



Order of Worship for Holy Eucharist Rite II

Eleventh Sunday after Pentecost

August 9, 2026

Welcome to this morning's worship! Thank you for joining us. If you are new to our service, please take a moment to fill out our welcome card so we can get to know you. Please use this bulletin, the red Book of Common Prayer (BCP), and the blue Hymnal to follow along in worship. Nursery care is available down the stairs at the back of the church. Activity bags are available at the back of the church to keep little hearts and hands engaged.

Prelude

Opening Hymn *(Please stand as you are able.)*

All people that on earth do dwell

Hymnal 377

The Opening Acclamation

BCP p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be God's kingdom, now and for ever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Song of Praise

Take my life, and let it be

Hymnal 707

The Collect of the Day

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The Word of God

The Lesson from the Hebrew Bible (*Please be seated.*)

Genesis 37:1–4, 12–28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" — that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Reader The Word of the Lord.

People ***Thanks be to God.***

The Psalm (*read responsively by whole verse*)

Psalm 105, 1–6, 16–22, 45b

Give thanks to the Lord and call upon his Name; *

make known his deeds among the peoples.

Sing to him, sing praises to him, *

and speak of all his marvelous works.

Glory in his holy Name; *

let the hearts of those who seek the Lord rejoice.

Search for the Lord and his strength; *

continually seek his face.

Remember the marvels he has done, *

his wonders and the judgments of his mouth,

O offspring of Abraham his servant, *

O children of Jacob his chosen.

Then he called for a famine in the land *

and destroyed the supply of bread.

He sent a man before them, *

Joseph, who was sold as a slave.

They bruised his feet in fetters; *

his neck they put in an iron collar.

Until his prediction came to pass, *

the word of the Lord tested him.

The king sent and released him; *

the ruler of the peoples set him free.

He set him as a master over his household,

as a ruler over all his possessions,

To instruct his princes according to his will

and to teach his elders wisdom.

Hallelujah!

The Epistle

Romans 10:5–15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But

what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Reader The Word of the Lord.

People ***Thanks be to God.***

Gradual Hymn (*standing*)

Be thou my vision, O Lord of my heart (vv. 1–2)

Hymnal 488

The Holy Gospel

Matthew 14:22–33

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People ***Glory to you, Lord Christ.***

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Deacon The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

Gradual Hymn

Be thou my vision, O Lord of my heart (v. 3)

Hymnal 488

The Sermon *(seated)*

The Rev. Ginny Bain Inman

The Nicene Creed

BCP p. 358

The Prayers of the People *(standing or kneeling)* Adapted from the Southwell Litany

Leader In peace, let us pray to God saying, Lord in your mercy,

People ***Hear our prayer.***

Leader Deepen our gratitude for all you have given us: the beauty of creation, love given and received, and the sacred calling to share your grace with a hurting world. Lord in your mercy,

People ***Hear our prayer.***

Leader Grant us a lively hope in your mercy and deliver us from weariness in our struggles, from despondency in failure, and from an overburdened sense of unworthiness. Lord in your mercy,

People ***Hear our prayer.***

Leader Save us from all unwise haste and from all idle words that hurt. Lord in your mercy,

People ***Hear our prayer.***

Leader Lead us away from strife, partisanship, and division, and from magnifying our certainties to condemn all differences. Lord in your mercy,

People ***Hear our prayer.***

Leader Inspire those who hold authority and influence in the nations with your vision for a world made new and give them the wisdom and hearts of servants to work for the common good and dignity of all people. Lord in your mercy,

People ***Hear our prayer.***

Leader Give to the leaders of your Church, especially all bishops, priests, and deacons, the faithfulness of learners and the courage of believers and rescue us from the easy arrogance that seeks wisdom in our own opinions and salvation through our own efforts. Lord in your mercy,

People ***Hear our prayer.***

Leader Comfort with your healing grace all those whose suffering in body and spirit is clear to us, all those whose suffering is hidden, and all those whom we name aloud at this time:

The People speak the names of those on their hearts.

Leader Lord in your mercy,

People ***Hear our prayer.***

Concluding Collect

The Confession and Absolution

BCP p. 360

The Peace

Announcements

The Holy Communion

Offertory Anthem

Behold What Manner of Love

Frank Tatem, Jr.

1 John 3:1; John 3:17

*Behold, what manner of love the Father hath bestowed upon us,
that we should be called the children of God.*

*For God sent not his Son into the world to condemn the world,
but that the world through him might be saved.*

At the Presentation

The Doxology

Hymnal 380, v. 3

The Great Thanksgiving, Eucharistic Prayer A *(standing or kneeling)*

BCP p. 361

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

Sanctus

Hymnal S-130

The Lord's Prayer

BCP p. 364

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast. Alleluia.***

We are offering Communion in both kinds. If you do not want to receive Communion but would like to come forward for a blessing, please come to either side of the altar rail and place your arms across your chest in the form of an "X" or cross.

Communion Hymns (sung by all)

O Spirit of the living God

Hymnal 531

The Lord my God my shepherd is

Hymnal 663

It Is Well with My Soul

LEVAS 188

1. When peace, like a riv - er, at - tend - eth my
 2. Though sa - tan should buf - fet, though tri - als should
 3. My sin— oh, the bliss of this glo - ri - ous
 4. And, Lord, haste the day when the faith shall be

1. way, When sor - rows like sea - bil - lows roll;
 2. come, Let this blest as - sur - ance con - trol,
 3. thought— My sin— not in part, but the whole—
 4. sight, The clouds be rolled back as a scroll,

1. What - ev - er my lot, thou hast taught me to
 2. That Christ has re - gard - ed my help - less es -
 3. Is nailed to the cross and I bear it no
 4. The trump shall re - sound and the Lord shall de -

1. say, It is well, it is well with my soul.
 2. tate, And has shed His own blood for my soul.
 3. more, Praise the Lord, praise the Lord, O my soul!
 4. scend, "E - ven so"— it is well with my soul.

It is well with my soul,

It is well, it is well with my soul.

Blessing

Closing Hymn

Eternal Father, strong to save

Hymnal 608

The Dismissal

Deacon Alleluia. Let us go forth sharing the good news of Christ.

People **Thanks be to God. Alleluia. Alleluia.**

Postlude

A little chilly? With air conditioning season upon us, prayer shawls are available at the back pews, as an extra layer if needed. Feel free to use one during worship, returning it on your way out. If you would like to request a prayer shawl for someone, contact Lynda Sanecki, at lsanecki894@gmail.com.

Readers: Fred Johnson, Doug Sanecki. **Chalicer:** Stephen Inman. **Verger:** Debbie Dowd. **Ushers:** Mitzi Bond, Charles Kappauf, Laurinda Stokes, Craig Taylor. **Greeters & Newcomer Hosts:** Anne Jones, Charles Kelshaw, Stephen Martin. **Altar Guild Members:** Pat Baker, Nancy Bishop, Susan Brannan, Mary V. Compton, Nancy Kimbrough, Barbara Lawless, Sandy O'Briant. **Livestream Team:** Ted Atwell, Mike Van Ormer.

The flowers at the altar today are given to the glory of God by Patrick Miller, in honor of his beloved children, grandchildren, and great-grandchildren; and by Tom Wilcox and Mary Hanna Wilcox, in loving memory of George, Rosa, and Justin Hanna, and Nort and Bette Wilcox.

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We Pray For

Anglican Cycle of Prayer: The Episcopal Church

Diocesan Cycle of Prayer: St. Thomas', Sanford; Trinity, Scotland Neck

Those on our parish prayer list: Norma Bullock, Traci and Erik, Jeff Cummer, Betty Atwell, Mack Baker, Lauren, Martha and Jim Kaley, Heather, Victoria, Pauline Tatum, Jim Tatum, Pia, Jeannie Phillips, James, Madeline Colavito, Myra Stephens, E. MacKenzie, Susan Seaton, Karl Towle, Heidi Dohmeier, Barbara Van Cleve, Faye Thompson, Ethan Shoffner, Paul, Karen, Sabrina, John Bald, Julie Dameron, Lynn Hayworth, Vicky, Terese Southern, Jordan, Bill Hill, Carl and Angie Smith, James R. Smith, Lauren Vasquez and family, Ken Sisk, Ken,

Patricia, Lee Martin, Charlyne Hanna, Carrether, Michael Ballard, Katherine Yost Hayden, Carole, Kat, and Julia, Greta, Susan Mole, Angela, Keats, Nancy, Mary Gail, Joe and Sandra Redding, Wee and Eddie, Emani and Desiree, Mary Cathryn Murray, Jane Smith and family, Nancy Bishop, Patricia Henry, Nancy K., Steve Hall, Steve Strong, Darlene Barnett, Sharyl, Hyggins, Ed Hoffman, the Richardson family, Margaret Ann Horne, Judy Gaskins, Sawyer Alford, Tricia de Beer, Carol Phillips, Ernie, Kelly, Chris Lindsay, Christian J. Kelshaw

Seminarian: Ryan Waide

Those serving in our military: Tom Stauffer, Paul Zeigler, Stephen Johnson, Benjamin Phillips, Kenneth Gearhart, Alex Reyes, Michael McNeil, Jordan Payne, Catharyn Nosek

Those expecting: Catharine Kappauf and Clarke Hitch, daughter and son-in-law of Charles and Shelley Kappauf, due late December; Megan and Ryan Waide

Birthdays: Barb Cronin, Jai Jordan, Brie Klein-Fowler, Katie Krishnan, AmyRuth McGraw, YiYing McGraw, Sandy O'Briant, Geoff Swan

Anniversaries: Ken Byrd and Robin Bartlett, Fran and Geoff Swan

Please send prayer requests to Susan Frye at parish@standrewsgso.org or 336-275-1651, ext. 1. Names stay on our parish prayer list for six weeks. If you would like a name to remain longer, let Susan know. Please also email Susan with birthdays or anniversaries for the bulletin.

Today

Come to an Ushers Meeting—Today after Worship (Sanctuary)

Ushers are often the first face of the church. If you are a current usher or would like to learn more about this ministry, please join Rev. Ginny, Jankoba Sambola, and John Sweeney in the sanctuary after church today. We will have a brief conversation about the role of ushers at St. Andrew's and take the opportunity to give thanks for all our ushers do!

Announcements

Tell Me Something Good: Summer Sermon Series—August 16 through September 6

Our summer preaching series explores the story of God delivering a struggling people from slavery in Egypt. We'll look at how God heard their cries, broke the chains of slavery, and led them into freedom. Join us August 16 through September 6 as we discover where God is working for good in our own lives today.

What Is Cursillo? Come Learn with Us—August 16 after Worship (Library)

Join Deacon Pam on Sunday, August 16, for an informational session on Cursillo and the “Fourth Day” gathering that will begin soon. We will meet in the Library immediately after 10 a.m. Worship.

Calling All 5th–12th Graders to an Acolyte Interest & Training Meeting—August 16

*If you’re a rising 5th grader or older, you aren’t just the church of the future, you are an essential part of our church right now! Serving as an acolyte is a great, hands-on way to help lead worship. If you’re ready to jump in and get involved, join us for acolyte training on Sunday, August 16, after church. **There will be doughnuts!** Parents and youth can reach out to our Associate Rector, Eric Tuttle, at eric@standrewsgso.org to learn more and sign up.*

Join in Our Community Eucharists—August 18 (WhiteStone) & August 20 (Friends Homes West)

Our parish family extends beyond the church walls, as our clergy visit WhiteStone and Friends Homes West with a monthly Community Eucharist. Services are held at WhiteStone on third Tuesdays at 1 p.m. and at Friends Homes West on third Thursdays at 11 a.m. If you or a loved one are part of one of these communities, we invite you to join us to connect with some familiar faces.

Interfaith Interest Group Meeting—Thursday, August 20, at 7 p.m. (Parish Hall)

St. Andrew’s Gun Violence Prevention Group is seeking to form an interfaith community group to expand efforts by people of faith to address this important issue. To get started, we have invited members of other congregations in Greensboro to an interest meeting in the Parish Hall on August 20 at 7 p.m. We will discuss the unique role of people of faith in gun violence prevention, how we can make a difference in reducing gun violence, and potential activities to engage in. We’d love to have additional St. Andrew’s parishioners there! If you plan to attend, please email Kathryn Crowe at kmcrowe71@gmail.com by August 17.

Reminder! We Want Your Pre-Loved Puzzles for Deck the Halls—By October 1

Have a puzzle you love but no longer need? Deck the Halls has an opportunity for you! For each pre-loved puzzle you donate by October 1, you will receive a coupon for \$1 off of one that you purchase at Deck the Halls on December 5. Place your puzzle donation in the “Got Puzzles?” bin in the Parish Hall, and take one coupon per donated puzzle (see green coupons in the bin). Coupons are available to St. Andrew’s members and friends. You may earn multiple coupons, but coupons can’t be combined (i.e., you may use one coupon toward each puzzle purchased).

Save These Dates!

- Aug. 23 All-Parish "Sundae Sunday" Ice Cream Social, 11:15 a.m. (Parish Hall)
Back to School Blessing, during 10 a.m. Worship
School Student & Nurse Supplies Collection (See wish list in eNews.)
- Aug. 30 Community Conversation with The Rev. Dr. Leon & Karen Spencer, 11:15 a.m. (Parish Hall)
- Sept. 6 All-Parish Fall Picnic, 11:15 a.m. (Parish Hall & Front Lawn)
- Sept. 13 First Day of Fall Formation for All Ages & Mother Ginny's Sabbatical Send-Off

Supporting St. Andrew's

Your Gifts Sustain Our Mission & Ministry

We are grateful for your continued gifts. If you have questions about your giving, please email Ray Marsh at bookkeeper@standrewsgso.org or call him at 336-275-1651, ext. 3. Ray is in the office on Tuesdays and Thursdays. To make new or pledged gift, scan the QR code at right or visit abundant.co/standrewsepiscopalch/give. Checks may be mailed to St. Andrew's Episcopal Church (Bookkeeper), 2105 W. Market St., Greensboro, NC 27403.



St. Andrew's Church Staff

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2026 Vestry

Tim Fleming, *Senior Warden*
Jack Garvey, *Junior Warden*
Mark Courtright
Kathryn Crowe
Anne Geggie

George Hanna
AmyRuth McGraw
Spencer Musick
Janice Cox Pollard

Sandy Shelton
Elizabeth Troutman
Celeste Williams
Eric Revell, *Treasurer*
Lee Eanes, *Clerk*

