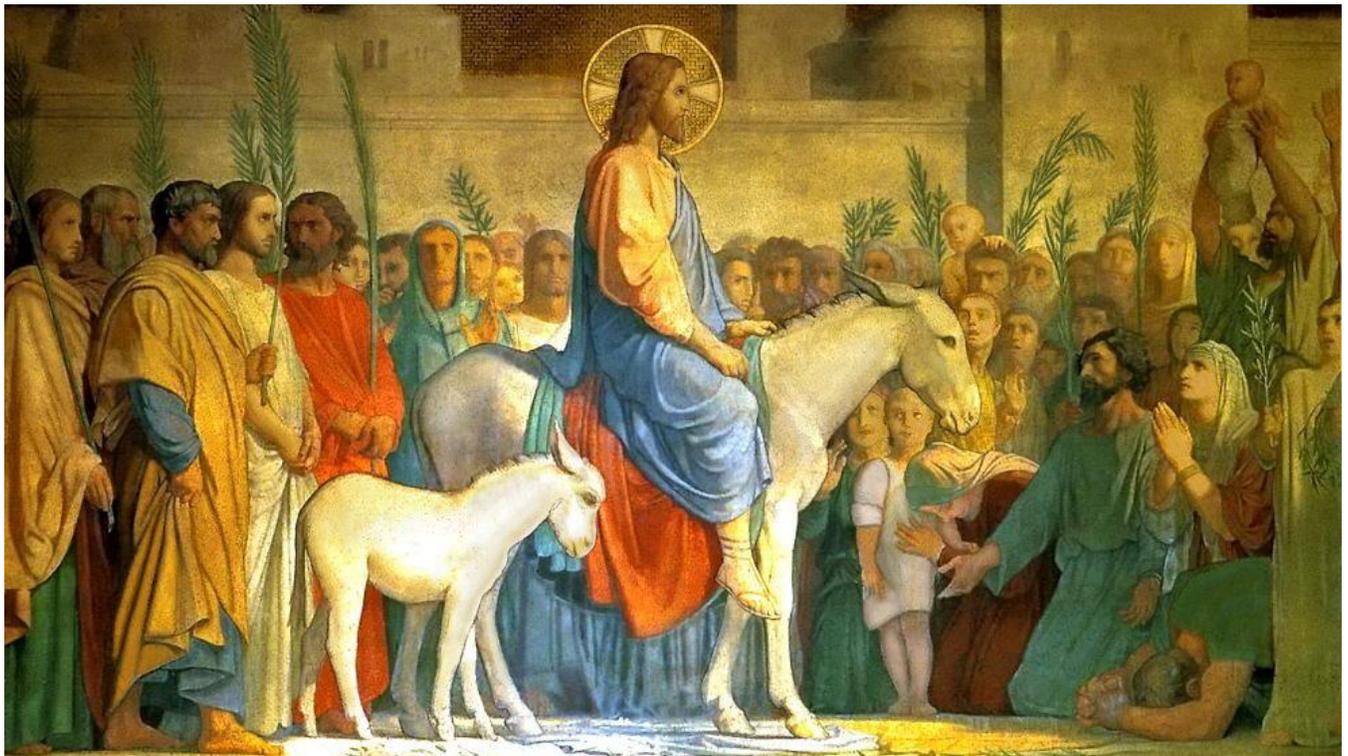


Palm Sunday: The Sunday of the Passion

March 29, 2026, 10:00 a.m. Holy Eucharist Rite II



Feeding the Hungry + Welcoming the Stranger + Being Transformed by God

Welcome to today's worship.

Thank you for joining us. If you are new to our service, please take a moment to fill out our visitor's card so we can get to know you. Use this bulletin, the red Book of Common Prayer (BCP), and the blue Hymnal to follow along in worship. Nursery care is available down the stairs at the back of the church for children 5 and under. Children in kindergarten and up will stay in church for this special day of worship. Activity bags and weekly handouts are available at the back of the church to keep little hearts and hands engaged.

Palm Sunday and Holy Week

Today's liturgy marks the beginning of Holy Week. In this Palm Sunday service, we journey with Jesus as he is welcomed in triumph upon entering Jerusalem and then rejected and crucified at Golgotha (or "Place of a Skull") outside the gates of the city. Today's reading of Christ's passion sets forth the central act of God's love for humankind, and through it we come to know the reality of God's saving action in our lives.

The Liturgy of the Palms

Celebrant Blessed is the King who comes in the name of the Lord.

People ***Peace in heaven, and glory in the highest!***

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

The Holy Gospel

Matthew 21:1–11

Deacon The Gospel of our Lord Jesus Christ according to Matthew.

People ***Glory to you, Lord Christ.***

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Deacon The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

The Blessing of the Palms

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

Celebrant Blessed is he who comes in the name of the Lord.
People ***Hosanna in the highest!***
Priest Let us go forth in peace.
People ***In the name of Christ. Amen.***

The Procession

All glory, laud, and honor

Hymnal 154

***Refrain: All glory, laud, and honor to thee, Redeemer, King!
to whom the lips of children made sweet hosannas ring.***

1. ***Thou art the King of Israel, thou David's royal Son,
who in the Lord's Name comest, the King and Blessed One. (Refrain)***
2. ***The company of angels is praising thee on high;
and we with all creation in chorus make reply. (Refrain)***
3. ***The people of the Hebrews with palms before thee went;
our praise and prayers and anthems before thee we present. (Refrain)***
4. ***To thee before thy passion they sang their hymns of praise;
to thee, now high exalted, our melody we raise. (Refrain)***
5. ***Thou didst accept their praises; accept the prayers we bring,
who in all good delightest, thou good and gracious King. (Refrain)***

The Word of God

The Collect of the Day

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Let us pray.

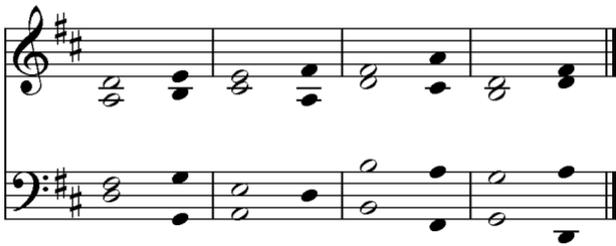
Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

A Reading from the Hebrew Bible

Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader The Word of the Lord.
People ***Thanks be to God.***



Chanting the Psalm:
Move to next note after / and *
and at each new verse.

*Have mercy on me, O Lord, for I am in / trouble; *
my eye is consumed with sorrow, and also my throat and my / belly.*

*For my life is wasted with grief, and my years with / sighing; *
my strength fails me because of affliction, and my bones are con- / sumed.*

*I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my ac- / quaintance; *
when they see me in the street they a- / void me.*

*I am forgotten like a dead man, out of / mind; *
I am as useless as a broken / pot.*

*For I have heard the whispering of the crowd; fear is all a- / round; *
they put their heads together against me; they plot to take my / life.*

*But as for me, I have trusted in / you, O Lord. *
I have said, "You are my / God.*

*My times are in your / hand; *
rescue me from the hand of my enemies, and from those who / persecute me.*

*Make your face to shine upon your / servant, *
and in your loving-kindness / save me."*

The Epistle

Philippians 2:5–11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.
People *Thanks be to God.*

Remain seated through "The Place of the Skull" (Golgotha).

NARRATOR: Now Jesus stood before the governor; and the governor asked him,
PILATE: "Are you the King of the Jews?"
NARRATOR: Jesus said,
JESUS: "You say so."
NARRATOR: But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,
PILATE: "Do you not hear how many accusations they make against you?"
NARRATOR: But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.
Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,
PILATE: "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?"
NARRATOR: For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him,
PILATE'S WIFE: "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him."
NARRATOR: Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,
PILATE: "Which of the two do you want me to release for you?"
NARRATOR: And they said,
CONGREGATION: "Barabbas."
NARRATOR: Pilate said to them,
PILATE: "Then what should I do with Jesus who is called the Messiah?"
NARRATOR: All of them said,
CONGREGATION: "Let him be crucified!"
NARRATOR: Then he asked,
PILATE: "Why, what evil has he done?"
NARRATOR: But they shouted all the more,
CONGREGATION: "Let him be crucified!"
NARRATOR: So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,
PILATE: "I am innocent of this man's blood; see to it yourselves."
NARRATOR: Then the people as a whole answered,
CONGREGATION: "His blood be on us and on our children!"

NARRATOR: So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

SOLDIERS: “Hail, King of the Jews!”

NARRATOR: They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

All stand.

NARRATOR: As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.”

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

BYSTANDERS: “You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.”

NARRATOR: In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

CHIEF PRIESTS: “He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, ‘I am God’s Son.’”

NARRATOR: The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o’clock Jesus cried with a loud voice,

JESUS: “Eli, Eli, lema sabachthani?”

NARRATOR: That is,

JESUS: “My God, my God, why have you forsaken me?”

NARRATOR: When some of the bystanders heard it, they said,

BYSTANDERS: “This man is calling for Elijah.”

NARRATOR: At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

BYSTANDERS: “Wait, let us see whether Elijah will come to save him.”

NARRATOR: Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who

had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

CENTURION: "Truly this man was God's Son!

NARRATOR: Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb.

The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said,

CHIEF PRIESTS: "Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.' Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first."

NARRATOR: Pilate said to them,

PILATE: "You have a guard of soldiers; go, make it as secure as you can."

NARRATOR: So they went with the guard and made the tomb secure by sealing the stone.

Please be seated.

Meditation Hymn (*seated*)

Ah, holy Jesus, how hast thou offended (v. 1 solo, v. 2 choir, vv. 3-5 sung by all)

Hymnal 158

Prayers of the People (*standing or kneeling*)

Our Lord comes to us humbly, riding a donkey and proclaiming a message of peace. Let us pray, saying:
Lord, hear our prayer.

That Christians hear and share the word of God as true disciples, we pray:

Lord, hear our prayer.

That all the ends of the earth receive the words of the king of peace, we pray:

Lord, hear our prayer.

That all leaders, of church and of state, prefer humble service to empty power, we pray:

Lord, hear our prayer.

That those who see the cross starkly revealed in their lives draw strength from the name above every other name, we pray:

Lord, hear our prayer.

That we who hope to greet Jesus when he comes again be ready and joyful, we pray:

Lord, hear our prayer.

Celebrant: God our creator, you show your sons and daughters the way to freedom through the gentle obedience of your Son Jesus Christ. Grant our petitions as we seek to follow him. We pray in his name, Christ the Lord. *Amen.*

The Peace

Announcements

The Holy Communion

Offertory Anthem

When I Survey the Wondrous Cross

arr. Hal Hopson

Jane York, viola

The Great Thanksgiving Eucharistic Prayer A

BCP p. 361

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

Sanctus

Holy, holy, holy (sung by all, two times)

WLP 785



Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My
heart is glad to say the words: you are ho - ly, Lord.

The Lord's Prayer

BCP p. 364

The Breaking of the Bread

We are offering Communion in both kinds. If you do not want to receive Communion but would like to come forward for a blessing, come to either side of the altar rail and place your arms across your chest in the form of an "X" or cross.

Communion Hymns (sung by all)

Go to dark Gethsemane

Hymnal 171

O sacred head, sore wounded

Hymnal 168

When I survey the wondrous cross

Hymnal 474

Postcommunion Prayer (standing or kneeling)

BCP p. 365

Solemn Prayer

Priest

Bow down before the Lord.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. *Amen.*

Solo

Were you there when they crucified my Lord?

text at Hymnal 172

Hannah Schlotterer, soprano

Leave in Silence

*Join us for fellowship after church. We will gather in the Parish Hall
for Coffee & Conversation and to make palm crosses for Holy Week.*

Acolytes: Molly Anderson, Matthew Anderson, Jonathan Spinks. Readers: Jon Anderson, Cheri Courtright, Fred Johnson. Chaliceist: Barbara Lawless. Verger: Debbie Dowd. Ushers: Jack Garvey, Tim Marion, Rob Moore, Amelia Menston-Sambola, Jankoba Sambola. Greeters & Newcomer Hosts: Jon Anderson, Anne Jones. Altar Guild: Dottie Clark, Carolyn Hackett, Anne Jones, Shelley Kappauf, Betty Self, Laurinda Stokes, Linda Van Ormer, Gail Walters. Livestream Team: Ted Atwell, Joe Stultz.

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We Pray For

Anglican Cycle of Prayer: The Anglican Church of Melanesia

Diocesan Cycle of Prayer: Abundant Life, All Saints', and Church of the Holy Spirit, all of Greensboro

Those on our parish prayer list: Norma Bullock, Traci and Erik, Jeff Cummer, Betty Atwell, Mack Baker, Lauren, Martha and Jim Kaley, Heather, Victoria, Pauline Tatum, Jim Tatum, Pia, Jeannie Phillips, James, Madeline Colavito, Hilary Towle, Myra Stephens, E. MacKenzie, Susan Seaton, Karl Towle, Heidi Dohmeier, Barbara Van Cleve, Faye Thompson, Ethan Shoffner, Paul, Karen, Sabrina, John Bald, Julie Dameron, Lynn Hayworth, Vicky, Terese Southern, Jordan, Bill Hill, Carl and Angie Smith, James R. Smith, Lauren Vasquez and family, Clare, Ken Sisk, Ken, Patricia, Rhonda Weaver, Lee Martin, Charlyne Hanna, Julia Davis, Carrether, Michael Ballard, Katherine Yost Hayden, Carole, Kat, and Julia, Greta, Susan Mole, Angela, Keats, Nancy, Mary Gail, Joe and Sandra Redding, Wee and Eddie, Emani and Desiree, Bob Stevens, Mary Cathryn Murray

Seminarian: Ryan Waide

Those serving in our military: Tom Stauffer, Paul Zeigler, Stephen Johnson, Benjamin Phillips, Kenneth Gearhart, Alex Reyes, Michael McNeil, Jordan Payne, Catharyn Nosek

Those expecting: Olivia and Sean Toso (March); Cody and Kelly Grant Lankford (late July)

Birthdays: Anne King, Patrick Miller, Diane Schlachter, Glenn Strohl, Chris Wangelin, Nathan West

Please send prayer requests to Susan Frye at parish@standrewsgso.org or 336-275-1651, ext. 1. Names remain on our parish prayer list for six weeks. If you would like a name to remain on the list, please let Susan know. Please also email Susan with birthdays or anniversaries for the bulletin.

Today

Join Us for Lenten Formation: Courage Is Contagious Meets in the Cloister after Worship

In this class, we have been considering what it means to live and act with courage as people of faith. Scripture is full of stories of courage, ranging from those like Daniel and Esther who were brave in the face of fear to whole communities of faith like those in Rome or Philippi that chose God's will over contemporary culture. In Lent, we focus on the courage of Jesus, whose love of God led him to unexpected relationships, confrontations with power, and great sacrifice. The word courage comes from the Latin root cor, meaning heart. In the Gospels, Jesus encourages those he encounters to "take heart," to trust and be changed by God's love. Come learn with us as we explore the modern day meaning of courage and learn from those who inspire us. Courage is contagious! Led today by the Rev. Dr. Eric Tuttle, in the Cloister.

Give Up Your Silence for Lent—Write an Advocacy Day Postcard in the Parish Hall

*This Lent we are called to join Episcopalians across the Diocese in a Give Up Your Silence postcard campaign. Please stop by the Advocacy Table in the Parish Hall after worship to write a postcard to state legislators for diocesan Advocacy Day 2026. The table has updated materials about legislation on current advocacy topics, and all postcard supplies and information will be provided. Please leave your postcard at the table or **return it to Deacon Pam by April 12**. All cards will be sent to the diocese together to be delivered to legislators later this Spring. Your voice matters!*

Last Call! Forty Days of Feeding the Hungry

*To meet our long-standing commitment to feeding the hungry, we need you. This year we have challenged everyone in the congregation to collect **40 pounds of food or give \$40** to support our feeding ministry during Lent. There are boxes in the Parish Hall marked "40 Days" for food. Most needed food items include: rice, pasta, beans (dried and canned), canned vegetables, and canned meats and fish. Checks can be made out to "St. Andrew's Food Insecurity." Online donations are also accepted and should have "Food Insecurity" in the memo line. Let's finish strong to help our neighbors.*

Announcements

Easter is Almost Here, with Special Plans for Children and an Egg Hiding Mission for Youth

*If you've spent time in the Godly Play room on Sundays, you know that we are approaching the end of the purple days in the circle of the church year, which means that Easter is almost here! We can't wait to celebrate the risen Lord with our families and friends on Easter Sunday, April 5. Our Nursery will be open, as usual, for our youngest children. Godly Play friends are invited to remain in the sanctuary for the entire service with special busy bags full of stickers, bells to ring, and other activities available at the church entrance. We will have an egg hunt immediately after church on Easter Sunday and a festive coffee hour too. **EYC, put your egg hiding skills to the test with us on Easter morning. We'll gather before church at 9:30 to hide 500 eggs for the little ones to find.***

Let's Gather for Breakfast & Lunch at Green Valley Grill—March 31 for Lunch and April 10 for Breakfast

Join St. Andrew's friends for our next Green Valley Grill gatherings. We will meet March 31 at 12 p.m. for lunch and April 10 at 8:30 a.m. for breakfast. RSVP to Charles at drgandolf2003@yahoo.com or 336-279-4556.

It's That Time of Year Again—Save the Date for Our Youth & Seniors* Dinner! —Sunday, April 12, at 6 p.m.

Mark your calendars and make your plans to come out for our annual Youth & Seniors Dinner, April 12 at 6 p.m. Our youth, with the help of Chef Charles Kappauf, will be preparing a delicious feast for any and all who would like to come. This is always such a fun—and delicious—Sunday night event. Please sign up at the link in our eNews OR using the signup sheet in the Parish Hall. We can't wait to see you.

** **Who counts as a senior?** Anyone who wants to! Please sign up ahead of time to give us an idea of how many mouths we'll be feeding, and we'll see you on Sunday the 12th at 6.*

Meeting of the Women of the Church (Plus Any Interested Men!)—April 13, 2 p.m.

The April meeting of the Episcopal Church Women, Sts. Agatha and Mary Chapter, will take place on Monday, April 13, at 2 p.m. in the Parish Hall. We will have a very interesting speaker from the Greensboro Police Department who will address crime, safety, scams, and other topics of concern. All women (and men, and friends!) are invited. Please contact Cheri Courtright at 336-706-0911 with any questions.

Join Us for a Crafting, Good Works, and Fellowship Event (No Skills Required)—April 14

You're invited to a crafting gathering in the Parish Hall on April 14. Come work on projects we can put to good use (prayer hearts, market bags) or get a jump on Deck the Halls 2026. Please email Lynda Sanecki (lsanecki894@gmail.com) or Cheri Courtright (cvc987@yahoo.com) to let us know if you can join for the morning (9:30-1:00), afternoon (12:30-4:00), or both—with everyone invited to bring a lunch to enjoy together, 12:30-1:00. If you'd like to work on a sewing project, let us know if you need a machine or will bring one. Otherwise, all materials are provided, and **no skills are needed**—just a willing spirit!

Curious about EfM for 2026–27? Visit a Drop-In Class this Spring—April 14 or 16

Openings are now available for our EfM groups for the 2026–27 year. We have scheduled two drop-in nights (April 14 & 16) so those who are interested can preview the experience to learn more.

What is EfM? Education for Ministry, or EfM, is a unique four-year, small-group formation program based on study and practice in theological reflection. Developed by the School of Theology at the University of the South, EfM is designed to help the faithful discover the Christian tradition and bring it into conversation with their daily experiences. The program rests on the foundation that all baptized Christians are called to be ministers and provides the tools necessary to nurture that call to Christian service in the places where they live, work, and play. By participating, seekers become more theologically informed, reflective, and prepared to respond to the call of a Christian life.

How Can I Learn More? If you're curious about EfM, we hope you will join one of two drop-in classes in April to experience the process firsthand. **On April 14 & 16 (6:00–8:30 p.m.),** we will meet in the Chapel to engage in group discussion about an article on The Journey with God, by one of the Sisters of St. Mary who is a resource this year. Copies are available in the church Library on the bookcase to the far left as you enter, if you would like to read the article in advance. This is a wonderful opportunity to see how the group functions and how we “do the work God has given us to do” through worship, reflection, and fellowship. **To sign up for a drop-in class, contact Brenda Swearingin for Tuesday, April 14 (336-423-6876) or Tricia de Beer for Thursday, April 16 (336-457-4524).**

Save the Date! You're Invited to a St. Andrew's Welcome Breakfast, April 26—Please RSVP by April 19

Want to learn more about St. Andrew's and how you can connect with our mission? You are invited to a Welcome Breakfast on Sunday, April 26, 9:00–9:45 a.m., in the Parish Hall. This is an opportunity both for new members and for those who are newcomers who have not yet joined St. Andrew's to meet fellow parishioners and ministry leaders and learn more about St. Andrew's mission and outreach. We will answer questions and provide information about the groups and ministries that make St. Andrew's a vibrant community of faith. Breakfast will be served. RSVP to Rev. Eric Tuttle at eric@standrewsgso.org.

Worship with Liturgy of Belonging for New Members, April 26—Please RSVP by April 19

New members at St. Andrew's are invited to participate in a Liturgy of Belonging during our 10 a.m. worship on April 26. If you have become a member in the past year—or consider yourself still to be a new member—you are warmly invited to participate in the Liturgy of Belonging. (You are also invited to attend the Welcome Breakfast at 9 a.m.!) RSVP to Rev. Eric Tuttle at eric@standrewsgso.org.

Come Enjoy a Wonderful Spring Tea—Saturday, May 9, 2 p.m. (Parish Hall)

Bring your mother, grandmother, daughter, sister, friend, or neighbor for a full English Tea and delightful conversation. You're encouraged to wear your favorite hat. We will take a love offering (suggested at \$20) to support SimpleWays and their food pantry, long supported by St. Andrew's and which supports 6000 clients each month. Look for the signup sheet in the Parish Hall and online in our eNews.

Sign Up for Our Men's Retreat, "Biscuits and Belonging"—Saturday, May 30, 9 a.m.–12 p.m. (Parish Hall)

The Men's Retreat will be a morning of reflection, conversation, and connection, led by Rev. Eric Tuttle, and exploring the ideas of community and friendship. Please RSVP by May 25, using the link in this week's eNews, so we know you'll be there. And yes, there will be biscuits!

It's Time to Sign Up for Our Summer Service Trip in Charleston, SC!

*This June 21–26 we'll be heading to a new location to serve, care for, and love on our neighbors in need: Charleston, SC. We'll be hanging with our friends at the **Charleston Youth Mission (CYM)**. (Yes, it's the same mission group we know and love from summers in Asheville!) CYM is located in the Park Circle area of Charleston, which is packed full of local history, parks, shops, and more. We'll spend our days serving the Charleston community while learning more about one of the oldest cities in our nation, including economic and racial disparity in that city, and we'll have time for reflecting on God's call for justice and equity for all. We'll wrap up our week with a beach day and some fun adventures. The cost of this trip is \$200 per person, but scholarships are available—just contact martha@standrewsgso.org for more info. If you are interested in going, sign up at the link in our eNews.*

Compassion Camp Registration Is OPEN! Sign Up Today for Our VBS Week, July 27–31

This year's Compassion Camp VBS will be held July 27–31. We're already getting excited about this week of gardening, crafting, learning, yoga, and animal visitors, so be sure to mark your calendars and make your plans to attend. Compassion Camp is fully inclusive and is for ages 4–9. Ages 10 and up are welcome to come as volunteers. Compassion Camp runs Monday–Friday, 9 a.m.–12 p.m., and the cost is \$50 for the week. Scholarships are available. Sign up your camper(s) at the link in this week's eNews.

We Are Grateful for Your Gifts

Your continued gifts sustain the mission and ministry of St. Andrew's. If you have questions about your giving, please email Ray Marsh at bookkeeper@standrewsgso.org or call him at 336-275-1651, ext. 3. Ray is in the office on Tuesdays and Thursdays. To make a new or pledged gift, visit abundant.co/standrewsepisopalch/give or scan the QR code at right. Checks may be mailed to St. Andrew's Episcopal Church (Bookkeeper), 2105 W. Market St., Greensboro, NC 27403. To submit a pledge for 2026, visit tinyurl.com/WalkInLove2026 or request a pledge packet from Ray. Every pledge matters.





Holy Week and Easter at St. Andrew's

Holy Wednesday: The Way of the Cross (Guided)

April 1—12:00 p.m. (Sanctuary)

On Wednesday of Holy Week, join us in the Sanctuary to walk The Way of the Cross. This session will be guided by Rev. Ginny, beginning at 12 p.m.

Maundy Thursday Service

April 2—7:00 p.m. (Sanctuary)

*Join us for our Maundy Thursday Service, in which we commemorate Jesus' servanthood in the washing of feet and the institution of the Eucharist at the Last Supper. The word Maundy comes from the Latin *mandatum novum* or the new commandment. "I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another." (John 3:34) This liturgy is filled with conflicting images. There is the joy of Communion, celebrated with all its splendor, but there is also deep sadness expressed in the stripping of the altar as we prepare the church for Good Friday, for the agony in the garden, and the arrest and betrayal of Jesus.*

Good Friday Service

April 3—12:00 p.m. (Chapel)

On this most solemn fast day of the church year, we gather to remember Christ's suffering and death on the cross. In preparation for Good Friday services, all decorations have been removed. The inexorable truth of Good Friday is that death precedes resurrection. Join us in the Chapel at noon.

Good Friday: The Way of the Cross (Self-Guided)

April 3—12:00–3:00 p.m. (Sanctuary)

In addition to our service at noon in the Chapel, you are invited to prayer, meditation, and walking The Way of the Cross (self-guided) in our Sanctuary on Good Friday, 12–3 p.m.

Easter Sunday Service

April 5—10:00 a.m. (Prelude 9:50 a.m.) (Sanctuary)

Arrive early for the flowering of the cross and brass and organ prelude music.

Stay for an Easter Egg Hunt for Children and a Festive Reception for All!

On Easter Sunday we will welcome all to celebrate the risen Christ with joy. A brass and organ prelude will be offered in the 10 minutes before worship. You are invited to bring flowers to add to the cross outside and bells to ring. Nursery care will be provided. Our school-age children will stay in church for this special day of worship. We will have bags for them to decorate, butterflies for them to color, bells to ring each time we hear the word "Alleluia," and other fun ways for children to participate in the service. Join us afterward for an Easter Egg Hunt and a Festive Coffee Hour.

Palm Sunday

Now to the gate of my Jerusalem,
The seething holy city of my heart,
The saviour comes. But will I welcome him?
Oh crowds of easy feelings make a start;
They raise their hands, get caught up in the singing,
And think the battle won. Too soon they'll find
The challenge, the reversal he is bringing
Changes their tune. I know what lies behind
The surface flourish that so quickly fades;
Self-interest, and fearful guardedness,
The hardness of the heart, its barricades,
And at the core, the dreadful emptiness
Of a perverted temple. Jesus come
Break my resistance and make me your home.

by Malcolm Guite

[https://malcolmguite.wordpress.com/
2024/03/24/palm-sunday-a-sonnet-9/](https://malcolmguite.wordpress.com/2024/03/24/palm-sunday-a-sonnet-9/)

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2026 Vestry

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Jack Garvey, *Junior Warden*

Mark Courtright

Kathryn Crowe

Anne Geggie

George Hanna

AmyRuth McGraw

Spencer Musick

Janice Cox Pollard

Sandy Shelton

Elizabeth Troutman

Celeste Williams

Eric Revell, *Treasurer*

Lee Eanes, *Clerk*

