

Order of Worship for Holy Eucharist Rite II

Eighteenth Sunday after Pentecost

October 12, 2025



Feeding the Hungry + Welcoming the Stranger
Being Transformed by God

Welcome to this morning's worship! Thank you for joining us. If you are new to our service, please take a moment to fill out our visitor's card so we can get to know you. Please use this bulletin, the red Book of Common Prayer (BCP), and the blue Hymnal to follow along in worship. Nursery care is available down the stairs at the back of the church. We offer children's ministry time during worship as well as activity bags at the back of the church to keep little hearts and hands engaged.

Prelude

Opening Hymn *(Please stand as you are able.)*

The God of Abraham praise (vv. 1–3, 5)

Hymnal 401

The Opening Acclamation

BCP p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be God's kingdom, now and for ever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Gloria

Hymnal S-277

Hymns beginning with S are found in the Service music in the front pages of the Hymnal.

The Collect of the Day

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Children's Procession

Children in grades K–5 are invited to children's ministry time. They will process out of the church together and go to the classroom hall for Godly Play (K–2) and Kids of the Kingdom (3–5). They will return for the announcements.

Jesus loves you (sung by all)

Jesus loves you, this we know, for the Bible tells us so.

Little ones to him belong; they are weak, but He is strong.

Yes, Jesus loves you. Yes, Jesus loves you. Yes, Jesus loves you; the Bible tells us so.

The Word of God

The First Reading (*Please be seated.*)

2 Kings 5:1–3, 7–15c

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Reader The Word of the Lord.

People ***Thanks be to God.***

The Psalm (*sung by choir*)

Psalm 111

Hallelujah!

*I will give thanks to the Lord with my whole heart, *
in the assembly of the upright, in the congregation.*

*Great are the deeds of the Lord! **

they are studied by all who delight in them.

*His work is full of majesty and splendor, **
and his righteousness endures for ever.
*He makes his marvelous works to be remembered; **
the Lord is gracious and full of compassion.
*He gives food to those who fear him; **
he is ever mindful of his covenant.
*He has shown his people the power of his works **
in giving them the lands of the nations.
*The works of his hands are faithfulness and justice; **
all his commandments are sure.
*They stand fast for ever and ever, **
because they are done in truth and equity.
He sent redemption to his people;
*he commanded his covenant for ever; **
holy and awesome is his Name.
*The fear of the Lord is the beginning of wisdom; **
those who act accordingly have a good understanding;
his praise endures for ever.

The Second Reading

2 Timothy 2:8–15

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;
 if we endure, we will also reign with him;
 if we deny him, he will also deny us;
 if we are faithless, he remains faithful—
 for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Gradual Hymn *(Please stand as you are able.)*

What does the Lord require (vv. 1–2)

Hymnal 605

The Holy Gospel (*standing*)

Luke 17:11–19

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People ***Glory to you, Lord Christ.***

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, “Jesus, Master, have mercy on us!” When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. Then Jesus asked, “Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?” Then he said to him, “Get up and go on your way; your faith has made you well.”

Celebrant The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

Gradual Hymn

What does the Lord require (vv. 3–4)

Hymnal 605

The Sermon (*seated*)

The Rev. Earnest Graham

The Nicene Creed (*standing*)

BCP p. 358

The Prayers of the People (Form IV) (*standing or kneeling*)

BCP p. 388

The Confession and Absolution

BCP p. 360

The Peace

Announcements

The Holy Communion

Offertory Anthem

Draw Us in the Spirit’s Tether

Saunder Choi

Words by Percy Dearmer

*Draw us in the Spirit’s tether,
For when humbly in your name,
Two or three are met together,
You are in the midst of them;
Alleluia, alleluia!
Touch we now your garment’s hem.*

*As the brethren used to gather
In the name of Christ to sup,
Then with thanks to God the Father
Break the bread and bless the cup,
Alleluia, alleluia!
So knit thou our friendship up.*

*All our meals and all our living
Make as sacraments of thee,
That by caring, helping, giving,
We may true disciples be.
Alleluia, alleluia!
We will serve thee faithfully.*

At the Presentation

The Doxology

Hymnal 380, v. 3

The Great Thanksgiving, Eucharistic Prayer 1 *(standing or kneeling)*

EOW

Our liturgy today features prayers from Enriching Our Worship (EOW), an authorized resource of the Episcopal Church meant to be used in tandem with the Book of Common Prayer.

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus

Hymnal S-124

Celebrant Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in

Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Andrew and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Amen.*

The Lord's Prayer

BCP p. 364

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast. Alleluia.***

We are offering Communion in both kinds. If you do not want to receive Communion but would like to come forward for a blessing, please come to either side of the altar rail and place your arms across your chest in the form of an "X" or cross.

Communion Hymns *(sung by all)*

O Christ, the Word Incarnate

Hymnal 632

1. Break thou the bread of life, Dear Lord, to me,
 2. Bless thou the truth, dear Lord, To me, to me,
 3. Teach me to live, dear Lord, On - ly for thee,

1. As thou didst break the loaves Be - side the sea;
 2. As thou didst bless the bread By Gal - i - lee;
 3. As thy dis - ci - ples lived in Gal - i - lee;

1. Be - yond the sa - cred page I seek thee, Lord;
 2. Then shall all bond - age cease, All fet - ters fall,
 3. Then, all my strug - gles o'er, Then, vic - t'ry won,

1. My spir - it pants for thee, O liv - ing word!
 2. And I shall find my peace, My all in all.
 3. I shall be - hold thee, Lord, The liv - ing one.

Lord, make us servants of your peace

Hymnal 593

Postcommunion Prayer

EOW

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

Closing Hymn

Now thank we all our God

Hymnal 397

The Dismissal

Celebrant Alleluia. Let us go forth, walking in love like Christ.

People Thanks be to God. Alleluia. Alleluia.

Postlude

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Welcome, Rev. Earnest Graham, Canon Missioner

We are grateful to the Rev. Earnest Graham, who serves our diocese as a regional canon located in the Greensboro and Winston-Salem convocations, for serving as celebrant and preacher in our worship today. Canon Graham will join us at coffee hour after worship to share some of his experiences as Canon Missioner. Please join us in the Parish Hall.

Acolytes: Jonathan Spinks, Holden Troutman, Will Troutman. **Readers:** Jon Anderson, Jennifer Jones. **Chalicians:** Spencer Musick, John Walton. **Verger:** Debbie Dowd. **Ushers:** Mitzi Bond, Charles Kappauf, Laurinda Stokes, Craig Taylor. **Greeters & Newcomer Hosts:** Anne Jones, Stephen Martin. **Altar Guild Members:** Dottie Clark, Carolyn Hackett, Anne Jones, Shelley Kappauf, Betty Self, Laurinda Stokes, Linda Van Ormer, Gail Walters. **Livestream Team:** Don Mackey, David Messelink.

The flowers at the altar today are given to the glory of God by Julia Rayborn in loving memory of Jim Rayborn and in honor of Cory, Rebecca, and Katherine; and by Betty and Alan Atwell in loving memory of his parents, Edith and Everett, on the anniversary of their marriage.

We Pray For

Anglican Cycle of Prayer: The Church of the Province of Uganda

The Church of Uganda dates back to 1877, when the Kabaka (king) of Buganda welcomed missionaries from the Church Missionary Society. All did not remain cordial, however. The first Bishop of Eastern Equatorial Africa, James Hannington, was murdered in 1885, and the following year a number of Anglican and Catholic Christians were martyred. Some 90 years later, Idi Amin executed the Archbishop, Janani Luwum. (In our Episcopal Church's feast days, Bishop Hannington is remembered on October 29; the Martyrs of Uganda, on June 5; and Archbishop Luwum, on February 17.) Despite this strife and violence, the Church of Uganda is a leading church in Uganda. It became an Anglican province in 1961.

Diocesan Cycle of Prayer: Christ's Beloved Community and St. Anne's, Winston-Salem

Those on our parish prayer list: Norma Bullock; Traci and Erik; Jeff Cummer; David McGraw; Betty Atwell; Mack Baker; Lauren; Martha and Jim Kaley; Nancy O'Donnell; Tina Sink Gangi; Heather; Victoria; Johnetta Shablack; Pauline Tatum; Jim Tatum; Pia; Henry, Arwyn, and Christine Davis-Potter; Katelyn Flowers; Jeannie Phillips; James; Madeline Colavito; Hilary Towle; Charlotte Lloyd; Sarah Sellers; Jack; Mary Rose; Sue Keith; Anne Franklin and family; Myra Stephens; Maria Alicia Huarcaya Hermoza and Kathy Hinshaw; Terry Meyer; Betsy Murray; Derek; Fred Johnson; E. MacKenzie; Carolyn Ritchie; Kelly Jordan; Glenna Ohaver; Susan Seaton; Karl Towle; Heidi Dohmeier; Donnie Robertson; Barbara Van Cleve; Nancy Antrim; Robert Morris; Bert and Bev; Mary Lou Strohl; Frank Tatem; Faye Thompson; Ethan Shoffner; Paul; Pam Haynes; Karen; Sabrina; John Bald; Keats; Nancy; Anna Marie; Alicia; Gloria; Jo; Julie Dameron; Lynn Hayworth; Gayle Aiken; Denise

Special concerns: The people of Gaza and Israel, Ukraine and Russia

Those serving in our military: Tom Stauffer, Paul Zeigler, Stephen Johnson, Benjamin Phillips, Kenneth Gearhart, Alex Reyes, Michael McNeil, Jordan Payne, Catharyn Nosek

The departed: Michael Clapp, Bettye Milligan

Those expecting: Sean and Olivia Toso, due in March 2026

Birthdays: Alan Atwell, Ralph Bricker, Robyn Hale, John Hendricks, Bonnie Holland, Chris Lillpopp, Lynda Sanecki, Penny Summers, Maddie Testa, Cole Williams

Anniversaries: Tim & Melissa Fleming, Shirley Keel & Don Tessman, Roger & Nancy Kimbrough

Today

The Way of Love: Fall Formation Continues—Right after Worship (Cloister)



Join us for a new faith formation series at St. Andrew's, exploring The Way of Love—a journey initially outlined by the wider Episcopal Church and Bishop Michael Curry. Grounded in our theme “Walk in Love,” this series invites us to deepen our daily walk with Christ through intentional spiritual practices. Each week, we will focus on one of these seven practices: **Turn, Learn, Pray, Worship, Bless, Go, Rest**. We meet after worship in the Cloister. All are welcome—come walk the Way of Love with us!

In today's meeting, Phil Barrineau will lead a conversation about the fourth practice, BLESS.

BLESS Share faith and unselfishly give and serve

Freely you have received; freely give. —Matthew 10:8

Jesus called his disciples to give, forgive, teach, and heal in his name. We are empowered by the Spirit to bless everyone we meet, practicing generosity and compassion and proclaiming the Good News of God in Christ with hopeful words and selfless actions. We can share our stories of blessing and invite others to the Way of Love.

Hey Boo! Let's Have All the Fall Fun Tonight—EYC Meets 5:00–6:30 p.m. (Herman Hall)

It's time to celebrate the (finally!) cooler weather, all the sweater season vibes, and the beautiful colors that fall brings! Come to EYC tonight for a Mini Fall Fest, complete with pumpkin decorating, a fire pit for s'mores, and maybe even a mystery or two. We'll wrap up with yummy vegetable soup and chili for dinner.

WALK IN LOVE

Our Giving Pledge Campaign Begins October 19

*Therefore, be imitators of God, as beloved children,
and walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God. Ephesians 5:1–2*

Our annual Giving Campaign for 2026 kicks off on Sunday, October 19. This year's stewardship theme, Walk in Love, invites us to reflect on our generosity as a journey.

Our life together thrives because of your faithful support of St. Andrew's. The annual giving campaign, which runs from October 19 to November 2, focuses on the financial support needed to sustain and grow the church. As you prayerfully consider your pledge this year, know that every gift is appreciated. Each gift matters. May we give generously and joyfully so that St. Andrew's continues to grow in Christ's love and compassion.

Pledge commitment packets will be available for you to pick up before and after worship on Sunday, October 19. Packets that are not picked up will be mailed the following week. Our ingathering will be November 2, when we will celebrate after worship with a festive reception.

Announcements

October Meeting of the Women of the Church—ECW Meets Monday, October 13

All women are invited to our next meeting of the Sts. Agatha & Mary Chapter of the Episcopal Church Women (ECW). Join us October 13 at 2 p.m. in the Parish Hall for an interesting program by Shelley Kappauf, a little business, and refreshments! Contact Cheri Courtright, 336-706-0911, with questions.

Remembering St. Andrew's Saints in Light—Funeral Dates in October

Our love and condolences go out to the families of St. Andrew's parishioners who have recently died. Please save the following dates, when all are invited to join us in remembering our saints in light.

Funeral for Sandra Tatem—Friday, October 24, at 11 a.m. (Chapel)

Funeral for Paula Boothby—Monday, October 27, at 11 a.m. (Chapel), Reception to follow

Save the Date for a Costa Rica Shareholders Dinner—October 26 (Parish Hall)

If you bought shares to help support our youth on their pilgrimage to Costa Rica this summer, be sure to mark your calendars for a thank-you dinner and recap of our amazing journey on Sunday, October 26, at 5:30 p.m. We can't wait to see you there!

Deck the Halls is December 6! Here's How to Help NOW in Support of Mission & Outreach

If you have time or talent or both to offer, you can contribute in meaningful ways to the success of our Deck the Halls annual fundraiser for Mission & Outreach in the following ways:

- **Help Collect Gift Cards for the Giving Tree at Deck the Halls**

The “Giving Tree” is where shoppers pay \$20 and receive a gift card worth at least \$25. Gift cards are needed for restaurants, services, stores, and more. If you have a connection to such a business, please consider donating a card. We also need volunteers to call on places around town. Owners and managers appreciate our mission and are very supportive. Please join the team! For more information, please contact Kathryn Crowe at kmcrowe71@gmail.com or 336-420-1795.

- **Pre-Order to Be Prepared—Meet Us at the Corner Market Starting November 1**

Again this year, you will be able to pre-order chili, gingerbread house kits, and fresh wreaths and centerpieces at our Deck the Halls booth at the Corner Farmers Market. Visit us on November 1, 8, 15, and 22, 8 a.m.–12 p.m. We are also looking for volunteers for these shifts. Contact Fran Swan, francinemq53@gmail.com, to be part of this festive outreach activity. Pre-order items will also be available soon in our Deck the Halls online shop—stay tuned!

- **Donate Gently Used Accessories by Monday, November 17**

Donations for the “Jewels and Jingles” area are now being accepted. Jewelry, handbags, scarves, belts, ladies’ hats, and new or gently used ladies’ shoes are now being accepted. (Due to an abundance of necklaces on hand, **please no necklace donations this year.**) Label your donation “Betty Atwell” and leave it on the table in the Ladies’ Choir Vesting Room—the corner room at the top of the ramp on the classroom hall. All donations need to be received by November 17.

Ushers Needed! Individuals, Families, and Youth are Invited to Serve

Our usher ministry is a vital part of the worship service and our ministry of hospitality, ensuring that all visitors and parishioners feel welcome at St. Andrew’s. In addition to greeting churchgoers, ushers help orient guests and newcomers to our church, assist with seating, record service attendance, and answer questions. They prepare the church entry before services, collect and present the offering during worship, and assist in guiding congregants during communion. We invite anyone interested in this ministry to join us—including families and youth. Ushering is a wonderful way to introduce children to the service of hospitality and to teach them to look out for and be concerned for others. To learn more, please contact Rob Moore at robmarcia@bellsouth.net or 332-209-9848.

Your Gifts Sustain Us

We are grateful for your gifts that sustain St. Andrew’s mission and ministry. If you have questions about your giving, please email Ray Marsh (bookkeeper@standrewsgso.org), or call him at 336-275-1651, ext. 3. Ray is in the office on Tuesdays and Thursdays. To make a new or pledged gift, visit abundant.co/standrewsepiscopalch/give, scan the QR code at right, or mail a check to St. Andrew’s Episcopal Church Bookkeeper, 2105 W. Market St., Greensboro, NC 27403.



St. Andrew’s Episcopal Church ✱ The Rev. Ginny Bain Inman, Rector

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