

Holy Eucharist Rite II

Fifth Sunday in Lent

March 22, 2026



Courage Is Contagious

St. Andrew's Episcopal Church

Feeding the Hungry + Welcoming the Stranger

Being Transformed by God

An Invitation to a Holy Lent

The Season of Lent is set aside as a time of renewal, repentance, and remembrance. During Lent, we are invited to deepen our awareness of God's presence in our lives, and to draw closer to God. Traditionally, Christians have done this by choosing to make sacrifices or add disciplines of Bible reading and study, fasting, or prayer. Lent is also a time for reflection, a time to discover and remove the self-made barriers that keep us from experiencing God more fully. Throughout Lent, the worship services are still joyful, but more subdued. The church hangings are purple, the word "Alleluia" is not used in the liturgy or the hymns, and our altars are not adorned with flowers. These practices help the worshipping community mark this as a season for remembering God's gifts of mercy and grace.

Welcome to this morning's worship! Thank you for joining us today. If you are new to our service, please take a moment to fill out our welcome card so we can get to know you. Please use this bulletin, the red Book of Common Prayer (BCP), and the blue Hymnal to follow along in worship. Nursery care is available down the stairs at the back of the church. We offer Children's Ministry Time during worship as well as activity bags at the back of the church to keep little hearts and hands engaged.

Prelude

Opening Hymn (*Please stand as you are able.*)

I sing the power of almighty God

Hymnal 398

The Opening Acclamation

BCP p. 355

Celebrant Bless the Lord who forgives all our sins.

People **God's mercy endures for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie

Hymnal S-96

Hymns beginning with S are found in the Service music in the front pages of the Hymnal.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Children's Procession

All children are invited to Children's Ministry Time. They will process out of the church together and go to the classroom hall for Godly Play and Kids of the Kingdom, returning for the announcements.

Jesus loves you (sung by all)

Jesus loves you, this we know, for the Bible tells us so.

Little ones to him belong; they are weak, but He is strong.

Yes, Jesus loves you. Yes, Jesus loves you. Yes, Jesus loves you; the Bible tells us so.

The Word of God

A Reading from the Hebrew Bible

Ezekiel 37:1–14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Reader The Word of the Lord.

People ***Thanks be to God.***

The Psalm *(sung by choir)*

Psalm 130

Out of the depths have I called to you, O Lord;

The Anglican Chant Psalter
Chant 320, C. Hylton Stewart

*Lord, hear my voice; **

let your ears consider well the voice of my supplication.

*If you, Lord, were to note what is done amiss, **

O Lord, who could stand?

*For there is forgiveness with you; **

therefore you shall be feared.

*I wait for the Lord; my soul waits for him; *
in his word is my hope.
My soul waits for the Lord,
more than watchmen for the morning, *
more than watchmen for the morning.
O Israel, wait for the Lord, *
for with the Lord there is mercy;
With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.*

The Epistle

Romans 8:6–11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law — indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The Word of the Lord.

People ***Thanks be to God.***

Gradual Hymn (*standing*)

Breathe on me, Breath of God (vv. 1–2)

Hymnal 508

The Holy Gospel

John 11:1–45

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People ***Glory to you, Lord Christ.***

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.” Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did

I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Deacon The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

Gradual Hymn

Breathe on me, Breath of God (vv. 3–4)

Hymnal 508

The Sermon (*seated*)

The Rev. Ginny Bain Inman

The Nicene Creed (*standing*)

BCP p. 358

The Prayers of the People (Form IV) (*standing or kneeling*)

BCP p. 388

O Lord, Hear My Prayer (sung by all, one time)

Jacques Berthier

O Lord, hear my prayer, O Lord, hear my prayer; when I call answer me.

O Lord, hear my prayer, O Lord, hear my prayer; come and listen to me.

The Confession and Absolution

BCP p. 360

The Peace

Announcements

The Holy Communion

Offertory Anthem

When Jesus Wept

William Billings

When Jesus wept, the falling tear in mercy flower beyond all bound;

When Jesus groaned, a trembling fear seized all the guilty world around.

At the Presentation

The Doxology

Hymnal 380, v. 3

The Great Thanksgiving, Eucharistic Prayer A

BCP p. 361

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

Sanctus

Holy, holy, holy (sung by all, two times)

WLP 785



Ho - ly, ho - ly, ho - ly, my heart, my heart a - dore you! My
heart is glad to say the words: you are ho - ly, Lord.

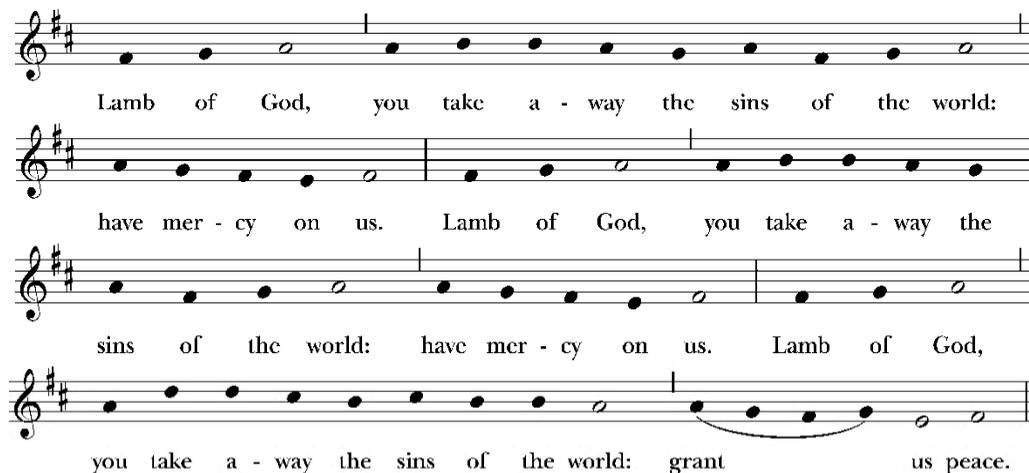
The Lord's Prayer

BCP p. 364

The Breaking of the Bread

Agnus Dei (*sung by all*)

Hymnal S-161



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

We are offering Communion in both kinds. If you do not want to receive Communion but would like to come forward for a blessing, come to either side of the altar rail and place your arms across your chest in the form of an "X" or cross.

Communion Hymns (sung by all)

I am the bread of life

Hymnal 335

Now let us all with one accord

Hymnal 147

Precious Lord, take my hand

LEVAS 106

1. Pre - cious Lord, take my hand, lead me on, let me
 2. When my way grows drear, pre - cious Lord, lin - ger
 3. When the dark - ness ap - pears and the night draws

stand, I am tired, I am weak, I am worn; _____
 near, when my life is al - most gone; _____
 near, and the day is past and gone; _____

— through the storm, through the night, lead me on to the
 — hear my cry, hear my call, hold my hand, lest I
 — at the riv - er I stand, guide my feet, hold my

light, take my hand, pre - cious Lord, lead me on. _____
 fall, take my hand, pre - cious Lord, lead me on. _____
 hand, take my hand, pre - cious Lord, lead me on. _____

Postcommunion Prayer

BCP p. 365

Lenten Blessing

May the One who suffers with the sin of the world pour grace upon you that your life may reveal the power of God's love, and the blessing of God, Father, Son, and Holy Spirit, be upon you this day and forever. *Amen.*

Closing Hymn

O for a thousand tongues to sing

Hymnal 493

The Dismissal

Deacon Let us go forth, sharing our courage like Christ.

People **Thanks be to God.**

Postlude

Acolytes: Holden Troutman, Will Troutman. **Readers:** Marcia Moore, Jankoba Sambola. **Chalicians:** Marion Seaman, Geoff Swan. **Verger:** Debbie Dowd. **Ushers:** Tim Fleming, Mark Kaley, Charles Kelshaw, Linda Van Ormer, Mike Van Ormer. **Greeters & Newcomer Hosts:** Nancy Bishop, Jonathan Stephens. **Altar Guild:** Dottie Clark, Carolyn Hackett, Anne Jones, Shelley Kappauf, Betty Self, Laurinda Stokes, Linda Van Ormer, Gail Walters. **Livestream Team:** Tim Fleming, Virginia Haskett.

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We Pray For

Anglican Cycle of Prayer: The Anglican Church of Korea

Diocesan Cycle of Prayer: St. Stephen's, Erwin; Trinity, Fuquay-Varina

Those on our parish prayer list: Norma Bullock, Traci and Erik, Jeff Cummer, Betty Atwell, Mack Baker, Lauren, Martha and Jim Kaley, Heather, Victoria, Pauline Tatum, Jim Tatum, Pia, Jeannie Phillips, James, Madeline Colavito, Hilary Towle, Myra Stephens, E. MacKenzie, Susan Seaton, Karl Towle, Heidi Dohmeier, Barbara Van Cleve, Faye Thompson, Ethan Shoffner, Paul, Karen, Sabrina, John Bald, Julie Dameron, Lynn Hayworth, Vicky, Terese Southern, Jordan, Bill Hill, Carl and Angie Smith, James R. Smith, Lauren Vasquez and family, Clare, Ken Sisk, Ken, Patricia, Rhonda Weaver, Lee Martin, Charlyne Hanna, Julia Davis, Carrether, Michael Ballard, Katherine Yost Hayden, Carole, Kat, and Julia, Greta, Susan Mole, Angela, Keats, Nancy, Mary Gail, Joe and Sandra Redding, Bob Stevens, Wee and Eddie

Seminarian: Ryan Waide

Those serving in our military: Tom Stauffer, Paul Zeigler, Stephen Johnson, Benjamin Phillips, Kenneth Gearhart, Alex Reyes, Michael McNeil, Jordan Payne, Catharyn Nosek

Those expecting: Olivia and Sean Toso (March); Cody and Kelly Grant Lankford (late July)

Birthdays: Matthew Anderson, Owen Carter, Beth Gobble, Carolyn Hackett, Pamela Haynes, Margaret Ann Horne, Elly Martin, Bob Mills

Anniversary: Danny and Susan Frye

Please send prayer requests to Susan Frye at parish@standrewsgso.org or 336-275-1651, ext. 1. Names remain on our parish prayer list for six weeks. If you would like a name to remain on the list, please let Susan know. Please also email Susan with birthdays or anniversaries for the bulletin.

Today

Courage: Mental Health and Wholeness—All-Parish Formation after Worship (Parish Hall)

Please join us for a panel presentation around themes of courage in mental / emotional health and wholeness. The panel will include three of our parishioners who are mental health professionals, and it will be moderated by Rev. Ginny. Participants include Susan McMullen, PhD, Clinical Psychologist (retired); Claude Ragan, PhD, Clinical Psychologist; and Phil Barrineau, PhD, Licensed Clinical Mental Health Counselor.

Come to EYC with Deacon Pam and Our Daughters of the King—5:00–6:30! (Herman Hall)

Our middle and high schoolers will be welcoming Deacon Pam and St. Andrew's Deborah Chapter of the Daughters of the King tonight in EYC. The Daughters of the King (DOK) are a worldwide network of groups that seek to extend Christ's Kingdom through prayer, service, and evangelism. St. Andrew's DOK chapter works mainly with Greensboro's houseless and food insecure populations, and they're visiting this week to tell us more about their work and ministry and to extend a new opportunity for service for the teens and tweens in our church. They're also bringing dinner, which we'll enjoy with them after their presentation. See you tonight at 5 in Herman Hall!

We're Even More Floored

As you walk from the Sanctuary to the Parish Hall, be sure to notice the transformation underfoot. Our Classroom Hallway was beautifully replaced recently by Marion Tile. Stop by the Cloister, too, which received the same treatment this past week. Please pardon any inconvenience as flooring improvements continue. And we hope you enjoy the results.

Announcements

It's Time for Book Club—March 24 at 12 p.m. (Library)

The next Brown Bag Book Club meeting is this Tuesday, March 24, at noon in the Library. We will be discussing *Circling the Sun*, by Paula McLain. Please bring a lunch and join us. All are welcome. Contact Sally Marion to learn more, at sallymarion@mariontile.com.

Last Call! Honor Loved Ones with Easter Flower Dedications—Due Thursday, March 26

We invite you to support the Altar Guild with an honorary or memorial flower offering this Easter. The

bulletin for Easter Sunday will list all donors and tributes, and your donations will support the ongoing work of the Altar Guild and the abundant flowers, especially lilies, at the altar on Easter. All flower submissions must be received in the office by March 26. Please place your cash or check to St. Andrew's with "Altar Guild Easter Flowers" on the memo line in the flower envelope. Or see this week's eNews for our online flower form as well as instructions for mailing requests. **Note: If donating online, you will also need to submit a flower form so that your tribute is not missed.**

Give Up Your Silence for Lent—Advocacy Day Postcards Available March 29

This Lent we are called to join Episcopalians across the Diocese in a Give Up Your Silence postcard campaign. After worship on Palm Sunday, please stop by the Advocacy Table in the Parish Hall to write a postcard to state legislators for diocesan Advocacy Day 2026. The table will have updated materials about legislation on current advocacy topics, and all postcard supplies and information will be provided. Please leave your postcard at the table or return it to Deacon Pam by Easter. All cards will be sent to the diocese together to be delivered to legislators later this Spring. Your voice matters!

Let's Gather for Lunch at Green Valley Grill—March 31 (RSVP by March 24)

Join St. Andrew's friends for our next Green Valley Grill gathering, Tuesday in Holy Week, March 31, at 12 p.m. RSVP to Charles at drgandolf2003@yahoo.com or 336-279-4556 by noon on March 24.

Curious about EfM for 2026–27? Come to a Drop-In Class this Spring

Openings are now available for our EfM groups for the 2026–27 year. We have scheduled two drop-in nights (April 14 & 16) so those who are interested can preview the experience to learn more.

What is EfM? Education for Ministry, or EfM, is a unique four-year, small-group formation program based on study and practice in theological reflection. Developed by the School of Theology at the University of the South, EfM is designed to help the faithful discover the Christian tradition and bring it into conversation with their daily experiences. The program rests on the foundation that all baptized Christians are called to be ministers and provides the tools necessary to nurture that call to Christian service in the places where they live, work, and play. By participating, seekers become more theologically informed, reflective, and prepared to respond to the call of a Christian life.

How Can I Learn More? If you're curious about EfM, we hope you will join one of two drop-in classes in April to experience the process firsthand. On April 14 & 16 (6:00–8:30 p.m.), we will meet in the Chapel to engage in a group discussion about an article on the Journey with God, by one of the Sisters of St. Mary who is a resource this year. Copies are available in the church library on the bookcase to the far left as you enter, if you would like to read the article in advance. This is a wonderful opportunity to see how the group functions and how we "do the work God has given us to do" through worship, reflection, and fellowship. To sign up for a drop-in class, contact Brenda Swearingin for Tuesday, April 14 (336-423-6876) or Tricia de Beer for Thursday, April 16 (336-457-4524).

Lenten Midweek Eucharist—This Wednesday at Noon in the Chapel

During Lent, we are offering a midweek Noonday Eucharist in the Chapel. All are invited.

Forty Days of Feeding the Hungry

*To meet our long-standing commitment to feeding the hungry, we need you! This year we are challenging everyone in the congregation to collect **40 pounds of food or give \$40** to support our feeding ministry during Lent. There will be boxes in the parish hall marked “40 Days” for food. Most needed food items include: rice, pasta, beans (dried and canned), canned vegetables, and canned meats and fish. Checks can be made out to “St. Andrew’s Food Insecurity.” Online donations are also accepted and should have “Food Insecurity” in the memo line.*

It’s Time to Sign Up for Our Summer Service Trip in Charleston, SC!

*This June 21–26 we’ll be heading to a new location to serve, care for, and love on our neighbors in need: Charleston, SC. We’ll be hanging with our friends at the **Charleston Youth Mission (CYM)**. (Yes, it’s the same mission group we know and love from summers in Asheville!) CYM is located in the Park Circle area of Charleston, which is packed full of local history, parks, shops, and more. We’ll spend our days serving the Charleston community while learning more about one of the oldest cities in our nation, including economic and racial disparity in that city, and we’ll have time for reflecting on God’s call for justice and equity for all. We’ll wrap up our week with a beach day and some fun adventures. The cost of this trip is \$200 per person, but scholarships are available—just contact martha@standrewsgso.org for more info. If you are interested in going, sign up at the link in our eNews.*

Compassion Camp Registration Is OPEN! Sign Up Today for Our VBS Week, July 27–31

This year’s Compassion Camp VBS will be held July 27–31. We’re already getting excited about this week of gardening, crafting, learning, yoga, and animal visitors, so be sure to mark your calendars and make your plans to attend. Compassion Camp is fully inclusive and is for ages 4–9. Ages 10 and up are welcome to come as volunteers. Compassion Camp runs Monday–Friday, 9 a.m.–12 p.m., and the cost is \$50 for the week. Scholarships are available. Sign up your camper(s) at the link in this week’s eNews.

We Are Grateful for Your Gifts

Your continued gifts sustain the mission and ministry of St. Andrew’s. If you have questions about your giving, please email Ray Marsh at bookkeeper@standrewsgso.org or call him at 336-275-1651, ext. 3. Ray is in the office on Tuesdays and Thursdays. To make a new or pledged gift, visit abundant.co/standrewsepiscopalch/give or scan the QR code at right. Checks may be mailed to St. Andrew’s Episcopal Church (Bookkeeper), 2105 W. Market St., Greensboro, NC 27403. To submit a pledge for 2026, visit tinyurl.com/WalkInLove2026 or request a pledge packet from Ray. Every pledge matters.





*Join Us for Holy Week and Easter
at St. Andrew's*

Palm Sunday Service

March 29—10:00 a.m. (Sanctuary)

The Palm Sunday liturgy marks the beginning of Holy Week. In this service, we journey with Jesus as he is welcomed in triumph upon entering Jerusalem and then rejected and crucified at Golgotha (or "Place of a Skull") outside the gates of the city. The reading of Christ's passion sets forth the central act of God's love for humankind, and through it we come to know the reality of God's saving action in our lives. After the service, we will gather in the Parish Hall for fellowship, coffee, and refreshments. We also will be making palm crosses from our palm fronds. Instructions will be provided.

Holy Wednesday: The Way of the Cross (Guided)

April 1—12:00 p.m. (Sanctuary)

On Wednesday of Holy Week, join us in the Sanctuary to walk The Way of the Cross. This session will be guided by Rev. Ginny, beginning at 12 p.m.

Maundy Thursday Service

April 2—7:00 p.m. (Sanctuary)

*Join us for our Maundy Thursday Service, in which we commemorate Jesus' servanthood in the washing of feet and the institution of the Eucharist at the Last Supper. The word Maundy comes from the Latin *mandatum novum* or the new commandment. "I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another." (John 3:34) This liturgy is filled with conflicting images. There is the joy of Communion, celebrated with all its splendor, but there is also deep sadness expressed in the stripping of the altar as we prepare the church for Good Friday, for the agony in the garden, and the arrest and betrayal of Jesus.*

Good Friday Service

April 3—12:00 p.m. (Chapel)

On this most solemn fast day of the church year, we gather to remember Christ's suffering and death on the cross. In preparation for Good Friday services, all decorations have been removed. The inexorable truth of Good Friday is that death precedes resurrection. Join us in the Chapel at noon.

Good Friday: The Way of the Cross (Self-Guided)

April 3—12:00–3:00 p.m. (Sanctuary)

In addition to our service at noon in the Chapel, you are invited to prayer, meditation, and walking The Way of the Cross (self-guided) in our Sanctuary on Good Friday, 12–3 p.m.

Easter Sunday Service

April 5—10:00 a.m. (Prelude 9:50 a.m.) (Sanctuary)

Arrive early for the flowering of the cross and brass and organ prelude music.

Stay for an Easter Egg Hunt for Children and a Festive Reception for All!

On Easter Sunday we will welcome all to celebrate the risen Christ with joy. A brass and organ prelude will be offered in the 10 minutes before worship. You are invited to bring flowers to add to the cross outside and bells to ring. Nursery care will be provided. Our school-age children will stay in church for this special day of worship. We will have bags for them to decorate, butterflies for them to color, bells to ring each time we hear the word "Alleluia," and other fun ways for children to participate in the service. Join us afterward for an Easter Egg Hunt and a Festive Coffee Hour.

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2026 Vestry

Tim Fleming, *Senior Warden*

Jack Garvey, *Junior Warden*

Mark Courtright

Kathryn Crowe

Anne Geggie

George Hanna

AmyRuth McGraw

Spencer Musick

Janice Cox Pollard

Sandy Shelton

Elizabeth Troutman

Celeste Williams

Eric Revell, *Treasurer*

Lee Eanes, *Clerk*

