



Order of Worship for Holy Eucharist Rite II

Trinity Sunday

May 31, 2026

Welcome to this morning's worship!

Thank you for joining us. If you are new to our service, please take a moment to fill out our welcome card so we can get to know you. Please use this bulletin, the red Book of Common Prayer (BCP), and the blue Hymnal to follow along in worship. Nursery care is available down the stairs at the back of the church. Activity bags are available at the back of the church to keep little hearts and hands engaged.

Prelude

Fairest Lord Jesus

arr. Anna Laura Page

Handbell Ringers: Cynthia Boyd, Linda Cummer, Ashley Ellin, Isaac Hawkins, Ann Herman, Shirley Keel, Mike McGrew, Yvonne Michel, Carol Phillips, Marion Seaman

Opening Hymn *(Please stand as you are able.)*

Holy, holy, holy! Lord God Almighty!

Hymnal 362

The Opening Acclamation

BCP p. 355

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

Hymnal S-277

Hymns beginning with S are found in the Service music in the front pages of the Hymnal.

The Collect of the Day

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. ***Amen.***

The Children's Procession to Children's Chapel

All Children are invited to process out of the church and head downstairs to the Children's Chapel together. We will celebrate the start of Pentecost with a special story, offering, activities, and music, returning for the announcements.

Praise Him, praise Him (sung by all)

Praise Him, praise Him, all ye little children, God is love, God is love. (Repeat)

Love Him, love Him, all ye little children, God is love, God is love. (Repeat)

The Word of God

The Lesson from the Hebrew Bible *(Please be seated.)*

Genesis 1:1–2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that

bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every

green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

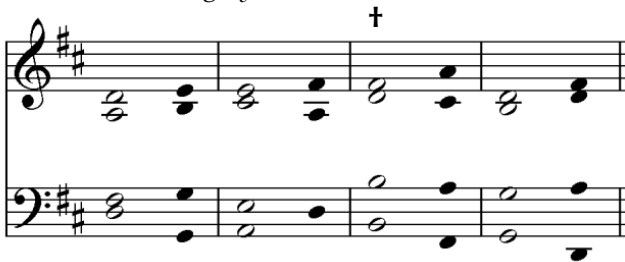
Reader The Word of the Lord.

People ***Thanks be to God.***

The Psalm (*sung by all*)

Psalm 8

Anglican Chant by Jerome Meacham



Chanting the Psalm: Move to next note after / and * and at each new verse. When a verse begins with † sing from † in the chant.

*O Lord our / Governor, **
how exalted is your Name in all the / world!

*Out of the mouths of infants and / children **
your majesty is praised above the / heavens.

*You have set up a stronghold against your / adversaries, **
to quell the enemy and the a- / venger.

*When I consider your heavens, the work of your / fingers, **
the moon and the stars you have set in their / courses,

*What is man that you should be / mindful of him? **
the son of man that you should seek him / out?

*You have made him but little lower than the / angels; **
you adorn him with glory and / honor;

*You give him mastery over the works of your / hands; **
you put all things under his / feet:

*All sheep and / oxen, **
even the wild beasts of the / field,

*The birds of the air, the fish of the / sea, **
and whatsoever walks in the paths of the / sea.

*O Lord our / Governor, **
how exalted is your Name in all the / world!

The Epistle

2 Corinthians 13:11–13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader The Word of the Lord.

People *Thanks be to God.*

Gradual Hymn (*standing*)

Holy Father, great Creator (vv. 1–2)

Hymnal 368

The Holy Gospel

Matthew 28:16–20

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People *Glory to you, Lord Christ.*

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

Deacon The Gospel of the Lord.

People *Praise to you, Lord Christ.*

Gradual Hymn

Holy Father, great Creator (vv. 3–4)

Hymnal 368

The Sermon (*seated*)

The Rev. Dr. Eric Tuttle

The Nicene Creed

BCP p. 358

The Peace

Announcements

EfM Recognition

Blessing of Prayer Shawls

The Holy Communion

*Our liturgy this morning features prayers from **Enriching Our Worship (EOW)**, an authorized resource of the Episcopal Church meant to be used in tandem with the Book of Common Prayer. The season after Pentecost is a wonderful time to explore the different ways in which the Spirit speaks to the Church; we hope that you find these beautiful prayers meaningful.*

Offertory Anthem

O lux beata Trinitas

Andrej Makor

Text by Saint Ambrose

O lux beata Trinitas,
et principalis unitas,
iam sol recedit igneus,
infunde lumen cordibus.

O Trinity of blessed light,
O Unity of princely might,
The fiery sun now goes his way;
Shed Thou within our hearts Thy ray.

Te mane laudum carmine,
te deprecemur vespere:
te nostra supplex gloria
per cuncta laudet saecula.

To Thee our morning song of praise,
To Thee our evening prayer we raise;
Thy glory supplicant we adore
Forever and forevermore.

Deo Patri sit gloria,
eiusque soli Filio,
cum Spiritu Paraclito,
et nunc, et in perpetuum.

All laud to God the Father be;
All praise, Eternal Son, to Thee;
All glory, as is ever meet,
To God the Holy Paraclete.

At the Presentation

The Doxology

Hymnal 380, v. 3

The Great Thanksgiving, Eucharistic Prayer 1 (*standing or kneeling*)

EOW

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give our thanks and praise.***

Celebrant You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus

Hymnal S-130

Celebrant Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People ***Christ has died. Christ is risen. Christ will come again.***

Celebrant Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with blessed Mary and Andrew and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Amen.*

The Lord's Prayer

BCP p. 364

The Breaking of the Bread

Celebrant We break this bread to share in the Body of Christ.

People ***We who are many are one body, for we all share in the one bread.***

We are offering Communion in both kinds. If you do not want to receive Communion but would like to come forward for a blessing, come to either side of the altar rail and place your arms across your chest in the form of an "X" or cross.

Communion Hymns *(sung by all)*

Come, Gracious Spirit, heavenly Dove

Hymnal 512

Before thy throne, O God, we kneel

Hymnal 574

Bread of heaven, on thee we feed

Hymnal 323

Postcommunion Prayer

EOW

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

Closing Hymn

Thou, whose almighty word

Hymnal 371

The Dismissal

Deacon Alleluia. Let us go forth rejoicing in God the Father, Son, and Holy Spirit.

People ***Thanks be to God. Alleluia. Alleluia.***

Postlude

A little chilly? With air conditioning season upon us, prayer shawls are available at the back of the church and chapel, should you find yourself wishing for an extra layer. Use them as needed during the service, then please return them to the back pew on your way out for others to use next week. These shawls will be available throughout the summer for all to enjoy. If you would like to request a prayer shawl for someone, please contact Lynda Sanecki, at lsanecki894@gmail.com.

Readers: Dawn Martin, Hannah Schlotterer. **Chalicist:** Shelley Kappauf. **Verger:** Debbie Dowd. **Ushers:** Jack Garvey, Tim Marion, Rob Moore, Amelia Menston-Sambola, Jankoba Sambola. **Greeters & Newcomer Hosts:** Jon Anderson, Anne Jones. **Altar Guild Members:** Pat Baker, Nancy Bishop, Susan Brannan, Mary V. Compton, Nancy Kimbrough, Barbara Lawless, Sandy O'Briant. **Livestream Team:** Ted Atwell, Joe Stultz.

The flowers at the altar today are given to the glory of God by Diane Schlachter, in celebration of the year past and ahead, and with love, happy birthday wishes, and blessings for Cynthia Boyd.

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We Pray For

Anglican Cycle of Prayer: Église Anglicane du Rwanda

Diocesan Cycle of Prayer: St. Matthias', Louisburg; St. Paul's, Louisburg; Church of the Messiah, Mayodan

Those on our parish prayer list: Norma Bullock, Traci and Erik, Jeff Cummer, Betty Atwell, Mack Baker, Lauren, Martha and Jim Kaley, Heather, Victoria, Pauline Tatum, Jim Tatum, Pia, Jeannie Phillips, James, Madeline Colavito, Myra Stephens, E. MacKenzie, Susan Seaton, Karl Towle, Heidi Dohmeier, Barbara Van Cleve, Faye Thompson, Ethan Shoffner, Paul, Karen, Sabrina, John Bald, Julie Dameron, Lynn Hayworth, Vicky, Terese Southern, Jordan, Bill Hill, Carl and Angie Smith, James R. Smith, Lauren Vasquez and family, Ken Sisk, Ken, Patricia, Lee Martin, Charlyne Hanna, Julia Davis, Carrether, Michael Ballard, Katherine Yost Hayden, Carole, Kat, and Julia, Greta, Susan Mole, Angela, Keats, Nancy, Mary Gail, Joe and Sandra Redding, Wee and Eddie, Emani and Desiree, Mary Cathryn Murray, Jane Smith and family, Nancy Bishop, Henry, Arwyn, and Christine Davis-Potter, Judy Stancil, Patricia Henry, Nancy K., Kayla Alford

Seminarian: Ryan Waide

Those serving in our military: Tom Stauffer, Paul Zeigler, Stephen Johnson, Benjamin Phillips, Kenneth Gearhart, Alex Reyes, Michael McNeil, Jordan Payne, Catharyn Nosek

Those expecting: Cody and Kelly Grant Lankford (late July)

Birthdays: Cynthia Boyd, Sean Hollern, Kathy Mills, Peg Thomas, Lois Washburn

Anniversaries: Jeff and Linda Cummer, Mike and Carolyn Hackett, George and Charlyne Hanna, AmyRuth and David McGraw, Anne and Tommy Webb

Please send prayer requests to Susan Frye at parish@standrewsgso.org or 336-275-1651, ext. 1. Names remain on our parish prayer list for six weeks. If you would like a name to remain on the list, please let Susan know. Please also email Susan with birthdays or anniversaries for the bulletin.

Today

Camino de Santiago 2027 Interest Meeting—Right after Worship (Cloister)

Curious about a spiritual journey unlike any other? Join us for a brief interest meeting in the Cloister after worship to discuss a potential pilgrimage on the Camino de Santiago in 2027. The Camino de Santiago, or “The Way of St. James,” is a historic network of pilgrims’ paths stretching across Europe, all leading to the tomb of St. James in Santiago de Compostela, Spain. For over a thousand years, people have walked these trails to find spiritual renewal, clarity, and community. Persons of all ages can complete the Camino. At the meeting, we will talk about the walking, equipment, accommodations, costs, and other matters of interest to potential pilgrims. Craig Taylor will lead the meeting. If you cannot attend but would like more information, please contact him at craig.allan.taylor@outlook.com.

EfM Information Session for 2026–27—Right after Worship (Chapel)

*EfM, or Education for Ministry, is a program of substantive study and reflection, connecting our everyday experience to the Christian tradition, and is offered in two formats. **Classic EfM** takes you through Old Testament, New Testament, Church History, and Spirituality / Ethics in four years, with commitments one year at a time. **EfM Wide Angle** is a one-year survey course that requires less preparation and touches on the areas mentioned above. The experience of deep community is a wonderful context for spiritual growth. Prayer and sharing help us walk together in our journey with God. **We invite all who are curious to the Chapel for an EfM Information Session right after worship today.** Please contact Brenda Swearingin (336-423-6876) or Tricia de Beer (336-457-4524) with any questions. Registration for EfM 2026-27 will take place in early July.*

Come Out to the Playground after Worship for Our Last Sprouts Brunch Bunch of Spring

Today we’re wrapping up Children’s Ministry for the program year with Children’s Chapel during

worship. We'll enjoy a special story, project, and music with Ms. Megan, plus we'll get to see a wonderful art project that our church teens and tweens made especially for our chapel. After church, we'll celebrate our last Brunch Bunch of the year in the best way ever—with Cujino Forno delivered right to our playground! We'll have fun running around and chowing down together as a send-off to a great year. A donation of \$15 per family is suggested but not required, and can be given using **Abundant on our website**, with "Sprouts Brunch" in the memo line. We'll have drinks and dessert too!

EYC, Our Field Day Finale is Here—Tonight, 5:00-6:30 p.m. (Herman Hall)

Our fifth annual Field Day kicks off tonight at 5. We've got the ten craziest competitions we could find planned out for your enjoyment, so come ready for some messy fun and stay for a pizza toast (and pies in the losing team's faces) at the end. Field Day will be our last EYC meeting until next school year, so don't miss out!

Announcements

Holy Living, Holy Dying—June 7 after Worship (Cloister)

Join Mother Ginny for a conversation about end-of-life planning next Sunday after worship. In this session we will explore how we understand death and dying as Christians, review the Book of Common Prayer burial liturgy, and consider a practical resource for funeral planning to make known and communicate our wishes. We will also discuss the mystery of death as a means of affirming God's precious gift of life. If you are unable to attend but would like to receive a copy of our Funeral Planning guide or Memorial Garden information, please contact Susan Frye at parish@standrewsgso.org.

Cursillo Weekend Is June 4–7—Submit Palanca to Deacon Pam Today

Several parishioners will be attending Cursillo Weekend #112, June 4–7. Cursillo is a diocesan program that offers an opportunity for Episcopalians to meet and learn together as they seek to grow their faith. If you are a Cursillista and would like to serve on a team, please contact David Silva at dave.silvia74@gmail.com. If you would like to send Palanca, please give it **to Deacon Pam today**. The Clausura is Sunday, June 7, at 4 p.m., at Camp Walter Johnson, 474 Walter Johnson Rd., Denton, NC 27239. We hope you can attend!

Join the Diocesan Book Study for Gun Violence Awareness Month—Beginning June 4

June is National Gun Violence Awareness Month, and to commemorate it, the diocesan Gun Violence Prevention Task Force is once again hosting a diocese-wide book study. This year's book is God and Guns: The Bible Against American Gun Culture (C.L. Crouch and Christopher B. Hays). A collection of essays from noted scholars, the book looks at gun culture from a biblical studies perspective. The group will meet via Zoom on Thursdays, 12–1 p.m., beginning June 4. You can register for the book study and explore related diocesan resources via links in our eNews.

Wear Orange on June 7 for Gun Violence Prevention Awareness!—Plus a Special Event June 5
On the first Sunday of June, let's show our support for Gun Violence Awareness by wearing orange, its official color. We will also pass out orange ribbon lapel pins that morning. (If you have one already, please wear it.) We look forward to seeing lots of **orange next Sunday**. Additionally, all are invited to support community efforts around violence prevention by attending a **Greensboro Peace on Purpose Event at Barber Bark, this Friday, June 5, 4-7 p.m.** More information can be found [in this week's eNews](#).

Help Share God's Love by Cooking for Abundant Life's Community Dinner!—Tuesday, June 9
Many neighbors are struggling with grocery prices, and one simple way we can help is by cooking for Abundant Life's weekly dinners where hospitality, fellowship, and good food abound. St. Andrew's next turn is June 9, and you're invited to provide 9x13 pans of protein packed entrees and / or vegetable sides.

- Use a disposable pan (extras are near the pantry freezer), label it with your name and the name of the dish, and freeze it at home.
- All donations need to be in the church's pantry freezer by Sunday morning, June 7 (unless you are delivering it on Tuesday, June 9).
- Please [sign up using the link in this week's eNews](#).

Email Barbara Cooke at bjcooke58@gmail.com with any questions. Thank you for being part of this ministry of hospitality. Your cooking brings hope and connection to our neighbors.

Summer Choir Fun for Youth and Adults—Starts Sunday, June 7, 9 a.m. (Sanctuary)

During the summer months, all interested adults and teenagers are invited to sing with the Chancel Choir in worship. We meet in the Sanctuary at 9 a.m. on Sundays to rehearse before worship, and we hope to fill the chancel seats with a joyful, summer choir! For more information, contact Ann Doyle at ann.doyle1313@gmail.com.

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Game On @ the Hoppers—Sign Up for June 11 for \$11

St. Andrew's is gearing up for another night at the Greensboro Grasshoppers on Thursday, June 11, at 6:30 p.m., which is also Pride Night. We have secured a block of 25 pre-purchased tickets at a discounted rate of \$11 each.

- If you have already emailed Spencer to confirm that you are coming, he has included you in this initial batch of tickets and will send your tickets to you electronically closer to game day. Please see payment instructions below.*
- If you are interested in joining and haven't reached out yet, please email Spencer now at the link below and let him know how many tickets you would like to reserve. Then follow the payment instructions below.*
- If you aren't sure of your plans yet or wish to purchase directly through the Grasshoppers, we will soon have a link for that, so stay tuned! Those seats are near our pre-purchased block, and tickets will still be discounted but at a slightly higher rate of \$13 per ticket.*

Baseball Ticket Payment Instructions: *After reserving your ticket with Spencer, submit your payment (\$11 per ticket) to the church. Make checks payable to St. Andrew's, with "Baseball Tickets" on the memo line, or pay online, selecting General Fund and including "Baseball Tickets" on the memo line.*

Save the Date for a Community Conversation on Affordable Housing—June 14 after Worship

*You can do a little—entirely optional—homework to prepare for our Community Conversation on June 14. **First**, check out Interfaith Housing Initiative at ihigso.org. **St. Andrew's is a founding member of IHI** and is actively pursuing financial support to construct six apartment homes this year. **Then** put Short St. and W. Terrell St. into your GPS and follow the prompts to see "our" site. Homework or not, please plan to attend the Community Conversation after Worship on June 14 to catch up on your church home's response to homelessness and to hear from an IHI representative joining us in the Parish Hall.*

Our Youth Summer Service Trip to Charleston is June 21—It's Time for Forms & Packing Lists

*It's almost time to head out on this summer's service trip to Charleston, SC—June 21–26—so please be sure to get your forms and payments in! **Forms can be found in this week's eNews, and payments can be made using Abundant on our website**. Email martha@standrewsgso.org if you have questions, would like financial assistance, or just want to have someone to be excited with.*

Hearing the Gospel Bible Study Summer Session—Begins Wednesday, June 10

Summer meetings of our weekly Bible Study, Hearing the Gospel, begin June 10, at 10:30 a.m. We follow a modified lectio divina format where we read the Gospel for the coming Sunday, followed by discussion of what it meant in Jesus' day and what it means to us today. Sessions are in the Parish Hall and last about an hour, closing with Noonday Prayer. All members of the parish and visitors are welcome. Please contact Jill Lowe with any questions at gmlowe17325@yahoo.com.

Compassion Camp VBS Needs Volunteers! — July 27–31 (9 a.m.–12 p.m.)

*Compassion Camp VBS is a huge success with our littlest parishioners and friends thanks to the many loving St. Andrew's folks who volunteer their time and talent to make it happen. **Adult volunteer storytellers, craft supervisors, singers, dancers, shepherds, and general lovers of kids aged 4–9 are invited to sign up now by emailing martha@standrewsgso.org**. Campers and youth Buddies are also invited to sign up ASAP! Registration links for [Campers \(ages 4-9\)](#) and [Helpers / Buddies \(youth 10+ who want to help\)](#) are in this week's eNews. Come join us!*

Calling All Rising 5th–12th Graders—Join Our Acolyte Ministry

*Are you looking for a way to lead, serve, and grow in your faith? The Acolyte Ministry at St. Andrew's offers students 5th grade and up a meaningful way to be part of worship while developing responsibility, teamwork, and leadership. Whether you've served before or you're just getting started, this is a great opportunity to step into a visible and vital role in our church community. We will schedule group training in August, but if you're curious **now** about how to carry torches, lead processions, and serve in the various available roles that are a part of our worship services, contact Rev. Eric at eric@standrewsgso.org. We'd love to have you join this longstanding tradition!*

Join Our Livestream Summer Team

Our livestream has become an important ministry in our life together and keeps our community connected in worship. Volunteers receive training and work in conjunction with existing volunteers to help stream our services. Curious? Please email anderson@standrewsgso.org to learn more.

Supporting St. Andrew's

Thank You for Your Pledges & Gifts

We are grateful for your continued gifts that sustain the mission and ministry of St. Andrew's. To make new or pledged gift, visit abundant.co/standrewsepiscopalch/give or scan the QR code at right. Checks may be mailed to St. Andrew's Episcopal Church (Bookkeeper), 2105 W. Market St., Greensboro, NC 27403. If you have questions about your giving, please email Ray Marsh at bookkeeper@standrewsgso.org or call him at 336-275-1651, ext. 3. Ray is in the office on Tuesdays and Thursdays.



Trinity Sunday

*In the Beginning, not in time or space,
But in the quick before both space and time,
In Life, in Love, in co-inherent Grace,
In three in one and one in three, in rhyme,
In music, in the whole creation story,
In His own image, His imagination,
The Triune Poet makes us for His glory,
And makes us each the other's inspiration.
He calls us out of darkness, chaos, chance,
To improvise a music of our own,
To sing the chord that calls us to the dance,
Three notes resounding from a single tone,
To sing the End in whom we all begin;
Our God beyond, beside us and within.*

from Sounding the Seasons, by Malcolm Guite

St. Andrew's Church Staff

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2026 Vestry

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Jack Garvey, *Junior Warden*

Mark Courtright

Kathryn Crowe

Anne Geggie

George Hanna

AmyRuth McGraw

Spencer Musick

Janice Cox Pollard

Sandy Shelton

Elizabeth Troutman

Celeste Williams

Eric Revell, *Treasurer*

Lee Eanes, *Clerk*

