mercy.*

For our Bishop, and for all the clergy and people, let us pray to the Lord. *Lord, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. *Lord, have mercy.*

For the city of Greensboro, for every city and community, and for those who live in them, let us pray to the Lord. *Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. *Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. *Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. *Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. *Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. *Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. *Lord, have mercy.*

In the communion of the Blessed Virgin Mary, of Andrew, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*To thee, O Lord our God.*

*Silence.*

## **Concluding Collect**

**The Confession and Absolution**

BCP p. 360

**The Peace**

**Announcements**

**Blessing of Crosses for Daughters of the King**

## The Holy Communion

### Offertory Anthem

*Esto Les Digo* (San Mateo 18:19–20)

Kinley Lange

Esto les digo,  
si dos de ustedes se ponen  
en acuerdo aquí en la tierra  
para pedir algo en oración,  
mi padre que está en el cielo,  
se lo dará.

Porque donde dos o tres  
se reúnen en mi nombre,  
allí estoy yo,  
en medio de ellos.

*This I say to you,  
if two of you are put  
in accord here in the earth  
to ask anything in prayer,  
my Father which is in heaven,  
will give it to you.*

*Because where two or three  
are gathered in my name,  
there am I,  
in the midst of them.*

### At the Presentation

*The Doxology*

Hymnal 380, v. 3

### The Great Thanksgiving, Eucharistic Prayer 2 (standing or kneeling)

EOW\*

(Spoken at 8:30 a.m.)

*Celebrant* *People*

The Lord be with you. And al - so with you.

*Celebrant* *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give God thanks and praise.

*Celebrant* We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

## **Sanctus**

Hymnal S-130

*Celebrant* Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice;

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with the Blessed Virgin Mary, Andrew and all your saints, from every tribe, language, people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Amen.*

**The Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*We are offering Communion in both kinds. If you do not want to receive Communion but would like to come forward for a blessing, come to either side of the altar rail and place your arms across your chest in the form of an "X" or cross.*

**Communion Hymns** (sung by all)

*Be thou my vision, O Lord of my heart*

Hymnal 488

*If thou but trust in God to guide thee*

Hymnal 635

*O Jesus, I have promised*

Hymnal 655

**Postcommunion Prayer**

EOW

***God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.***

**Blessing**

**Closing Hymn**

*How firm a foundation, ye saints of the Lord*

Hymnal 637

**The Dismissal**

*Deacon* Alleluia. Let us go forth together rejoicing in the life of Christ.

*People* **Thanks be to God. Alleluia. Alleluia.**

**Postlude**

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*\* Our Sunday morning liturgy today and in the coming weeks will feature prayers from Enriching Our Worship (listed as EOW), an authorized resource of the Episcopal Church meant to be used in tandem with the Book of Common Prayer. In the preface of Enriching Our Worship, former Presiding Bishop Frank Griswold writes that this volume "provides additional resources to assist worshiping communities wishing to expand the language, images and metaphors used in worship. In some cases, the canticles and prayers represent the recovery of ancient biblical and patristic images." The season after Pentecost is a wonderful time to explore the different ways in which the Spirit speaks to the Church; we hope that you find these beautiful prayers meaningful.*

***A little chilly?** With air conditioning season upon us, prayer shawls are available at the back of the church and chapel, should you find yourself wishing for an extra layer. Use them as needed during the service, then please return them to the back pew on your way out for others to use next week. These shawls will be available throughout the summer for all to enjoy. If you would like to request a prayer shawl for someone, please contact Lynda Sanecki, at [lsanecki894@gmail.com](mailto:lsanecki894@gmail.com).*

***Acolytes:** Matthew Anderson, Molly Anderson, Jonathan Spinks. **Readers:** (8:30 a.m.) Carol Rich; (10 a.m.) Jorge Chaires, Ashley Ellin. **Chalicians:** (8:30 a.m.) Marion Seaman; (10 a.m.) Stephen Inman, Geoff Swan. **Verger:** Debbie Dowd. **Ushers:** Richard Kpangbai, Richtina Kpangbai, Rob Moore, Amelia Menston-Sambola, Jankoba Sambola, John Sweeney, Celeste Williams. **Greeter & Newcomer Host:** Lois Washburn. **Altar Guild Members:** Dottie Clark, Carolyn Hackett, Anne Jones, Shelley Kappauf, Betty Self, Laurinda Stokes, Linda Van Ormer, Gail Walters. **Livestream Team:** Phil Barrineau, Joe Stultz.*

***The flowers at the altar today** are given to the glory of God in honor of Carolyn Hackett by Saint Andrew's Altar Guild.*

*Music used with permission under OneLicense.net #A-717747.*

### **We Pray For**

**Anglican Cycle of Prayer:** The Church of Pakistan (United)

*Tradition has it that the Apostle Thomas introduced Christianity to the Indian sub-continent, which consisted of what is now (since partition in 1947) both India and Pakistan. Evangelization among Muslims – the dominant population of Pakistan – has never been very successful globally, and most Christians in Pakistan came not from among Muslims but from the Dalit (the historic lower caste among Hindus) in the Punjab region. Today Christians are just a tiny percentage of the population. A united church, instead of multiple denominations, made good sense under the circumstances, and in 1970 the Church of Pakistan (including Anglicans) became the fourth of the united churches in full communion with the Anglican Communion (the others being South India, North India, and Bangladesh). Pakistan, which became an Islamic Republic in 1956, nationalized most Christian schools in 1972. In recent years, however, some have been returned to the church, and there is hope that others will follow. Prominent institutions include Edwardes College Peshawar, with which the Episcopal Church has had significant ties.*

**Diocesan Cycle of Prayer:** All Saints', Roanoke Rapids; Church of the Messiah, Rockingham

**Those on our parish prayer list:** Norma Bullock; Traci and Erik; Jeff Cummer; David McGraw; Betty Atwell; Mack Baker; Lauren; Downs Brown, Jr.; Martha and Jim Kaley; Nancy O'Donnell; Tina Sink Gangi; Heather; Victoria; Johnetta Shablack; Pauline Tatum; Jim Tatum;



Pia; Henry, Arwyn, and Christine Davis-Potter; Linda Heller; Katelyn Flowers; Jeannie Phillips; James; Madeline Colavito; Hilary Towle; Charlotte Lloyd; Sarah Sellers; Jack; Mary Rose; Sue Keith; Anne Franklin and family; Myra Stephens; Maria Alicia Huarcaya Hermoza and Kathy Hinshaw; Terry Meyer; Betsy Murray; Derek; Fred Johnson; E. MacKenzie; Carolyn Ritchie; Paula Boothby; Kelly Jordan; Glenna Ohaver; Susan Seaton; Karl Towle; Heidi Dohmeier; Carol Phillips; Donnie Robertson; Barbara Van Cleve; Nancy Antrim; Robert Morris; Bert and Bev; Charles Kelshaw; Rhonda Weaver; Carolyn Hackett; Mary Lou Strohl; Frank and Sandy Tatem; Alison Phillips; Elizabeth; Faye Thompson

**Those serving in our military:** Tom Stauffer, Paul Zeigler, Stephen Johnson, Benjamin Phillips, Kenneth Gearhart, Alex Reyes, Michael McNeil, Jordan Payne, Catharyn Nosek

**The departed:** Ella Grace, aunt of Pam Haynes

**Birthdays:** Liz Nash, Mike Van Ormer, Liz Wert

**Anniversaries:** Ray and Pat Marsh, Craig and Anna Taylor

*Please send prayer requests to Susan Frye at [parish@standrewsgso.org](mailto:parish@standrewsgso.org) or 336-275-1651, ext. 1. Names remain on our parish prayer list for six weeks. If you would like a name to continue to be listed, please let Susan know. Please also email Susan with birthdays or anniversaries for the bulletin.*

### **St. Andrew's Summer of Sabbath and Solidarity**

*This summer, you are invited to prioritize the rhythm of loving God and neighbor that sustains us. Keeping the sabbath is part of the fabric of creation and one of God's Ten Commandments. Sabbath provides us intentional time and space to breathe deeply, to return to God, and to be renewed. Whether sabbath for you means spending time with friends and family, basking in God's creation, or simply slowing down to savor the joys of summer, carve out time to reconnect with God in the months ahead. As author Tricia Hershey puts it, rest is also resistance—to a world that is always demanding that we do and buy and become more. Sabbath reminds us that we are created in God's image and that we are enough.*

*When our spiritual cup is full, we are better able to serve others, to speak out and show up. There will be a variety of ways to show solidarity for our neighbors this summer through efforts to support Abundant Life and the food pantry, call leaders about legislative priorities, wash the feet of refugees and immigrants, or tutor children who need extra educational support. We have gifts of healing and hope and a commitment to justice that are needed in this hurting world.*

*We hold together the inner journey of faith and the outer journey of discipleship. Look for possibilities for sabbath and solidarity in future eNews editions. We will break bread together after church in August and share our summer experiences.*

## ***A Little Jesus Goes a Long Way!***

*On Pentecost, we gave everyone a little Jesus to carry as a reminder of God's love that goes with us wherever we go. We are all called to share Jesus, and a little Jesus goes a long way. If you did not get one, know that we always have more Jesus to give (and you can pick one up in the church office). This summer, you are invited to take pictures of you and Jesus and send them to Susan Frye at [parish@standrewsgso.org](mailto:parish@standrewsgso.org). We will be sharing the pictures and stories online and in the Parish Hall.*

## **Announcements**

### ***Pardon Our Dust—Renovations Underway in the Parish Hall Restrooms***

*Our Parish Hall restrooms have benefited from many improvements over the years. The time has now come for a significant renovation to make them more accessible and functional for many more years to come. Work has begun on the men's restroom, which will be out of use for at least a month. Once it is complete, work will begin in the women's restroom. Please expect the improvements to be underway for eight weeks to complete both spaces. Throughout, we hope always to have access to one of the restrooms, which will function as a unisex restroom, with a locking door for privacy. We are grateful to parishioners Tim & Sally Marion and the team at Marion Tile for their expertise and guidance in this needed update.*

### ***Compassion Camp VBS Needs Volunteers!—July 28–August 1 (9 a.m.–12 p.m.)***

*Compassion Camp VBS is a huge success with our littlest parishioners and friends thanks to the many loving St. Andrew's folks who volunteer their time and talent to make it happen. Adult volunteer storytellers, craft supervisors, singers, dancers, shepherds, and general lovers of kids aged 4–9 are invited to sign up now by emailing [martha@standrewsgso.org](mailto:martha@standrewsgso.org). Campers and youth Buddies are also invited to sign up ASAP! Registration links for Campers (ages 4-9) and Buddies (youth 10+ who want to help new friends who need an extra hand) are in this week's eNews. Come join us!*

### ***Save the Date for a 'Hoppers Do-Over! August 29***

*Our June 26 baseball outing was canceled due to inclement weather. We have rescheduled St. Andrew's Night at the 'Hoppers to Friday, August 29. Stay tuned for details in the coming weeks.*

### ***Contribute to the Beauty of Our Sanctuary by Donating Altar Flowers***

*Each Sunday fresh floral arrangements are placed on the altar for worship. If you would like to dedicate an arrangement—in memory, honor, or celebration of, or in thanksgiving for, a special person or occasion—we welcome your generosity! To choose your preferred Sunday or for more information, please contact Johnetta Shablack at 336-646-4973 (voicemail or text) or by email at [jshablack12@gmail.com](mailto:jshablack12@gmail.com). Thank you for your consideration.*

### ***Thank You for Your Generous Gifts—Reminder for Gifts of Stock***

We are grateful for your gifts that sustain St. Andrew's mission and ministry. To make a new or pledged gift, please scan the QR code at right, visit [abundant.co/standrewsepiscopalch/give](https://abundant.co/standrewsepiscopalch/give), or mail a check to St. Andrew's Episcopal Church Bookkeeper, 2105 W. Market St., Greensboro, NC 27403. ***If you would like to make a gift with a stock or fund transfer***, please see the instructions in this week's eNews, including ***a new account number*** for these gifts. Importantly, please let our bookkeeper, Ray Marsh, know to expect your transfer, providing him with the name and anticipated amount, so he can include the gift in your giving statement. Ray can be reached at [bookkeeper@standrewsgso.org](mailto:bookkeeper@standrewsgso.org) or 336-275-1651, ext. 3.



### ***Diocesan Offering***

#### ***Summer Introduction to Dismantling Racism Dates***

***"Introduction to Dismantling Racism: Reclaiming Our Baptismal Promise"*** is an interactive workshop, usually offered via Zoom. It is designed to deepen spiritual commitment to dismantling racism as participants in the Jesus Movement. Through presentations, prayer, story sharing, videos and small group discussion, participants explore how the sin of racism impacts all lives. The class is offered in a two-day format (Friday 5–8 p.m. and Saturday 9 a.m.–1:30 p.m.), with three upcoming options: July 25–26, August 8–9, and September 26–27. See our eNews for registration links. This course fulfills anti-racism training requirements for clergy and other church leaders. For more information, contact Jenny Beaumont, missioner for adult and lifelong formation.

## St. Andrew's Church Staff

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## 2025 Vestry

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Craig Taylor, *Senior Warden*

Jonathan Stephens, *Junior Warden*

Mark Courtright

Kathryn Crowe

Tim Fleming

Barbara Lawless

AmyRuth McGraw

David Messelink

Spencer Musick

Janice Cox Pollard

Joe Stultz

Celeste Williams

Eric Revell, *Treasurer*

Lee Eanes, *Clerk*



**St. Andrew's Episcopal Church ✱ The Rev. Ginny Bain Inman, Rector**  
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