



Order of Worship for Holy Eucharist Rite II

Third Sunday after Pentecost

June 14, 2026

Welcome to this morning's worship! Thank you for joining us. If you are new to our service, please take a moment to fill out our welcome card so we can get to know you. Please use this bulletin, the red Book of Common Prayer (BCP), and the blue Hymnal to follow along in worship. Nursery care is available down the stairs at the back of the church. Activity bags are available at the back of the church to keep little hearts and hands engaged.

Prelude

Opening Hymn (*Please stand as you are able.*)

Immortal, invisible, God only wise

Hymnal 423

The Opening Acclamation

BCP p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be God's kingdom, now and for ever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Song of Praise

Surely it is God who saves me

Hymnal 679

The Collect of the Day

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Word of God

The Lesson from the Hebrew Bible (*Please be seated.*)

Genesis 18:1–15, 21:1–7

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, “My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I have pleasure?” The Lord said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear a child, now that I am old?’ Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son.” But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.”

The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, “God has brought laughter for me; everyone who hears will laugh with me.” And she said, “Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.”

Reader The Word of the Lord.

People ***Thanks be to God.***

The Psalm (*read responsively by whole verse*)

Psalms 116:1, 10–17

*I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.*

***How shall I repay the Lord *
for all the good things he has done for me?***

*I will lift up the cup of salvation *
and call upon the Name of the Lord.*

***I will fulfill my vows to the Lord *
in the presence of all his people.***

*Precious in the sight of the Lord *
is the death of his servants.*

***O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.***

*I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.*

***I will fulfill my vows to the Lord *
in the presence of all his people,***

*In the courts of the Lord's house, *
in the midst of you, O Jerusalem.
Hallelujah!*

The Epistle

Romans 5:1–8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader The Word of the Lord.

People ***Thanks be to God.***

Gradual Hymn (*standing*)

We the Lord's people, heart and voice uniting (*vv. 1–2*)

Hymnal 51

The Holy Gospel

Matthew 9:35–10:23

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People ***Glory to you, Lord Christ.***

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

Priest The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

Gradual Hymn

We the Lord's people, heart and voice uniting (vv. 3-4) Hymnal 51

The Sermon (*seated*) The Rev. Pamela Haynes

The Nicene Creed BCP p. 358

The Prayers of the People (Form III) (*standing or kneeling*) BCP p. 387

The Confession and Absolution BCP p. 360

The Peace

Announcements

The Holy Communion

Our liturgy this morning features prayers from Enriching Our Worship (EOW), an authorized resource of the Episcopal Church meant to be used in tandem with the Book of Common Prayer. The season after Pentecost is a wonderful time to explore the different ways in which the Spirit speaks to the Church; we hope that you find these beautiful prayers meaningful.

Offertory Anthem

Be Thou My Vision arr. Alice Parker
Text at Hymnal 488

At the Presentation

The Doxology Hymnal 380, v. 3

The Great Thanksgiving, Eucharistic Prayer 1 (*standing or kneeling*) EOW

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give our thanks and praise.***

Celebrant You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus

Hymnal S-130

Celebrant Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People ***Christ has died. Christ is risen. Christ will come again.***

Celebrant Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with blessed Mary and Andrew and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. ***Amen.***

The Breaking of the Bread

Celebrant We break this bread to share in the Body of Christ.

People ***We who are many are one body, for we all share in the one bread.***

We are offering Communion in both kinds. If you do not want to receive Communion but would like to come forward for a blessing, come to either side of the altar rail and place your arms across your chest in the form of an "X" or cross.

Communion Hymns *(sung by all)*

Hope of the world

Hymnal 472

Come thou fount of every blessing

Hymnal 686

As we gather at your table

WLP 763

The musical score is written on six staves in G major (one sharp) and 3/4 time. The lyrics are: 1. As we gather at your Table, as we listen to your Word, help us know, O God, your presence; let our hearts and minds be stirred. Nourish us with sacred story till we claim it as our own; teach us through this holy banquet how to make Love's victory known.

2. *Turn our worship into witness in the sacrament of life;
send us forth to love and serve you, bringing peace where there is strife.
Give us, Christ, your great compassion to forgive as you forgave;
may we still behold your image in the world you died to save.*

3. *Gracious Spirit, help us summon other guests to share that Feast where triumphant Love will welcome those who had been last and least. There no more will envy blind us nor will pride our peace destroy, as we join with saints and angels to repeat the sounding joy.*

Postcommunion Prayer

EOW

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

Closing Hymn

Ye servants of God, your Master proclaim

Hymnal 535

The Dismissal

Deacon Alleluia. Let us go forth sharing good news of Christ.

People Thanks be to God. Alleluia. Alleluia.

Postlude

A little chilly? With air conditioning season upon us, prayer shawls are available at the back of the church and chapel, should you find yourself wishing for an extra layer. Use them as needed during the service, then please return them to the back pew on your way out for others to use next week. These shawls will be available throughout the summer for all to enjoy. If you would like to request a prayer shawl for someone, please contact Lynda Sanecki, at lsanecki894@gmail.com.

Readers: Wayne Abraham, Molly Anderson. **Chalicer:** Alan Atwell. **Verger:** Debbie Dowd. **Ushers:** Mitzi Bond, Charles Kappauf, Laurinda Stokes, Craig Taylor. **Greeters & Newcomer Hosts:** Anne Jones, Charles Kelshaw, Stephen Martin. **Altar Guild Members:** Dottie Clark, Carolyn Hackett, Anne Jones, Shelley Kappauf, Pat Marsh, Betty Self, Laurinda Stokes, Linda Van Ormer, Gail Walters. **Livestream Team:** Ted Atwell, Phil Barrineau.

The flowers at the altar today are given to the glory of God by George and Virginia Haskett, in honor of their beloved children and grandchildren.

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We Pray For

Anglican Cycle of Prayer: Church of the Province of South East Asia

Diocesan Cycle of Prayer: Trinity, Mount Airy; St. Cyprian's, Oxford; St. Stephen's, Oxford

Those on our parish prayer list: Norma Bullock, Traci and Erik, Jeff Cummer, Betty Atwell, Mack Baker, Lauren, Martha and Jim Kaley, Heather, Victoria, Pauline Tatum, Jim Tatum, Pia, Jeannie Phillips, James, Madeline Colavito, Myra Stephens, E. MacKenzie, Susan Seaton, Karl Towle, Heidi Dohmeier, Barbara Van Cleve, Faye Thompson, Ethan Shoffner, Paul, Karen, Sabrina, John Bald, Julie Dameron, Lynn Hayworth, Vicky, Terese Southern, Jordan, Bill Hill, Carl and Angie Smith, James R. Smith, Lauren Vasquez and family, Ken Sisk, Ken, Patricia, Lee Martin, Charlyne Hanna, Julia Davis, Carrether, Michael Ballard, Katherine Yost Hayden, Carole, Kat, and Julia, Greta, Susan Mole, Angela, Keats, Nancy, Mary Gail, Joe and Sandra Redding, Wee and Eddie, Emani and Desiree, Mary Cathryn Murray, Jane Smith and family, Nancy Bishop, Judy Stancil, Patricia Henry, Nancy K., Kayla Alford, Steve Hall, Steve Strong, Darlene Barnett, Sharyl, Hyggins, Ed Hoffman, the Richardson family

Seminarian: Ryan Waide

Those serving in our military: Tom Stauffer, Paul Zeigler, Stephen Johnson, Benjamin Phillips, Kenneth Gearhart, Alex Reyes, Michael McNeil, Jordan Payne, Catharyn Nosek

The departed: Ashley Fuller, brother of Lee Eanes

Those expecting: Cody and Kelly Grant Lankford (late July)

Birthdays: Betty Atwell, Amelia Cooper, Mark Courtright, Lee Eanes, Gigi Frye, Marcia Moore, Dawn Spinks, Joseph Spinks

Please send prayer requests to Susan Frye at parish@standrewsgso.org or 336-275-1651, ext. 1.

Today

Come to Our Community Conversation on Affordable Housing—After Worship (Parish Hall)

Join us in the Parish Hall after worship to meet Fritz Ritsch, our guest from the Interfaith Housing Initiative (IHI), for a Community Conversation about affordable housing. St. Andrew's is a founding member of IHI and is actively pursuing additional financial support for the construction of six apartment homes this year. Come hear the latest about this project and your church home's response to homelessness, ask questions, and learn how you can help.

Our Intergenerational Ministry Team Needs Your Input—Submit Your Feedback Today!

St. Andrew's was recently selected to participate in the diocese's Let the Children Come discernment and grant process to help us create new intergenerational ministry practices. Our grant team is in the process of identifying what those practices should be and how they can best

serve the children, youth, and adults in our parish—**and we need your input!** Please check your inboxes for **a brief online survey** included in our eNews, Sunday Special, and mailings to Sprouts and EYC email lists this past week, and **submit your responses by our deadline, today.** **Want a more hands-on way to help?** We have two questions for you to consider and have posted them on the walls of the classroom hall. **After worship, please visit the posted questions and share your thoughts in writing.** Becca Redding, one of our wonderful Children’s Ministry team members and Godly Play teachers, will be around to answer any questions you have as you ponder and write. Thank you for your input. We can’t wait to see what St. Andrew’s comes up with!

Announcements

Introduction to Dismantling Racism Sessions Offered—Starting June 19–20

Introduction to Dismantling Racism: Reclaiming Our Baptismal Promise is a free, interactive workshop designed to deepen spiritual commitment to dismantling racism as participants in the Jesus Movement. Through presentations, prayer, story sharing, videos, and small group discussion, participants explore how the sin of racism impacts all lives. You can register for your choice of three sessions offered by our diocese—June 19–20, July 24–25, and September 18–19—using links shared in this week’s eNews.

Hunger Doesn’t Take a Vacation—Summer Planning Tips for Burgundy Bag Donations

When schools close for the summer, a vital source of nutritious meals closes with them, and the number of children and families facing hunger or eating poorly increases dramatically. The **SimpleWays** food pantry needs your continued and increased support in the summer. Please remember to take a bag and bring a bag of food donations each week. **Going on vacation? Consider doubling up before you go or on your return.** Thank you for helping to feed the hungry through our Burgundy Bag Ministry.

Join St. Andrew’s for a Free Performance of Much Ado about Nothing—June 24 at 7 p.m.

The Piedmont Shakespeare Company, co-founded by parishioner David McGraw, is a nonprofit theatre bringing free performances of Shakespeare to our region. Join St. Andrew’s friends on June 24 at 7 p.m. in the Van Dyke Performance Space (Greensboro Cultural Center) for the company’s production of Much Ado about Nothing, with ASL-interpretation led by parishioner AmyRuth McGraw. Admission is free, but you must reserve your tickets in advance at piedmontshakes.org/reservations. If you would like to sit with other people from St. Andrew’s, reserve your ticket, then use the additional “Much Ado Meetup” form in this week’s eNews.

Be Part of Our Livestream Summer Team

Our livestream is an important ministry in our life together and keeps our community connected in worship. New volunteers receive training and work in conjunction with existing volunteers to help stream our services. Curious? Please email Anderson at anderson@standrewsgso.org to learn more.

Summer Choir Fun for Youth and Adults—Sundays at 9 a.m. (Sanctuary)

During the summer months, all interested adults and teenagers are invited to sing with the Chancel Choir. We meet at 9 a.m. on Sundays to rehearse before worship, and we hope to fill the chancel seats with a joyful, summer choir! For more information, contact Ann Doyle at ann.doyle1313@gmail.com.

Honor a Special Person or Day with Altar Flowers

Donating altar flowers is a wonderful way to add beauty to our weekly worship, to honor God, and to offer a tribute to a loved one or a special occasion. Altar flowers can be dedicated in memory of, in honor of, in celebration of, or with thanksgiving for your chosen person or date. To submit a request for your preferred Sunday or to request more information, contact Johnetta Shablack at 336-646-4973 (voicemail or text) or jshablack12@gmail.com. Thank you for your consideration of a donation and your support of the Altar Guild ministry.

Volunteer Behind the Scenes with the Altar Guild

If you are looking for a meaningful way to volunteer your time in service at St. Andrew's, look no further: the Altar Guild ministry might be your perfect match. This ministry is open to men and women, with a primary role of preparing the altar for the weekly Eucharist. If you are interested in learning more about the Altar Guild, look for information in the Parish Hall, or you are welcome to contact Johnetta Shablack at 336-646-4973 (voicemail or text) or jshablack12@gmail.com. The good news is there's room for you, and we would love to have you join us!

Sign Up for a Sunday of Hospitality

Our weekly Coffee & Conversation after worship is a great time to both start and build relationships within the St. Andrew's community. All are invited to support this fellowship time by signing up to provide snacks for a Sunday. The signup sheet is on the bulletin board in the Parish Hall. Please contact David Stokes with questions at dstokes56@bellsouth.net or 502-523-6396 (mobile).

Calling All Puzzlers!—Give Your Old (Complete) Puzzles New Life

*Do you like to put jigsaw puzzles together? And do you like sharing puzzles? Deck the Halls has an opportunity for you! This year we will offer used (with all pieces) jigsaw puzzles for sale. For each pre-loved puzzle you donate between now and October 1, you will receive a coupon for \$1 off of any puzzles you purchase at the Deck the Halls event on December 5. Coupons are available to St. Andrew's members and friends. Please place your **complete** puzzle donations in the "Got Puzzles?" bin in the Parish Hall, and fill in your name and other requested information on the signup sheet attached to the puzzle bin lid. Thank you for your help with this new venture.*

Sign Up Your Campers for Compassion Camp VBS—July 27–31 (9 a.m.–12 p.m.)

We're getting so excited about our Compassion Camp week of gardening, crafting, learning, yoga, and animal visitors, so be sure to mark your calendars and make your plans to attend. Compassion

Camp is fully inclusive and is for ages 4–9 and runs Monday–Friday, 9 a.m.–12 p.m. The cost is \$50 for the week, and scholarships are available. Ages 10 and up are welcome to come as volunteers. **Sign up your Campers and Helpers with links in our eNews and on our website.** Contact Martha Chaires with questions, at martha@standrewsgso.org.

Thank You for Your Pledges & Gifts

We are grateful for your continued gifts that sustain the mission and ministry of St. Andrew's. To make a new or pledged gift, please visit abundant.co/standrewsepiscopalch/give or scan the QR code at right. Checks may be mailed to St. Andrew's Episcopal Church (Bookkeeper), 2105 W. Market St., Greensboro, NC 27403. If you have questions about your giving, please email Ray Marsh at bookkeeper@standrewsgso.org or call him at 336-275-1651, ext. 3. Ray is in the office on Tuesdays and Thursdays.



St. Andrew's Church Staff

The Rev. Ginny Bain Inman, *Rector*
rector@standrewsgso.org

The Rev. Pamela Haynes, *Deacon*
deacon@standrewsgso.org

Martha Wade Chaires, *Director of Children, Youth, and Family Ministries*
families@standrewsgso.org

Sean Toso, *Assistant Choir Director*
music@standrewsgso.org

Cindy Shane, *Facilities Manager*
facilities@standrewsgso.org

The Rev. Dr. Eric Tuttle, *Associate Rector*
eric@standrewsgso.org

Debbie Dowd, *Pastoral Associate*
debbiedowd@mindspring.com

Ann Doyle, *Minister of Music*
ann.doyle1313@gmail.com

Ray Marsh, *Bookkeeper*
bookkeeper@standrewsgso.org

Susan James Frye, *Parish Administrator & Communications Coordinator*
parish@standrewsgso.org

2026 Vestry

Tim Fleming, *Senior Warden*

Jack Garvey, *Junior Warden*

Mark Courtright

Kathryn Crowe

Anne Geggie

George Hanna

AmyRuth McGraw

Spencer Musick

Janice Cox Pollard

Sandy Shelton

Elizabeth Troutman

Celeste Williams

Eric Revell, *Treasurer*

Lee Eanes, *Clerk*

St. Andrew's Episcopal Church ✘ The Rev. Ginny Bain Inman, Rector

standrewsgso.org ✘ 2105 W. Market St., Greensboro, NC 27403 ✘ 336.275.1651