

Order of Worship for Holy Eucharist Rite II

Seventeenth Sunday after Pentecost

October 5, 2025



Feeding the Hungry + Welcoming the Stranger
Being Transformed by God

Welcome to this morning's worship!

Thank you for joining us. If you are new to our service, please take a moment to fill out our visitor's card so we can get to know you. Please use this bulletin, the red Book of Common Prayer (BCP), and the blue Hymnal to follow along in worship. Nursery care is available down the stairs at the back of the church. Activity bags are available at the back of the church to keep little hearts and hands engaged.

Prelude

Opening Hymn *(Please stand as you are able.)*

Love divine, all loves excelling

Hymnal 657

The Opening Acclamation

BCP p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be God's kingdom, now and for ever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Gloria

Hymnal S-277

Hymns beginning with S are found in the Service music in the front pages of the Hymnal.

The Collect of the Day

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The Children's Procession

Children in grades K–5 are invited to children's ministry time. They will process out of the church together and go to the classroom hall for Godly Play (K–2) and Kids of the Kingdom (3–5). They will return for the announcements.

Jesus loves you (sung by all)

Jesus loves you, this we know, for the Bible tells us so.

Little ones to him belong; they are weak, but He is strong.

Yes, Jesus loves you. Yes, Jesus loves you. Yes, Jesus loves you; the Bible tells us so.

The Word of God

The First Reading *(Please be seated.)*

2 Timothy 1:1–14

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Reader *The Word of the Lord.*

People *Thanks be to God.*

The Psalm (*sung by all*)

Psalm 37:1–10

Anglican Chant Psalter #75, by John Blow



- 1 Do not fret yourself because of | evil | doers; *
do not be | jealous | of | those who | do | wrong.
- 2 For they shall soon | wither | like the | grass, *
and like the green | grass, | fade a | way;
- 3 Put your trust in the | Lord and do | good; *
dwell in the | land and | feed on | its | riches.
- 4 Take de | light in the | Lord, *
and he shall | give you | your | heart's de | sire
- 5 Commit your way to the Lord and | put your | trust in him, *
and | he will | bring it | to | pass.
- 6 He will make your righteousness as | clear as | the | light *
and your just | dealing | as the | noonday.
- 7 Be still be | fore the | Lord, *
and | wait | patiently | for him.
- 8 Do not fret yourself over the | one who | prospers, *
the one who suc | ceeds in | evil | schemes.
- 9 Refrain from anger, leave | rage a | lone; *
Do not fret yourself; it | leads | only | to | evil.
- 10 For evildoers shall be | cut | off, *
but those who wait upon the | Lord | shall pos | sess the | land.

Gradual Hymn *(Please stand as you are able.)*

Called as Partners in Christ's Service

Sung to tune of Hymnal 470

*Called as partners in Christ's service, called to ministries of grace.
We respond with deep commitment fresh new lines of faith to trace.
May we learn the art of sharing, side by side and friend with friend.
Equal partners in our caring to fulfill God's chosen end.
Christ's example, Christ's inspiring, Christ's clear call to work and worth,
Let us follow, never faltering reconciling folk on earth.
Men and women, richer, poorer, all God's people, young and old.
Blending human skills together, gracious gifts from God unfold.*

The Holy Gospel *(standing)*

Luke 17:5–10

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People ***Glory to you, Lord Christ.***

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

Celebrant The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

Gradual Hymn

Called as Partners in Christ's Service

*So God grant us for tomorrow ways to order human life.
That surround each person's sorrow with a calm that conquers strife.
Make us partners in our living, our compassion to increase.
Messengers of faith, thus giving hope and confidence and peace.*

The Sermon *(seated)*

The Rev. Ginny Bain Inman

The Nicene Creed *(standing)*

BCP p. 358

The Prayers of the People (Form IV) *(standing or kneeling)*

BCP p. 388

The Peace

Announcements

The Holy Communion

Offertory Anthem

Humbly I Adore Thee

Adoro devote, arr. Mark Schweizer

*Humbly I adore thee, Verity unseen,
Who thy glory hidest, 'neath these shadows mean;
Lo, to thee surrendered, my whole heart is bowed,
Tranced as it beholds thee, shrined within the cloud.*

*Taste and touch and vision to discern thee fail;
faith, that comes by hearing, pierces through the veil.*

*I believe whate'er the Son of God hath told;
what the Truth hath spoken, that for truth I hold.*

*Jesus, whom now hidden, I by faith behold,
What my soul doth long for, that thy word foretold;
Face to face thy splendor, I at last shall see,
In the glorious vision, blessed Lord, of thee.*

Shirley Keel and Carol Phillips, chimes

At the Presentation

The Doxology

Hymnal 380, v. 3

The Great Thanksgiving, Eucharistic Prayer 1 (standing or kneeling)

EOW*

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus

Hymnal S-124

Celebrant Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the

Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Andrew and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Amen.*

The Lord's Prayer

BCP p. 364

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast. Alleluia.***

We are offering Communion in both kinds. If you do not want to receive Communion but would like to come forward for a blessing, please come to either side of the altar rail and place your arms across your chest in the form of an "X" or cross.

Communion Hymns (sung by all)

I have decided to follow Jesus

LEVAS 136

Verse

I have de - cid - ed to fol - low Je - sus,

I have de - cid - ed to fol - low Je - sus,

I have de - cid - ed to fol - low Je - sus


no turn - ing back, no turn - ing back.

2. Though no one join me, still I will follow, No turning back, no turning back!

3. The world behind me, the cross before me, No turning back, no turning back!

One bread, one body

LEVAS 151



One bread, one bod-y,

one Lord of all, one cup of

bless-ing which we bless. And we, though

man-y, through-out the earth, We are one

Last time

bod-y in this one Lord.

1. Gen-tile or Jew, ser-vant or free,
2. Man-y the gifts, man-y the works,
3. Grain for the fields, scat-tered and grown,

D.S.

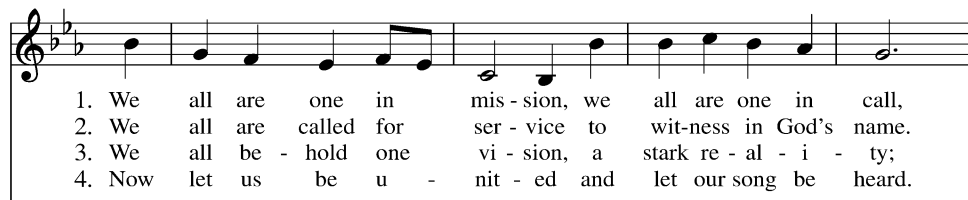
wom-an or man, no more. One
one in the Lord of all. One
gath-ered to one for all. One

⊕ CODA

Lord.

We all are one in mission

WLP 778



1. We all are one in mis-sion, we all are one in call,
2. We all are called for ser-vice to wit-ness in God's name.
3. We all be-hold one vi-sion, a stark re-al-i-ty;
4. Now let us be u-nit-ed and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.
 Our min - is - tries are dif - f'rent, our pur - pose is the same:
 the stew - ard of sal - va - tion was nailed up - on a tree.
 Now let us be a ves - sel for God's re - deem - ing Word.

A sin - gle, great com - mis - sion com - pels us from a - bove
 to touch the lives of oth - ers by God's sur - pris - ing grace,
 Yet res - ur - rect - ed Jus - tice gives rise that we may share
 We all are one in mis - sion, we all are one in call,

to plan and work to - geth - er that all may know Christ's love.
 so peo - ple of all na - tions may feel God's warm em - brace.
 free re - con - cil - i - a - tion and hope a - mid de - spair.
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

Postcommunion Prayer

EOW

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

Closing Hymn

O Zion, haste, thy mission high fulfilling

Hymnal 539

The Dismissal

Celebrant Alleluia. Let us go forth, walking in love like Christ.

People Thanks be to God. Alleluia. Alleluia.

Postlude

** Our liturgy today features prayers from Enriching Our Worship (EOW), an authorized resource of the Episcopal Church meant to be used in tandem with the Book of Common Prayer.*

Acolytes: Amy Green, Sam Inman, Holden Troutman, Will Troutman. **Readers:** Joseph Graves, Cory Rayborn. **Chalicians:** Alan Atwell, Anne Webb. **Verger:** Debbie Dowd. **Ushers:** Lee Eanes, Joe Graves, Nancy Kimbrough, Roger Kimbrough, Sandy Shelton. **Greeter & Newcomer Host:** Jon Anderson. **Altar Guild Members:** Dottie Clark, Carolyn Hackett, Anne Jones, Shelley Kappauf, Betty Self, Laurinda Stokes, Linda Van Ormer, Gail Walters. **Livestream Team:** Jorge Chaires, Virginia Haskett.

The flowers at the altar today are given to the glory of God by Nixie Coleman in memory of her beloved daughter Teryl Elise, and by Sarah Martinelli in loving memory of Robert Martinelli.

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We Pray For

Anglican Cycle of Prayer: The Anglican Church of Tanzania

Tanzania is rather unique among Anglican African provinces in that it was evangelized by both Anglo-Catholic and evangelical mission societies. Following David Livingstone's dramatic 1857 appeal in Cambridge for missionaries to Africa, the new Anglo-Catholic Universities Mission to Central Africa came to Zanzibar, while the evangelical Church Missionary Society came to mainland Tanganyika. Close to independence, the Province of East Africa was formed, consisting of Kenya and Tanzania. Both countries having a strong Anglican presence, they separated in 1970. In 2024 the Diocese of Tabora joined eight other Tanzanian dioceses (of 28) in voting to ordain women. When the unanimous vote was in, Bishop Elias Chakupewa said, "There was joy and clapping. The entire room was filled with joy... I have spent a lot of time talking to clergy about the importance of ordaining women. They have come to understand." The first women were ordained in August 2024.

Diocesan Cycle of Prayer: St. Mark's, St. Timothy's, and La Iglesia de la Guadalupe, all of Wilson

Those on our parish prayer list: Norma Bullock; Traci and Erik; Jeff Cummer; David McGraw; Betty Atwell; Mack Baker; Lauren; Martha and Jim Kaley; Nancy O'Donnell; Tina Sink Gangi; Heather; Victoria; Johnetta Shablack; Pauline Tatum; Jim Tatum; Pia; Henry, Arwyn, and Christine Davis-Potter; Katelyn Flowers; Jeannie Phillips; James; Madeline Colavito; Hilary Towle; Charlotte Lloyd; Sarah Sellers; Jack; Mary Rose; Sue Keith; Anne Franklin and family; Myra Stephens; Maria Alicia Huarcaya Hermoza and Kathy Hinshaw; Terry Meyer; Betsy Murray; Derek; Fred Johnson; E. MacKenzie; Carolyn Ritchie; Kelly Jordan; Glenna Ohaver; Susan Seaton; Karl Towle; Heidi Dohmeier; Donnie Robertson; Barbara Van Cleve; Nancy Antrim; Robert Morris; Bert and Bev; Charles Kelshaw; Carolyn Hackett; Mary Lou Strohl; Frank Tatem; Faye Thompson; Ethan Shoffner; Paul; Pam Haynes; Michael Clapp; Karen; Sabrina; John Bald; Keats; Nancy; Anna Marie; Alicia; Gloria; Jo; Julia Davis; Julie Dameron; Lynn Hayworth

Special concerns: The people of Gaza and Israel, Ukraine and Russia

Those serving in our military: Tom Stauffer, Paul Zeigler, Stephen Johnson, Benjamin Phillips, Kenneth Gearhart, Alex Reyes, Michael McNeil, Jordan Payne, Catharyn Nosek

Those expecting: Sean and Olivia Toso, due in March 2026

Birthdays: Faye Brown, Debbie Dowd, Elisa Gearheart, Vivian James, Jimmy Johnson, Shelley Kappauf, Dennis Pollard, Leon Spencer

Anniversaries: Jai & Cathy Jordan, Rob & Marcia Moore, Jankoba Sambola & Amelia Menston-Sambola

Welcome to Mission & Outreach Sunday

Be Part of Our Mission Fair—Right after Worship (Parish Hall)

*Meet Representatives from Greensboro Agencies • Learn How You Can Engage in Outreach
Greenfield's NY Bagels & Krispy Kreme Doughnuts • Activity Books & Snacks for Kids
Nursery Care Provided in the Cloister*

*The Mission & Outreach Committee is pleased to sponsor a festive Mission Fair, right after today's worship. This will be a wonderful opportunity to join in community and conversation with our partner agencies working hard to address the increasing needs to feed the hungry and shelter the houseless. Join us in the Parish Hall, where we will host representatives from **Greensboro Urban Ministry (G.U.M.)**, **The Barnabas Network**, **the Interactive Resource Center (IRC)**, **One Step Further Food Pantry**, **Habitat for Humanity of Greater Greensboro**, **Abundant Life Ministries**, and **the Interfaith Affordable Housing Initiative (IHI)**. Come enjoy refreshments and the chance to chat directly with the people in the know about how you might use your time, treasure, and talents to make a difference for our neighbors by following Jesus' command to feed the hungry and welcome the stranger.*

"For I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me." —Matthew 25:35

Walk Today to End World Hunger —St. Andrew's Meets at Barber Park Amphitheater, 2 p.m.
*Following our Mission Fair, we invite all parishioners and friends to put your resolve into action and join us as you are able at Greensboro's CROP Hunger Walk. We will meet at the St. Andrew's banner at the Barber Park Amphitheatre at 2:00 p.m., before the walk begins at 2:30 p.m. Please wear a red shirt if you have one. **Questions?** Contact parishioner Marianne Morales (mmorales50@outlook.com), who is coordinating our participation.*

CROP Hunger Walks support the ministry of Church World Service, especially grassroots, hunger-fighting development efforts around the world. Greensboro's Walk is the 5th largest in the nation, helping worldwide and returning 25% of funds raised to G.U.M.'s Potter's House Community Kitchen.

EYC Today: We're Joining the CROP Hunger Walk—See You There at 2!

Youth will attend this great event as part of our parish team in lieu of an evening meeting. See details above. Parents, siblings, and friends are welcome! The walk can help you earn up to two service hours.

Announcements

Join Us October 12 in Welcoming the Rev. Earnest Graham, Canon Missioner

Next Sunday, we look forward to being joined by the Rev. Earnest Graham, who will celebrate and preach in our 10 a.m. worship. Rev. Graham serves our diocese as a regional canon located in the Greensboro and Winston-Salem convocations.

The Way of Love: Fall Formation Continues Next Sunday after Worship

Join us for our fall faith formation series for adults, as we explore The Way of Love—a journey initially outlined by the wider Episcopal Church and Bishop Michael Curry. Grounded in our theme “Walk in Love,” this series invites us to deepen our daily walk with Christ through intentional spiritual practices. Each week, we focus on one of these seven practices: **Turn, Learn, Pray, Worship, Bless, Go, Rest**. We will resume on October 12, when Phil Barrineau will lead a conversation about the fifth practice, BLESS.

Share Your Time, Talent, or Both with Deck the Halls in Support of Mission & Outreach

Deck the Halls (coming December 6th) is our annual fundraiser for Mission & Outreach. If you have time or talent or both to offer, you can contribute in meaningful ways to the success of this event!

- ***Join Us for a Deck the Halls Workshop—October 6, 10 a.m. –4 p.m. (Parish Hall)***

This event is for anyone—“crafty” or not—who is willing to help prepare items for our Deck the Halls market. There are activities for all skill levels. Bring a bag lunch and come ready for a fun day of work and socializing. Please let us know you can come by contacting **Cheri Courtright (336-707-0911)** or **Lynda Sanecki (732-895-0629)**.

- ****NEW* Help Collect Gift Ccards for the Giving Tree at Deck the Halls***

It's time to start collecting gift cards for the Deck the Halls “Giving Tree.” This is where shoppers pay \$20 and receive a gift card of at least \$25 in value. Gifts cards are needed for restaurants, services, stores, and more! If you have a connection to such a business, please consider donating a card to help raise money for Mission & Outreach. We also need volunteers to call on places around town. Please join the team! Owners and managers appreciate our mission and are very supportive. For more information, please contact Kathryn Crowe at kmcrowe71@gmail.com or 336-420-1795.

Save the Date for a Costa Rica Shareholders Dinner—October 26

If you bought shares to help support our youth on their pilgrimage to Costa Rica this summer, be sure to mark your calendars for a thank-you dinner and recap of our amazing journey on Sunday, October 26, at 5:30 p.m. We can't wait to see you there!

Your Gifts Sustain Us

We are grateful for your gifts that sustain St. Andrew's mission and ministry. If you have questions about your giving, please email Ray Marsh (bookkeeper@standrewsgso.org), or call him at 336-275-1651, ext. 3. Ray is in the office on Tuesdays and Thursdays. To make a new or pledged gift, visit abundant.co/standrewsepiscopalch/give, scan the QR code at right, or mail a check to St. Andrew's Episcopal Church Bookkeeper, 2105 W. Market St., Greensboro, NC 27403.



St. Andrew's Church Staff

The Rev. Ginny Bain Inman, *Rector*
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2025 Vestry

Craig Taylor, *Senior Warden*

Jonathan Stephens, *Junior Warden*

Mark Courtright

Kathryn Crowe

Tim Fleming

Barbara Lawless

AmyRuth McGraw

David Messelink

Spencer Musick

Janice Cox Pollard

Joe Stultz

Celeste Williams

Eric Revell, *Treasurer*

Lee Eanes, *Clerk*

And the Table Will Be Wide

And the table
will be wide.
And the welcome
will be wide.
And the arms
will open wide
to gather us in.
And our hearts
will open wide
to receive.

And we will come
as children who trust
there is enough.
And we will come
unhindered and free.
And our aching
will be met
with bread.
And our sorrow
will be met
with wine.

And we will open our hands
to the feast
without shame.
And we will turn
toward each other
without fear.
And we will give up
our appetite
for despair.
And we will taste
and know
of delight.

And we will become bread
for a hungry world.
And we will become drink
for those who thirst.
And the blessed
will become the blessing.
And everywhere
will be the feast.

Our Mission Fair Partners

1. Greensboro Urban Ministry's Weaver House Breakfast Program

"The mission of Greensboro Urban Ministry is to express the love of God to our neighbors in need by offering food, shelter, and solutions." greensborourbanministry.org/weaver-house

2. Abundant Life Ministries at Episcopal Church of the Holy Spirit

"We seek individual and collective body, mind, and spirit wellness in the face of mental illness, violence, and poverty in northeast Greensboro." abundantlifegso.com

3. One Step Further Food Pantry

"We help families and individuals in times of personal crisis and conflict by supporting them with grocery assistance, job skills training, and other services." onestepfurther.com

4. The Barnabas Network

"As the Triad's only nonprofit furniture bank, we remain laser-focused on eradicating furniture poverty and give it away at no cost to qualified individuals on the path to self-sufficiency."
thebarnabasnetwork.org

5. Habitat for Humanity of Greater Greensboro

"Together we build homes! We also repair and finance safe and affordable homes while working alongside the individuals and families who buy them."
habitat.org/nc/greensboro/habitat-humanity-greater-greensboro

6. Interfaith Affordable Housing Initiative (IHI)

"IHI is guided by faith principles that call on us to love our neighbor as we bring communities together to learn, connect, collaborate, advocate for, and build affordable housing for those experiencing homelessness or temporary housing." ihigso.org

7. Interactive Resource Center (IRC)

"We are a place for people experiencing homelessness to congregare in a safe space, connect with important services, and join in fellowship with one another." interactiveresourcecenter.org



St. Andrew's Episcopal Church ✕ The Rev. Ginny Bain Inman, Rector

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