

Order of Worship for Holy Eucharist Rite II

Twentieth Sunday after Pentecost

October 26, 2025



Feeding the Hungry + Welcoming the Stranger
Being Transformed by God

Welcome to this morning's worship! Thank you for joining us. If you are new to our service, please take a moment to fill out our visitor's card so we can get to know you. Please use this bulletin, the red Book of Common Prayer (BCP), and the blue Hymnal to follow along in worship. Nursery care is available down the stairs at the back of the church. We offer children's ministry time during worship as well as activity bags at the back of the church to keep little hearts and hands engaged.

Prelude

Opening Hymn *(Please stand as you are able.)*

Alleluia! sing to Jesus!

Hymnal 460

The Opening Acclamation

BCP p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be God's kingdom, now and for ever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Gloria

Hymnal S-277

Hymns beginning with S are found in the Service music in the front pages of the Hymnal.

The Collect of the Day

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The Children's Procession

Children in grades K-5 are invited to children's ministry time. They will process out of the church together and go to the classroom hall for Godly Play (K-2) and Kids of the Kingdom (3-5), returning for the announcements.

Jesus loves you (sung by all)

Jesus loves you, this we know, for the Bible tells us so.

Little ones to him belong; they are weak, but He is strong.

Yes, Jesus loves you. Yes, Jesus loves you.

Yes, Jesus loves you; the Bible tells us so.

The Word of God

The First Reading *(Please be seated.)*

2 Timothy 4:6–8,16–18

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Reader The Word of the Lord.

People ***Thanks be to God.***

The Psalm *(sung by choir)*

Psalm 84:1–6

Anglican Chant Psalter #190, by Edward John Hopkins

*How dear to me is your dwelling, O Lord of hosts! **

*My soul has a desire and longing for the courts of the Lord;
my heart and my flesh rejoice in the living God.*

The sparrow has found her a house

*and the swallow a nest where she may lay her young; **

by the side of your altars, O Lord of hosts, my King and my God.

*Happy are they who dwell in your house! **

they will always be praising you.

*Happy are the people whose strength is in you! **

whose hearts are set on the pilgrims' way.

*Those who go through the desolate valley will find it a place of springs, **

for the early rains have covered it with pools of water.

*They will climb from height to height, **

and the God of gods will reveal himself in Zion.

Gradual Hymn *(Please stand as you are able.)*

King of glory, King of peace (vv. 1–2)

Hymnal 382

The Holy Gospel *(standing)*

Luke 18:9–14

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People ***Glory to you, Lord Christ.***

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: “Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, ‘God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.’ But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, ‘God, be merciful to me, a sinner!’ I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.”

Celebrant The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

Gradual Hymn

King of glory, King of peace (v. 3)

Hymnal 382

The Sermon (*seated*)

The Rev. Ginny Bain Inman

The Nicene Creed (*standing*)

BCP p. 358

The Prayers of the People (Form IV) (*standing or kneeling*)

BCP p. 388

The Confession and Absolution

BCP p. 360

The Peace

Announcements

Walk in Love—Stewardship Minute

The Holy Communion

Offertory Anthem

Lord, for Thy Tender Mercy's Sake

Richard Farrant or John Hilton
text from Lidley's Prayers, 1566

*Lord, for thy tender mercy's sake, lay not our sins to our charge,
but forgive that is past, and give us grace to amend our sinful lives:
to decline from sin and incline to virtue, that we may walk in a perfect heart
before thee, now and evermore. Amen.*

At the Presentation

The Doxology

Hymnal 380, v. 3

The Great Thanksgiving, Eucharistic Prayer 1 *(standing or kneeling)*

EOW

Our liturgy today features prayers from Enriching Our Worship (EOW), an authorized resource of the Episcopal Church meant to be used in tandem with the Book of Common Prayer.

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus

Hymnal S-124

Celebrant Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Andrew and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Amen.*

The Lord's Prayer

BCP p. 364

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast.***

We are offering Communion in both kinds. If you do not want to receive Communion but would like to come forward for a blessing, please come to either side of the altar rail and place your arms across your chest in the form of an "X" or cross.

Communion Hymns *(sung by all)*

God himself is with us

Hymnal 475

Lord of all hopefulness, Lord of all joy

Hymnal 482

1. I am thine, O Lord, I have heard thy voice, And it
 2. Con - se - crate me now to thy ser - vice, Lord, By the
 3. Oh, the pure de - light of a sin - gle hour That be -
 4. There are depths of love that I can - not know Till I

1. told thy love to me; But I long to rise in the
 2. pow'r of grace di - vine; Let my soul look up with a
 3. fore thy throne I spend, When I kneel in prayer, and with
 4. cross the nar - row sea; There are heights of joy that I

1. arms of faith, And be clos - er drawn to thee.
 2. stead - fast hope, And my will be lost in thine.
 3. thee, my God, I com - mune as friend with friend!
 4. may not reach Till I rest in peace with thee.

Draw me near - er, near - er, bless - ed Lord, To the
 cross where thou has died, Draw me near - er, near - er,
 near - er bless - ed Lord, To thy pre - cious, bleed - ing side.

Postcommunion Prayer

EOW

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

Closing Hymn

God of grace and God of glory

Hymnal 594

The Dismissal

Celebrant Alleluia. Let us go forth, walking in love like Christ.

People **Thanks be to God. Alleluia. Alleluia.**

Postlude

Acolyte: Sam Inman. **Readers:** Clay Journey, Liz Wert. **Chalicians:** Stephen Inman, Barbara Lawless. **Verger:** Debbie Dowd. **Ushers:** Tim Fleming, Mark Kaley, Linda Van Ormer, Mike Van Ormer. **Greeter & Newcomer Host:** Jonathan Stephens. **Altar Guild Members:** Dottie Clark, Carolyn Hackett, Anne Jones, Shelley Kappauf, Betty Self, Laurinda Stokes, Linda Van Ormer, Gail Walters. **Livestream Team:** Tim Fleming, Sandy Shelton.

The flowers at the altar today are given to the glory of God in loving memory of Emmeline (Emmy) Jeanne Brancato on her 42nd birthday by her parents, Shelley and Charles Kappauf, and her siblings, Martin, Catharine, Hannah, Matthew, and Chuck; and by Harold Moag, Jr. and his daughters in memory of his beloved wife and their mother, Ann Burton Moag, and in honor of his grandchildren and great-grandchildren.

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We Pray For

Anglican Cycle of Prayer: The Church in Wales

Christianity in Wales claims a continuous history back to Roman Britain in the 3rd century. Despite their lack of enthusiasm for Augustine of Canterbury's mission (597ff), by the Middle Ages Welsh Christians ended up linked to the Catholic Church in England, and then to the Church of England after the Reformation. Welsh discontent with the established Church of England grew in the 19th century, and in 1920 the Church in Wales (under the Welsh name Yr Eglwys yng Nghymru) became a separate and disestablished province of the Anglican Communion. A Welshman, Rowan Williams, became the first modern Archbishop of Canterbury (2002–12) who was not appointed from within the Church of England.

Diocesan Cycle of Prayer: Penick Village, Thompson Child & Family Focus, Episcopal Farmworkers Ministry

Those on our parish prayer list: Norma Bullock; Traci and Erik; Jeff Cummer; David McGraw; Betty Atwell; Mack Baker; Lauren; Martha and Jim Kaley; Nancy O'Donnell; Tina Sink Gangi; Heather; Victoria; Johnetta Shablack; Pauline Tatum; Jim Tatum; Pia; Henry, Arwyn, and Christine Davis-Potter; Katelyn Flowers; Jeannie Phillips; James; Madeline Colavito; Hilary

Towle; Charlotte Lloyd; Sarah Sellers; Jack; Mary Rose; Sue Keith; Anne Franklin and family; Myra Stephens; Maria Alicia Huarcaya Hermoza and Kathy Hinshaw; Terry Meyer; Betsy Murray; Derek; Fred Johnson; E. MacKenzie; Carolyn Ritchie; Kelly Jordan; Glenna Ohaver; Susan Seaton; Karl Towle; Heidi Dohmeier; Donnie Robertson; Barbara Van Cleve; Nancy Antrim; Robert Morris; Bert and Bev; Mary Lou Strohl; Frank Tatem; Faye Thompson; Ethan Shoffner; Paul; Pam Haynes; Karen; Sabrina; John Bald; Keats; Nancy; Anna Marie; Alicia; Gloria; Jo; Julie Dameron; Lynn Hayworth; Gayle Aiken; Denise; Vicky Frye; Glenda Myers

Special concerns: The people of Gaza and Israel, Ukraine and Russia

Those serving in our military: Tom Stauffer, Paul Zeigler, Stephen Johnson, Benjamin Phillips, Kenneth Gearhart, Alex Reyes, Michael McNeil, Jordan Payne, Catharyn Nosek

The departed: Pat Earle

Those expecting: Sean and Olivia Toso, due in March 2026

Birthdays: Nixie Coleman, Hilda Njang, Gift Obimma, Alexis Obimma, Carolyn Ritchie, Zach Swearingin

Today & Tonight

The Way of Love: Fall Formation Concludes—Right after Worship (Cloister)

*Join us for the final meeting of our formation series exploring The Way of Love. Grounded in our theme “Walk in Love,” this series invites us to deepen our daily walk with Christ through intentional spiritual practices. Each week, we have focused on one of these seven practices: **Turn, Learn, Pray, Worship, Bless, Go, Rest**. In today’s meeting, **Phil Barrineau** will lead a conversation about the seventh practice, **REST**. All are welcome—come walk the Way of Love with us!*



REST Receive the gift of God’s grace, peace, and restoration

Peace I leave with you; my peace I give you. I do not give to you as the world gives. Do not let your hearts be troubled and do not be afraid. — John 14:27

From the beginning of creation, God has established the sacred pattern of going and returning, labor and rest. Especially today, God invites us to dedicate time for restoration and wholeness - within our bodies, minds, and souls, and within our communities and institutions. By resting we place our trust in God, the primary actor who brings all things to their fullness.

Tonight! All Costa Rica Shareholders are Invited to Dinner—See You at 5:30 p.m. (Parish Hall)

*If you bought shares to help support our youth on their pilgrimage to Costa Rica this summer, Thank You! We want to share about our pilgrimage with you over a meal tonight. Please join us in the Parish Hall at 5:30 p.m. We can’t wait to see you there. Please contact Martha (martha@standrewsgso.org) with any questions. ****EYC youth, please arrive at 5 p.m. to help set up!*****



Walk in Love: Our Giving Pledge Campaign Continues

*Therefore, be imitators of God, as beloved children,
and walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God. Ephesians 5:1-2*

*Our annual Giving Campaign for 2026 kicked off last Sunday. This year's stewardship theme, **Walk in Love**, invites us to reflect on our generosity as a journey.*

Our life together thrives because of your faithful support of St. Andrew's. The annual giving campaign, which runs through November 2, focuses on the financial support needed to sustain and grow the church. As you prayerfully consider your pledge this year, know that every gift is appreciated. Each gift matters. May we give generously and joyfully so that St. Andrew's continues to grow in Christ's love and compassion.

Pledge commitment packets that were not picked up last week were mailed to homes. Our ingathering will be November 2, when we will celebrate after worship with a festive reception.

This Week

All are Invited to the Funeral for Paula Boothby—Monday, October 27, at 11 a.m.

Our love and condolences go out to Ernie Dishner and the family of Paula Boothby. The funeral for Paula will be tomorrow at 11 a.m. in the Chapel. A reception will follow in the Parish Hall.

Join Our Brown Bag Book Club on Fourth Tuesdays—October 28 at 12 p.m. (Library)

St. Andrew's Brown Bag Book Club meets this Tuesday at 12 p.m. in the Library. All are invited! Please bring your sandwich or snack and beverage. Interested in learning more? Contact Sally Marion at sallymarion@mariontile.com. We hope to see you there.

Daylight Saving Time Ends November 2—Turn Back Your Clocks this Saturday

Get a few extra winks this weekend and join us at 10 a.m. Eastern Standard Time on All Saints' Sunday.

All Saints' Celebration & Our Giving Ingathering—Sunday, November 2

Join Us Next Sunday for Our All Saints' Celebration, Ingathering, & Southern Sitdown Lunch

The Feast of All Saints, which we will observe on November 2, is a special time in the church year for remembering our loved ones who have died and those saints in light who have gone before us. It is a day when we hold together quiet reflection and joyful celebration. Our service will feature a baptism, favorite hymns, and a special way to pray for those who have brought us closer to Christ. At the end of our service, we will bless our long-awaited Scattering Garden and new cross sculpture, created by Jim Galucci, in the Memorial Garden.

Then we will gather in the Parish Hall to celebrate our Walk in Love Annual Giving Ingathering with a bowl of southern goodness and soul-nourishing sides. Jim Dodson and Sandy Shelton are preparing Brunswick stew, red beans and rice, and pinto beans; and Wendy Dodson will offer up scratch-made cornbread. Come help us celebrate and give thanks for full hearts and full bowls.

Remembering the Faithful Departed—Please Submit Names by Tomorrow, October 27

*In our All Saints' service, we remember the faithful departed whom we have loved and see no longer. **The worship bulletin that day will include names of those who have died in the year that has passed since our last All Saints' remembrance on November 3, 2024.** A list has been kept in the office, and we also invite you to email the office with names of those who have died in the past year. Please send names to Susan Frye at parish@standrewsgso.org by tomorrow. During our service we will also have an opportunity to remember all our saints in light.*

Coming Up

Episcopal 101: Learn about the Episcopal Church—Starting November 2 Sundays through November 23, after 10 a.m. Worship (Library)

Are you new or new-ish to the Episcopal Church? Or maybe you've been here a while but still have questions or are looking for a way to deepen your faith? Join us for Episcopal 101, a class on the basics of the Episcopal Church. All are welcome—no matter how long you've called the Episcopal Church home or if you aren't sure yet if it feels like home. We will explore the faith, beliefs, history, structure, and practices of the Church, with plenty of space to ask questions! Led by Spencer Musick, Mother Ginny, and others. The class text can be purchased at the link in our eNews. If you have any questions about the class, please contact Spencer Musick at spencermusick@outlook.com or 706-233-1223.

New Formation Class: Walking in Love for Such a Time as This—Starting November 9 Sundays through November 23, after 10 a.m. Worship (Cloister)

*Our Walk in Love formation series continues in November with **Walking in Love for Such a Time as This: The Challenge of Walking in Love and Prophetic Witness**. Led by Leon Spencer, these formation sessions essentially will ask this question: Facing extraordinary times, how might we faithfully walk in love? We will examine the biblical foundations of prophetic witness, consider the realm of prophetic theology, and try to understand what is key to a faith community's witness to human need and justice. How do we "respect the dignity of every human person" and simultaneously engage in prophetic witness? Is it even possible to engage in prophetic witness and walk in love? How? Join us after 10 a.m. worship in the Cloister.*

Care Packages are in the Works! Send Us Your College Students' Addresses—November 10

If you have a child or grandchild in college, please let us know so a Care Package can be sent before their exams. We are also collecting individually wrapped snacks and other goodies—instant oatmeal, hot chocolate packets, sticky notes, pens, leftover Halloween candy, etc.! Please place donations in the labeled bins in the narthex and Parish Hall. Submit student names and addresses to Cheri Courtright at 336-706-0911 or cvc987@yahoo.com. Please submit information and items by November 10.

Supporting St. Andrew's

Third Quarter Giving Statements Emailed

Thank you for your generous gifts that sustain St. Andrew's mission and ministry. Giving statements for the year through September 30 were emailed last week. If you have questions about your giving, email Ray Marsh at bookkeeper@standrewsgso.org or leave him a message at 336-265-1651, ext. 3. To make a new gift, you may scan the code at right, visit abundant.co/standrewsepiscopalch/give, or mail a check to St. Andrew's Episcopal Church Bookkeeper, 2105 W. Market St., Greensboro, NC 27403.

