

Holy Eucharist Rite II

Third Sunday in Lent

March 8, 2026



Courage Is Contagious

St. Andrew's Episcopal Church

Feeding the Hungry + Welcoming the Stranger

Being Transformed by God

An Invitation to a Holy Lent

The Season of Lent is set aside as a time of renewal, repentance, and remembrance. During Lent, we are invited to deepen our awareness of God's presence in our lives, and to draw closer to God. Traditionally, Christians have done this by choosing to make sacrifices or add disciplines of Bible reading and study, fasting, or prayer. Lent is also a time for reflection, a time to discover and remove the self-made barriers that keep us from experiencing God more fully. Throughout Lent, the worship services are still joyful, but more subdued. The church hangings are purple, the word "Alleluia" is not used in the liturgy or the hymns, and our altars are not adorned with flowers. These practices help the worshipping community mark this as a season for remembering God's gifts of mercy and grace.

Welcome to this morning's worship!

Thank you for joining us today. If you are new to our service, please take a moment to fill out our welcome card so we can get to know you. Please use this bulletin, the red Book of Common Prayer (BCP), and the blue Hymnal to follow along in worship. Nursery care is available down the stairs at the back of the church. We offer Children's Ministry Time during worship as well as activity bags at the back of the church to keep little hearts and hands engaged.

Prelude

Opening Hymn *(Please stand as you are able.)*

Glorious things of thee are spoken

Hymnal 523

The Opening Acclamation

BCP p. 355

Celebrant Bless the Lord who forgives all our sins.

People ***God's mercy endures for ever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Kyrie

Hymnal S-96

Hymns beginning with S are found in the Service music in the front pages of the Hymnal.

The Collect of the Day

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The Children's Procession

All children are invited to Children's Ministry Time. They will process out of the church together and go to the classroom hall for Godly Play and Kids of the Kingdom, returning for the announcements.

Jesus loves you (sung by all)

Jesus loves you, this we know, for the Bible tells us so.

Little ones to him belong; they are weak, but He is strong.

Yes, Jesus loves you. Yes, Jesus loves you. Yes, Jesus loves you; the Bible tells us so.

The Word of God

A Reading from the Hebrew Bible

Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Reader *The Word of the Lord.*

People *Thanks be to God.*

The Psalm *(sung by choir)*

Psalm 95

*Come, let us sing to the Lord; **

Anglican Chant Psalter 216,

let us shout for joy to the Rock of our salvation.

by Robert Prescott Stewart

*Let us come before his presence with thanksgiving **

and raise a loud shout to him with psalms.

*For the Lord is a great God, **

and a great King above all gods.

*In his hand are the caverns of the earth, **

and the heights of the hills are his also.

*The sea is his, for he made it, *
and his hands have molded the dry land.
Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!
Harden not your hearts,
as your forebears did in the wilderness, *
at Meribah, and on that day at Massah,
when they tempted me.
They put me to the test, *
though they had seen my works.
Forty years long I detested that generation and said, *
“This people are wayward in their hearts;
they do not know my ways.”
So I swore in my wrath, *
“They shall not enter into my rest.”*

The Epistle

Romans 5:1–11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person — though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader *The Word of the Lord.*

People *Thanks be to God.*

Gradual Hymn (*standing*)

There's a wideness in God's mercy (vv. 1–2)

Hymnal 469

The Holy Gospel

John 4:5–42

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People ***Glory to you, Lord Christ.***

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Deacon The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

Gradual Hymn

There's a wideness in God's mercy (v. 3)

Hymnal 469

The Sermon (*seated*)

The Rev. Katy Campbell

The Nicene Creed (*standing*)

BCP p. 358

The Prayers of the People (Form IV) (*standing or kneeling*)

BCP p. 388

O Lord, Hear My Prayer (sung by all, one time)

Jacques Berthier

***O Lord, hear my prayer, O Lord, hear my prayer; when I call answer me.
O Lord, hear my prayer, O Lord, hear my prayer; come and listen to me.***

The Peace

Announcements

The Holy Communion

Offertory Anthem

Sicut cervus

G.P. da Palestrina

*Sicut cervus desiderat ad fontes aquarum:
Ita desiderat, anima mea ad te Deus.*

*As the deer yearns for fountains of water:
My soul yearns for you, my God.*

At the Presentation

The Doxology

Hymnal 380, v. 3

The Great Thanksgiving, Eucharistic Prayer A

BCP p. 361

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

Sanctus

Holy, holy, holy (sung by all, two times)

WLP 785

Ho - ly, ho - ly, ho - ly, my heart, my heart a - dore you! My
heart is glad to say the words: you are ho - ly, Lord.

The Breaking of the Bread

Agnus Dei (*sung by all*)

Hymnal S-161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

We are offering Communion in both kinds. If you do not want to receive Communion but would like to come forward for a blessing, come to either side of the altar rail and place your arms across your chest in the form of an "X" or cross.

Communion Hymns (*sung by all*)

O Jesus, joy of loving hearts

Hymnal 649

1. I am thine, O Lord, I have heard thy voice, And it
2. Con - se - crate me now to thy ser - vice, Lord, By the
3. Oh, the pure de - light of a sin - gle hour That be -
4. There are depths of love that I can - not know Till I

1. told thy love to me; But I long to rise in the
2. pow'r of grace di - vine; Let my soul look up with a
3. fore thy throne I spend, When I kneel in prayer, and with
4. cross the nar - row sea; There are heights of joy that I

1. arms of faith, And be clos - er drawn to thee.
2. stead - fast hope, And my will be lost in thine.
3. thee, my God, I com - mune as friend with friend!
4. may not reach Till I rest in peace with thee.

Draw me near - er, near - er, bless - ed Lord, To the
cross where thou has died, Draw me near - er, near - er,
near - er bless - ed Lord, To thy pre - cious, bleed - ing side.

What wondrous love is this

Hymnal 439

Eternal light, shine in my heart

Hymnal 465

Postcommunion Prayer

BCP p. 365

Lenten Blessing

May the One who suffers with the sin of the world pour grace upon you that your life may reveal the power of God's love, and the blessing of God, Father, Son, and Holy Spirit, be upon you this day and forever. *Amen.*

Closing Hymn

Praise to the Lord, the Almighty

Hymnal 390

The Dismissal

Deacon Let us go forth, sharing our courage like Christ.

People **Thanks be to God.**

Postlude

We welcome the Rev. Katy Campbell as preacher today.

Acolytes: Matthew Anderson, Molly Anderson. **Readers:** Clay Journey, Liz Wert. **Chalicians:** John Walton, Anne Webb. **Verger:** Debbie Dowd. **Ushers:** Mitzi Bond, Charles Kappauf, Jacob Slaughter, Laurinda Stokes, Craig Taylor. **Greeters & Newcomer Hosts:** Anne Jones, Charles Kelshaw, Stephen Martin. **Altar Guild:** Dottie Clark, Carolyn Hackett, Anne Jones, Shelley Kappauf, Betty Self, Laurinda Stokes, Linda Van Ormer, Gail Walters. **Livestream Team:** Phil Barrineau, Sandy Shelton.

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We Pray For

Anglican Cycle of Prayer: The Episcopal Church in Jerusalem & The Middle East

Diocesan Cycle of Prayer: St. Philip's, St. Stephen's, and St. Titus', all of Durham

Those on our parish prayer list: Norma Bullock, Traci and Erik, Jeff Cummer, Betty Atwell, Mack Baker, Lauren, Martha and Jim Kaley, Heather, Victoria, Pauline Tatum, Jim Tatum, Pia, Jeannie Phillips, James, Madeline Colavito, Hilary Towle, Myra Stephens, E. MacKenzie, Susan Seaton, Karl Towle, Heidi Dohmeier, Barbara Van Cleve, Faye Thompson, Ethan Shoffner, Paul, Karen, Sabrina, John Bald, Julie Dameron, Lynn Hayworth, Vicky, Terese Southern, Jordan, Bill Hill, Carl and Angie Smith, James R. Smith, Lauren Vasquez and family, Clare, Ken Sisk, Ken, Patricia, Rhonda Weaver, Lee Martin, Charlyne Hanna, Julia Davis, Carrether, Michael Ballard, Katherine Yost Hayden, Carole, Kat, and Julia, Greta, Susan Mole

Seminarian: Ryan Waide

Those serving in our military: Tom Stauffer, Paul Zeigler, Stephen Johnson, Benjamin Phillips, Kenneth Gearhart, Alex Reyes, Michael McNeil, Jordan Payne, Catharyn Nosek

Those expecting: Olivia and Sean Toso (March); Cody and Kelly Grant Lankford (late July)

Birthdays: Kirk Atwell, Ted Atwell, Laura Bricker, Barbara Cooke, George Hanna, Harper Kaley, Lisa Lewis, Michael McGrew, Bill Russell, Anna Sibley

Anniversaries: Rachael and Eric Revell, Chris and Katie Wangelin

Today

Join Us for Lenten Formation: Courage Is Contagious Meets in the Cloister after Worship

In this class, we are considering what it means to live and act with courage as people of faith. Scripture is full of stories of courage, ranging from those like Daniel and Esther who were brave in the face of fear to whole communities of faith like those in Rome or Philippi that chose God's will over contemporary culture. In Lent, we focus on the courage of Jesus, whose love of God led him to unexpected relationships, confrontations with power, and great sacrifice. The word courage comes from the Latin root cor, meaning heart. In the Gospels, Jesus encourages those he encounters to "take heart," to trust and be changed by God's love. Come learn with us as we explore the modern day meaning of courage and learn from those who inspire us. Courage is contagious! Led today by Jim Dodson, in the Cloister.

It's Time for Our Next Sprouts Brunch Bunch—Today after Worship (Mellow Mushroom)

All of the ice and snow have us way behind on our usual brunch dates! But today's the day for our Sprouts Brunch Bunch. We're heading over to Mellow Mushroom (609 S. Elm St.) for yummy pizzas, pretzels, and more—including vegan and gluten-free options! Please join us. Contact martha@standrewsgso.org with any questions.

Come to EYC and Walk in Love—Today, 5:00–6:30! (Herman Hall on the Kensington Side)

A few weeks ago, a group of Buddhist monks passed through our community on a historic Walk for Peace—a 2,300 mile, 108-day journey from Texas to Washington, D.C.—in an effort to promote peace, compassion, and nonviolence. We know that many of our youth and advisors found ways to attend parts of this walk, and even if they weren't able to, they were following these wonderful monks and their journey. While there is absolutely no way that we could manage to knock out 2,300 miles between 5 and 6:30 tonight, we're going to do our own version of a meditation walk. Best part? Instead of making you give up your phones for this meeting, we'll encourage you to keep them! (Don't have a phone? No worries—we have a backup plan). We'll kick off with instructions in Herman Hall at 5 and head out by 5:15. Then we'll refuel from our not-quite-2,300 miles with a yummy taco bar for dinner.

Announcements

Last Call! Sign Up by March 9 for Women's Retreat, "Grounded: Rooted Wisdom"— March 14

*We are planning a special morning of reflection, conversation, and intention setting for our Women's Lenten Retreat. Led by Mother Ginny and parishioner Sarah Chowning, our retreat will be held at St. Andrew's on Saturday, March 14, 9 a.m.–12 p.m. **The deadline to sign up is tomorrow, March 9.** See [the link in this week's eNews](#) or on our website. We hope you can join us!*

Come to an ECW Meeting and Special Program—Tomorrow, March 9

The ECW Sts. Mary and Agatha Chapter will meet on Monday, March 9, at 2:00 p.m. in the Parish Hall. All women of the church are invited. The program will be a very interesting presentation by

parishioner Richtina Kpangbai about her life growing up in Liberia and the process she used to come to the U.S. to study. Contact Cheri Courtright with questions at 336-706-0911.

Lenten Midweek Eucharists: Wednesdays at Noon in the Chapel

During Lent, we are offering a midweek Noonday Eucharist in the Chapel. All are invited!

Forty Days of Feeding the Hungry

To meet our long-standing commitment to feeding the hungry, we need you! This year we are challenging everyone in the congregation to collect **40 pounds of food or give \$40** to support our feeding ministry during Lent. There will be boxes in the parish hall marked "40 Days" for food. Most needed food items include: rice, pasta, beans (dried and canned), canned vegetables, and canned meats and fish. Checks can be made out to "St. Andrew's Food Insecurity." Online donations are also accepted and should have "Food Insecurity" in the memo line.

Let's Gather for Breakfast at Green Valley Grill—March 13 (RSVP by March 11)

Join St. Andrew's friends for our next Green Valley Grill gathering, Friday, March 13, at 8:30 a.m. RSVP to Charles at drgandolf2003@yahoo.com or 336-279-4556 by noon on March 11.

Grab Your Work Gloves for Our Parish Work Day (& Light Lunch)—March 21

In preparation for Holy Week and Easter, we will have an **All-Parish Work Day on Saturday, March 21 (9:30 a.m.–12 p.m.)**. Please plan to join us as we spruce up our parish buildings and grounds. We will spread pine needles in bedding areas and new mulch on the playground so will need help with heavy lifting of pine straw bales and mulch transport. Lighter work is also abundant as it is time to clean small porches, pick up sticks, etc. There is a job for everyone! After work, a light lunch will be provided. **Please sign up at the link** in our eNews or on the signup sheet on the Parish Hall bulletin board to help us plan for our work and meal! **Questions?** Contact Jack Garvey, at jacksr.garvey@gmail.com.

Honor Loved Ones with Easter Flower Dedications—Submit by Thursday, March 26

We invite you to support the Altar Guild with an honorary or memorial flower offering this Easter. The bulletin for Easter Sunday will list all donors and tributes, and your donations will support the ongoing work of the Altar Guild and the abundant flowers, especially lilies, at the altar on Easter. All flower submissions must be received in the office by March 26. Please place your cash or check to St. Andrew's with "Altar Guild Easter Flowers" on the memo line in the flower envelope. Or [see this week's eNews for our online flower form](#) as well as instructions for mailing requests. **Note: If donating online, you will also need to submit a flower form so that your tribute is not missed.**

It's Time to Sign Up for Our Summer Service Trip in Charleston, SC!

This June 21–26 we'll be heading to a new location to serve, care for, and love on our neighbors in need: Charleston, SC! We'll be hanging with our friends at the **Charleston Youth Mission (CYM)**. (Yes, it's the same mission group we know and love from summers in Asheville!) CYM is located in the Park

Circle area of Charleston, which is packed full of local history, parks, shops, and more. We'll spend our days serving the Charleston community while learning more about one of the oldest cities in our nation, including economic and racial disparity in that city, and we'll have time for reflecting on God's call for justice and equity for all. We'll wrap up our week with a beach day and some fun adventures. The cost of this trip is \$200 per person, but scholarships are available—just contact martha@standrewsgso.org for more info. If you are interested in going, sign up at the link in our eNews.

Compassion Camp Registration Is OPEN! Sign Up Today for Our VBS Week, July 27–31

This year's Compassion Camp VBS will be held July 27–31. We're already getting excited about this week of gardening, crafting, learning, yoga, and animal visitors, so be sure to mark your calendars and make your plans to attend. Compassion Camp is fully inclusive and is for ages 4–9. Ages 10 and up are welcome to come as volunteers. Compassion Camp runs Monday–Friday, 9 a.m.–12 p.m., and the cost is \$50 for the week. Scholarships are available. Sign up your camper(s) at the link in this week's eNews.

We Are Grateful for Your Gifts

Your continued gifts sustain the mission and ministry of St. Andrew's. If you have questions about your giving, please email Ray Marsh at bookkeeper@standrewsgso.org or call him at 336-275-1651, ext. 3. Ray is in the office on Tuesdays and Thursdays. To make a new or pledged gift, visit abundant.co/standrewsepiscopalch/give or scan the QR code at right. Checks may be mailed to St. Andrew's Episcopal Church (Bookkeeper), 2105 W. Market St., Greensboro, NC 27403. To submit a pledge for 2026, visit tinyurl.com/WalkInLove2026 or request a pledge packet from Ray. Every pledge matters.



Lenten Resources for Reflection and Prayer

Living Well Through Lent 2026: Cultivating Healing and Wholeness in Heart, Soul, Strength, and Mind, from Living Compass

Available as a booklet in our Parish Hall and church entrances and at livingcompass.org/lent

The Living Compass Model for Well-Being offers us guidance in four dimensions of our being: heart, soul, strength, and mind. Just like a mobile or kinesthetic art, these dimensions are interconnected—movement in one area affects all the others. This year's theme of Healing and Wholeness aligns beautifully with the invitation to a Holy Lent, as the words *holy*, *whole*, *health*, and *healing* all share a common root. The season of Lent is an ideal time to focus on healing and wholeness—for ourselves and for the world.

*Holy Habits: Lenten Meditations by Sister Monica Clare,
from Episcopal Relief and Development (ERD)*

Available at episcopalrelief.org/church-in-action/lent/

Written by Sister Monica Clare, an Episcopal nun, author, and unlikely TikTok star, ERD's 2026 meditations offer an invitation to rediscover—or deepen—holy habits of prayer, worship, and engagement with Scripture. These “holy habits” provide a path to a life that is given shape, meaning, and direction by being rooted in a deeper relationship with God.



*You Are Invited to a Holy and Life-Giving
Lent, Holy Week, and Easter*

LENT

Sunday Worship, 10 a.m.

Contemplative Service, Third Sundays, 8:30 a.m. (Chapel)

Sunday Lenten Formation, 11:15 a.m. (Cloister)

Mar. 14 Lenten Women's Retreat, 9 a.m.–12 p.m. (*St. Andrew's*)

HOLY WEEK AND EASTER

Mar. 29 Palm Sunday Service, 10 a.m.

Apr. 2 Maundy Thursday Service, 7 p.m.

Apr. 3 Good Friday Service, 12 p.m.

Apr. 5 Easter Sunday Service, 10 a.m.

Festive Reception & Easter Egg Hunt after service

St. Andrew's Church Staff

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2026 Vestry

Mark Courtright
Kathryn Crowe
Tim Fleming
Jack Garvey

Anne Geggie
George Hanna
AmyRuth McGraw
Spencer Musick
Janice Cox Pollard

Elizabeth Troutman
Celeste Williams
Eric Revell, *Treasurer*
Lee Eanes, *Clerk*



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